F0000000393

## TRANSMITTAL LETTER

To: **Registration Section Division of Corporations** 

SUBJECT:	TECHNICA	DESIGN	STUDIO	INC.		د دید د رب در ه			 	• ;	 · ·	 	 
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Dear Sir or Madam:

W. P. Verifyer

DUC

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida

	Please return al	l correspondence concernir	ng this matter to the follo	500003 owing: -01/18 ******	/00011	30		
		Mr. Steven She	rman					
		<u></u>	(Name of Person)					
			(Ivalle of Feisoli)					
		TECHNICA DESIG	N STUDIO INC. (Firm/Company)		<u> </u>			
		EODE Collins	3					
		5005 Collins	Avenue , #825					•••
			(Address)					
					TAC	0		
		Miami Beach,	FL	33140		8		•
		· · · · · · · · · · · · · · · · · · ·	(City/State/Zip)			Ş		
	Mr. Stev	d to call someone concernin ven_Shermans of Person)	ut ( <u>305 ) 868-6</u>		ARY OF STATE SSEE, FLORIDAT	JAN 18 PM 1: 30	FILED	
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L emails	Registration Sec	tion	Registratio	on Section				
····	Division of Corr	orations	-	of Corporations				
ter en en	409 E. Gaines S		P.O. Box					
 سیسیدی	-Tallahassee, FL							
i af	i ananassee, TE	34377		æ, FL 32314				
	<b>P</b> 1 12 30.							
• e • • •	Enclosed is a ch	eck for the following amou	int:					

Land ledger \$70.00 Filing Fee X \$78.75 Filing Fee & Certificate of Status

□ \$78.75 Filing Fee & Certified Copy

□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

Emmona

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

## IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	TECHNICA DESIGN STUDIO INC.	2 - 5 - <b>115</b> , 1 <b>- 1</b> 1
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a	
	natural person or partnership if not so contained in the name at present.)	
	- · · ·	
_		
	MICHIGAN 3.38-298-6892   (State or country under the law of which it is incorporated) (FEI number, if applicable)	;
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	•.• <b>b</b> ay yas
4.	APRIL, 1984 5. PERPETUAL	
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
	UPON QUALIFICATION	1
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")	
	(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
_	/Suite #825,	
7.	a. <u>5005 Collins Avenue, Miami Beach</u> , FL <u>33140</u> నిల్లాలు	
	(Principal office address)	
	(Principal office address) /Suite #825, h 5005 Collins Avonus Miami Boach EL 22140	
	$\frac{1}{1000}$ Collins Avenue, Miani Beach, H 33140	
	(Current mailing address) $\xrightarrow{\alpha}$	
~		
8.	ALL BUSINESSES LAWFULLY ALLOWED UNDER THE LAWS OF THE STATE OF FLORIDA	
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) $\frac{2}{2}$	
-		
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
	Name: <u>Mr. Steven Sherman</u>	:
Of	ffice Address: <u>5005 Collins Avenue</u> , #825	
		·
	Miami Beach, Elorida 33140	
	(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

president

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	CTORS	
Chairman	1:	
Vice Cha	irman:	
Address:		
·	and an anti-anti-anti-anti-anti-anti-anti-anti-	
Director		
	Mr. Steven Sherman /Suite # 825,	
Address:	5005 Collins Avenue, Miami Beach, FL 33140	
	131567/B	
Director:	n na sa	
B. OFFI	CERS	
<b>N</b>	Mr. Stower Shormer Shormer FIL	
President:		
Address:	5005 Collins Avenue, Miami Beach, FL 33140	
-		
Vice Presi	dent:	
Address:		
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· · -		••
	Mr. Steven Sherman	;
Secretary:		
	Same as above.	
Address: _		
Address: _ 	Mr. Steven Sherman	
Address: _ 		
Address: _ 	Mr. Steven Sherman	,
Address: _  Treasurer: Address: _ -	Mr. Steven Sherman Same as Above.	,
Address: _  Treasurer: Address: _ -	Mr. Steven Sherman	

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Corporation, Securities and Land Development Bureau