| | ACCOUNT NO. | : 07210000 | 0032 | |
|---------------------|--|--------------|----------|--|
| | REFERENCE | : 558391 | 4144A | · · · · |
| | AUTHORIZATION COST LIMIT | : \$ 70.00 | Patricia | Projects |
| ORDER DATE : | January 20, 2000 | · | | , |
| ORDER TIME : | 3:51 PM | | | |
| ORDER NO. : | 558391-005 | | 900003 | 3107289- |
| CUSTOMER NO: | 4144A | | | |
| Hc Su 70 | osa Maria Ancheta, olland & Knight uite 3000 01 Brickell Avenue Lami, FL 33131 | Legal Asst | | Q |
| NAME : | <u>FOREIGN FI</u> | | | ECRETARY OF STATE STON OF CORPORATIONS JAN 21 AM 8: 13 |
| <u>XXXX</u> QUALIFI | CATION (TYPE: <u>CO</u>) |) | | |
| PLEASE RETURN | THE FOLLOWING AS I | PROOF OF FIL | ING: | |
| | FIED COPY STAMPED COPY | | AK | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TRANSACT BUSINESS IN THE STATE OF FLORIDA:

- 1. <u>African Travel, Inc.</u> (Name of corporation; the word "INCORPORATED", "COMPANY" OR "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
- 2. <u>California</u> (State or country under the law of which it is incorporated)
- 3.April 16, 19794.Perpetual(Date of Incorporation)(Duration)
- 4. <u>95-3406689</u> (Federal Employer Identification number, if applicable)
- 5. <u>Upon filing</u>
 (Date first transacted business in Florida. See section 607.1501, 607.1502 and 817.155, F.S.)
- 6. <u>80 S.W. 8th Street, Suite 2601</u> <u>Miami, Florida 33130</u>

(Current mailing address)

- Any business or activity permitted under the laws of the United States and Florida.
 (Brief description of the nature of the business in which it is engaged in the State of Florida)
- 8. Names and addresses of officers and/or directors:
- A. Directors:

Chairman: <u>See attached officers/directors rider</u> Address:_____

| Vice Chairman: | | _ |
|----------------|----------|---|
| Address: | <u> </u> | |

| Director: | 8 |
|--------------|--|
| Address: | State Contraction |
| Director: | 2 660 |
| Address: | The Color |
| B. Officers: | HI G. L. |
| President: | |
| Address: | · · · · · · · · · · · · · · · · · · · |
| Vice | |
| President: | |
| Address: | |
| Secretary: | |
| Address: | |

0.

(If needed, you may attach an addendum to the application listing additional officers and/or directors.)

9. Name and Street address of Florida registered agent:

| Name: | Corporation Service Company |
|-----------------|-----------------------------|
| Office Address: | 1201 Hays Street |
| | Tallahassee, FL 32301 |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, the undersigned hereby accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relative to the proper and complete performance of its duties, and is familiar with and accepts the obligations of its position as registered agent.

CORPORATION SERVICE COMPANY

Bv: Name: Laura R. Dunlap Title:__ as its agent

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Tupla

(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)

13. <u>Barry S. Kaplan, Executive Vice President</u> (Name and capacity of person signing application)

MIA1 #900081 v1

12.



RIDER

OFFICERS/DIRECTORS OF AFRICAN TRAVEL, INC.

President and Chairman:

Phil Bakes 80 S.W. 8th Street Suite 2601 Miami, Florida 33130

.

Executive Vice President, Assistant Secretary and Director:

Barry S. Kaplan 80 S.W. 8th Street Suite 2601 Miami, Florida 33130

Executive Vice President, Secretary and Treasurer:

Andrew C. McKey 80 S.W. 8th Street Suite 2601 Miami, Florida 33130

Chief Financial Officer:

Rob Erickson 80 S.W. 8th Street Suite 2601 Miami, Florida 33130

MIA1 #900109 v1

| State o | f California | C C C C C C C C C C C C C C C C C C C |
|---|---|---------------------------------------|
| SECRET | TARY OF STATE | UTH CARD |
| CERTIFI | CATE OF STATUS IC CORPORATION | č . |
| I, BILL JONES, Secretary of State of the | State of California, hereby certify: | |
| That on the16th day | of April | <u>,19 79</u> , |
| AFRIC | AN TRAVEL, INC. | |
| became incorporated under the laws o Incorporation in this office; and | | ts Articles of |
| That no record exists in this office nor of a court order declaring dissolution terminated its existence; and | of a certificate of dissolution of said n thereof, nor of a merger or consolu | d corporation idation which |
| That said corporation's corporate p the records of this office; and | owers, rights and privileges are not s | suspended on |
| That according to the records of t exercise all its corporate powers, rights o State of California; and | his office, the said corporation is a and privileges and is in good legal st | authorized to anding in the |
| That no information is available in activity or practices of this corporation. | n this office on the financial condit | ion, business |
| | IN WITNESS WHEREOF, I e certificate and affix the Gr the State of California this January 13, 2000 | eat Seal of |
| | Bill | Jones |
| | Secretary of State | е |
| FORM CE-112 (REV. 9/95) | - | OSP 99 20988 |