LANDON ROBERTS JOHN S. STEVENS JOHN 5. STEVENS
JAMES W. WILLIAMS
CARL W. LOFTIN
WALTER L. CURRIE
FRANK P. GRAHAM
JOHN W. MASON
MARC RUDOW SHERYL H. WILLIAMS WILLIAM CLARKE VINCENT D. CHILDRESS, JR.

ONE WEST PACK SQUARE, STE. 800 (28801) POST OFFICE BOX 7647 ASHEVILLE, NORTH CAROLINA 28802 TELEPHONE (828) 252-6600 TELECOPIER (828) 253-7200 www.roberts-stevens.com

MARJORIE ROWE MANN GREGORY D. HUTCHIN'S CYNTHIA S. LOPEZ STEVEN W. SIZEMORE JACKSON D. HAMILTON WYATT'S, STEVENS JACQUELINE D. GRANT ELIZABETH N. RICH CHRISTOPHER Z. CAMPBELL ROBERT E. ALLEN, JR. DAVID L. ENGLISH

Writer's Direct Dial: (828) 258-6990 E-mail address: jstevens@roberts-stevens.com

December 2, 1999

Florida Department of State Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

300003062633--12/07/99--01026--019 \*\*\*\*\*78.75 \*\*\*\*\*78.75

w99-28000

ASJS Investments, Inc. RE:

Dear Sir/Madam:

Enclosed are a Transmittal Letter, Application by Foreign Corporation for Authorization to Transact Business in Florida and a check in the amount of \$78.75 to pay the cost of filing.

Please return a certified copy to Mr. Al Smith.

John S. Stevens

Sincerely yours,

2

JSS/md Enclosures

cc:

Jack V. Smith Alfred E. Smith



# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

December 8, 1999

ROBERT & STEVENS ONE WEST PACK SQUARE, STE 900 (28801) PO BOX 7647 ASHEVILLE, NC 28802

SUBJECT: ASJS INVESTMENTS, INC.

Ref. Number: W99000028000

We have received your document for ASJS INVESTMENTS, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

You have submitted a certificate of a certified copy of your articles that strict what we require in order to complete the filing. You would need to obtain a certificate of good standing from your Secretary of State of Delaware.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 999A00057699

## TRANSMITTAL LETTER

| To: Qualification/ Division of Co                  | orporations                                  |                             |   |                             |   |            |              |
|--|--|-----------------------------|---|-----------------------------|---|------------|--------------|
| SUBJECT:   | ASJS   | Investments                 | s, Inc.   |                             |   |            |              |
|  |  | (Name of corp               | ooration - must include suffix                                  | ()                          |   |            | • •          |
| Dear Sir or Madam:                                 |  |                             |   |                             |   |            |              |
| The enclosed "Applica                              | tion by Carr                                 | de a                        |   |                             |   |            |              |
| "Certificate of Existen                            | ce", and che                                 | eck are submitte            | on for Authorization to Trans<br>ed to register the above refer | sact Busines<br>enced forei | ss in Florid                                | a''',      |              |
| to transact business in                            | Florida.                                     |                             | and above level   | cheed fores                 |   |            |              |
| Please return all corres                           | pondence co                                  | oncerning this i            | matter to the following:  |                             | SECRET,<br>TALLAHA                          |            |              |
|  | <del>_</del>                                 | Alfred E.                   | _Smith  | -                           | IAS IN A                                    | ; <u>;</u> |              |
|  |  | (Na                         | me of Person)   |                             | )<br>                                       |            |              |
|  | <u>.                                    </u> | ASJS Inve                   | stments, Inc.   |                             | FS:   |            | -            |
|  |  | (Fire                       | m/Company)  |                             | F STATE<br>FLORIDA                          | 5          | -            |
|  | _  | 2874 Silv                   | er Hills Road   |                             | DE G  | 5          |              |
|  |  | (                           | (Address)   |                             | a See a se                                  |            |              |
|  |  | Crestview                   | , FL 32536  |                             |   |            |              |
| <del></del>  |  | (Cit                        | y/State/Zip)  |                             |   | •          | . · ·        |
|  |  |                             |   |                             |   |            |              |
| Should you need to call                            | someone co                                   | oncerning this i            | matter, please call:  |                             |   |            |              |
| Alfrad C. C. (1                                    |  |                             |   |                             |   |            |              |
| Alfred E. Smith (Name of Person                    | <u>m)</u>                                    | at ( <u>85</u> 0            |   | <u> </u>                    | -   |            | <i>ਜ</i> ਵਾਂ |
| (11ame of 1 erse                                   | )II)   | (A                          | rea Code & Daytime Teleph                                       | one Numbe                   | er)   |            |              |
|  |  |                             | ,   |                             |   |            |              |
| STREET ADDRESS:                                    |  |                             | MAILING ADDRES  | S:                          |   |            |              |
| Qualification/Tax Lien                             | Section                                      |                             | Qualification/Tax Lie   | n Section                   |   |            |              |
| Division of Corporations  Division of Corporations |  |                             | ons   |                             |   |            |              |
| 409 E. Gaines St. Tallahassee, FL 32399            |  |                             | P.O. Box 6327   |                             |   |            |              |
|  |  |                             | Tallahassee, FL 3231  | 4                           |   |            |              |
| Enclosed is a check for t                          | he following                                 | g amount:                   |   |                             |   |            |              |
| □ \$70.00 Filing Fee                               |  | Filing Fee & cate of Status | \$78.75 Filing Fee & Certified Copy                             | Certi                       | Filing Fee<br>ficate of Stated<br>fied Copy |            | TT :         |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. ASJS Investments, Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) Delaware (State or country under the law of which it is incorporated) (FEI number, if applicable) November 12, 1999 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual" November 12, 1999 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 2874 Silver Hills Road Crestview, FL 32536 (Current mailing address) 8. <u>financial investment</u> (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: Alfred E. Smith Office Address: 2874 Silver Hills Road Crestview , Florida, (Zip code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

| A. DIREC          | TORS (Street address only - P.O. Box NOT acceptable).  |               |                     |             |
|-------------------|--|---------------|---------------------|-------------|
| Chairman:         | Alfred E. Smith  |               | у ~                 | 4 4         |
|                   | 2874 Silver Hills Road   |               |                     |             |
| - <u>-</u>        | Crestview, FL 32536  |               |                     |             |
| Vice Chairr       | nan: Jack V. Smith   |               |                     |             |
|                   | 1900 Hendersonville Road, Suite  |               |                     |             |
|                   | Asheville NC 28803   |               |                     |             |
| Director: _       |  |               |                     |             |
|                   |  |               |                     |             |
|                   |  |               |                     |             |
| Director:         | and the second s |               |                     |             |
|                   |  |               |                     | <u>1771</u> |
| Address           |  | ]<br>[]       | <u>8</u>            |             |
| B. OFFIC          | ERS (Street address only - P.O. Box NOT acceptable)  | <u> </u>      | <u> </u>            | · ·         |
| President: _      | <del>-</del>   | RY O          | LE<br>21            |             |
| Address:          | 2874 Silver Hills Road   | - 11          | <del>- 2</del><br>= |             |
| _                 | Crestvlew, EL 32536  | ===           | C-3                 |             |
| Vice Preside      |  |               |                     | <del></del> |
|                   | nt: <u>Jack V. Smith</u> 1900 Hendersonville Road, Suite 1   |               |                     | •           |
|                   |  |               |                     |             |
| Secretary:        | Asheville NC 28803  Alfred E. Smith  | <u> </u>      | <u></u>             |             |
|                   |  | <u></u>       | <u> </u>            | <u> </u>    |
| Address:          | 2874 Silver Hills Road Crestview, F1 32536   |               |                     | <u>tai</u>  |
| _                 |  | <u> </u>      |                     | <u> </u>    |
|                   | Afred E. Smith   | ·= <u>·</u> - |                     | <u> </u>    |
| Address: 28       | 374 Silver Hills Road  | · · · ·       |                     |             |
| <u>C</u>          | estview, FL 32536  |               |                     | [           |
| <b>NOTE:</b> If p | ecessary, you may attach an addendum to the application listing additional officers and/or of  | lirectors.    |                     |             |
| in the            | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appli   | cation)       | · <u> </u>          |             |
| 14. <u>Alf</u>    | red E. Smith, President  |               |                     | , .         |
|                   | (Typed or printed name and capacity of person signing application)   |               | <u> </u>            | <del></del> |

...

## State of Delaware

PAGE 1

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ASJS INVESTMENTS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JANUARY, A.D. 2000.

OO JAN 21 PM 11: OO SECRETARY OF STATE



Edward J. Freel, Secretary of State 0185218

AUTHENTICATION:

01-06-00

3125415 8300

991554263

DATE: