# F000000027/

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

500003096545-8 -01/12/00--01073--018 \*\*\*\*\*70.00 \*\*\*\*\*70.00

<u>c</u>	Corporation(s) Name	
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Gulf Nondhenh The	ensport, 3re	PH 2: 12
Profit ()Nonprofit	( )Amendment	()Merger
( )Konprone ( )LLC	()Dissolution	()Mark
()Limited Partnership ()Reinstatement	()Annual Report ()Reservation ()Fictitious Name	()Other ()Ch. RA ()UCC
()Certified Copy	()Photocopies	()CUS
(XXX)Walk in	(XXX)Pick-up	( )Will Wait
Name Availability: Document Examiner:		ease Return Extra opies File Stamped
Updater: Verifier: Acknowledgement:		effrey Butterfield
W.P. Verifier:	OD JANIS PMI2: 40	Thank You!
	BECEINED	3/2/1/14/00



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 12, 2000

C T CORPORATION SYSTEM

TALLAHASSEE, FL

SUBJECT: GULF NORTHERN TRANSPORT, INC.

Ref. Number: W0000001025

ON THE PARTY OF THE OWN OF THE PARTY OF THE

We have received your document for GULF NORTHERN TRANSPORT, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

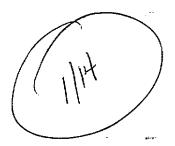
AS discussed, it seems to us that the THIRD PAGE of the application, the page that has the officer signature is part of a CALIFORNIA APPLICATION. Please either substitute the THIRD PAGE of the FLORIDA QUALIFICATION FORM, or revise and revamp your existing THIRD PAGE.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 700A00001785



(FL - 2189 - 11/16/94)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, T	HE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANS	SACT BUSINESS IN THE
STATE OF FLORIDA:	7 700
	<b>4 5</b>
<ol> <li>GULF NORTHERN TRANSPORT, INC. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "C</li> </ol>	OPPORATION" or words of
abbreviations of like import in language as will clearly indicate that it is a corporation	n instead of a natural person
or partnership if not so contained in the name at present.)	1 (
	39-1721438 5
	5 <sub>39-1721438</sub>
2. Wisconsin (State or country under the law of which it is incorporated)	(FEI number, if applicable)
(State of confirm miner the law of which it is monthorated)	
	ì
4. December 30, 1991 5. Perpetual	1
(Date of incorporation) (Duration: Year corp. will ce	ase to exist or "perpetual")
6. Upper Qualification	
(Date first transacted business in Florida, (See sections 607.1501, 607.1502, and 8	17.155, F.S.))
7	
7. 10602 Timberwood Circle. #9, Louisville, Kentucky 40223	
(Current mailing address)	
3. Trucking	
(Purpose(s) of corporation authorized in home state or country to be carried out in the	e state of
Florida)	
Name and street address of Florida registered agent:	
Name: C T Corporation System	
CAO C. T. Composition Statem 1200 South Pine	3
Office Address: Island Road	
Tipido 0001	
<u>Plantation</u> , Florida, <u>33324</u> (Zip Code)	* .t
(Zip Odd)	'e
10. Registered agent acceptance:	
laving been named as registered agent and to accept service of process for the above	
designated in this application. I hereby accept the appointment as registered agent and	
urther agree to comply with the provisions of all statutes relative to the proper and con and I am familiar with and accept the obligation of my position as registered agent.	iplete performance of my budes
C T Corporation System	
C 1 Corporacion System	•
C A Krowd	
(Registered agent's signature) (Officer)	•
C. A. Record , Asst. Secretary	

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12.	Names a	and address	ses of officers and/or directors:	
Α.	DIREC	TORS		
		Chairman:		
		Address:	·	
			man:	
	( - 7 l)	Director: _a	inthony Huff	1
		Address: 1	0602 Timberwood Circle, #9	
			ouisville, Kentucky 40223	
		Director: _I	Danny Pexler	
		Address: 1	0602 Timberwood Circle, #9	
		I	ouisville. Kentucky 40223	<u></u>
В.	OFFI	CERS		
		President:	Danny Péxler	<del></del>
		Address:	10602 Timberwood Circle, #9	
			Louisville, Kentucky 40223	
		Vice Pres	ident: Anthony Huff	<del></del>
		Address:	10602 Timberwood Circle. #9	,
			Louisville, Kentucky 40223	7
Secretary: John Ragland				
		Address:	3125 Ashley Phosphate Rd., Suite 128 N. Charleston, SC 29418	

4	
Treasurer: <u>John RAĞLAND</u>	
Address3125 *** Ashley Phosphate Rd.	
Suite 128 N. Charleston, SC 2941	
NOTE: If necessary, you may attach an addendum to the application and/or directors.  13. (Signature of Chairman, Vice Chairman, or any officer listed in application)	S S S S S S S S S S S S S S S S S S S
14. Danny Pixler. President (Typed or printed name and capacity of person signing applicate	ion) 2: 42

DOM 180 181 185

#### United States of America

#### State of Wisconsin



### DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, RICHARD L. DEAN, Secretary, Department of Financial Institutions, do hereby certify that

GULF NORTHERN TRANSPORT, INC.

is a domestic corporation organized under the laws of this state and that its date of incorporation is December 30, 1991.

I further certify that corporation has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921 or 181.1622, Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on January 4, 2000

RICHARD L. DEAN, Secretary Department of Financial Institutions

BY: Retat Karis