

TRANSMITTAL LETTER

	ication/Tax Lien Section on of Corporations		
SUBJECT:	American Architectural Pi	roducts Corporation ration - must include suffix)	
	` .	idion must morado samis,	
Dear Sir or Ma	ıdam:		
"Certificate of	'Application by Foreign Corporation Existence", and check are submitted iness in Florida.	for Authorization to Transact B to register the above referenced	usiness in Florida", I foreign corporation
Please return a	Il correspondence concerning this m	atter to the following:	0003095512 <u>=</u> =2.
	David J. Wolfe, Jr.		-01/12/0001016003 *****87.50*****87.50
	(Nam	ne of Person)	******87.50*****87.50
	American Architectural Pa	roducts Corporation	
	(Firm	/Company)	· · · · <u>-</u> · · · · · · · · · · · · · · · · · · ·
	755 Boardman-Canfield Rd	., South Bridge Execut:	ive Park, G West
		Address)	
	Boardman, Ohio 44512	_	
		//State/Zip)	TAT ST
Should you ne	ed to call someone concerning this n	natter, please call:	FILE AN 12 ETARY O
David J.	Wolfe, Jr. at (33	0) 965-9910	
(Nam	e of Person) (A	rea Code & Daytime Telephone	
STREET AD	DRESS:	MAILING ADDRESS:	ynth
Qualification/	Fax Lien Section	Qualification/Tax Lien Se	ection 1
Division of Co		Division of Corporations	1/13
409 E. Gaines Tallahassee, F		P.O. Box 6327 Tallahassee, FL 32314	110
Enclosed is a	check for the following amount:		
□ \$70.00 Fili	ng Fee	□ \$78.75 Filing Fee & Σ Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. American A	Architectural Products Co	orporatio	on ·				
words or abbrevia	tion; must include the word "INCORP ations of like import in language as will partnership if not so contained in the n	l clearly indic	ate that it is a corporation inst		•		,
	F	.	•				
2. Delaware		3.	87-0365268	•			
(State or country i	ınder the law of which it is incorporate	d)	(FEI number, if app	licable)			
4. 02/21/97	. 5.	Perpetua	1				
(Date	of incorporation)	(Duration:	Year corp. will cease to exist	or "pe	rpetual")		-
6. January	15, 2000	-			ZAT 32	00	
	ransacted business in Florida.) (SEE SI	ECTIONS 60	7.1501, 607.1502 and 817.15	5, F.S.)	CRE	ي_	
7 755 Boardman-Canfield Road, Building G West						\geq	<u> </u>
Boardman	, Ohio 44512				SEE YY	2	m
-	(Current mailing	address)			Tion Tion	P	Ü
	, .				SZ.	Š	
8. Engage in	any lawful act or activi	ty for w	hich corporations	may be	॰ हिं <mark>ड</mark> ी	ized	under
	of corporation authorized in home sta		to be carried out in state of FI	orida)	•		
	 1 Corporation Law of Delet address of Florida registered). Box or Mail Drop Box I	NOT acc	ceptable)		
Name: _	Frank Amedia	_	_				
Office Address:	3000 NW 125th Street	-		-			
	Opa Locka						
-	ора поска		_ , Florida, <u>33167</u> (Zip code)				
10. Registered a	gent's acceptance:		, <u>-</u> ,				
this application, I have with the provisions	as registered agent and to accept servereby accept the appointment as regist of all statutes relative to the proper and y position as registered agent.	tered agent a	nd agree to act in this capaci erformance of my duties, and	ty. I furi	ther agree	to co	mply
11. Attached is a ce	rtificate of existence duly authenticated			f this app	lication to	the	-

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

A. DIREC	TORS (Street address only - P.O. Box NOT acceptable)		
Chairman:	George Hofmeister		
Address: _	2001 Winchester Road		
	Paris, Kentucky 40361	·	
Vice Chairm	an: Frank Amedia		
Address:	3000 NW 125th Street		
	Opa Locka, Florida 33167	-	
Director:	W.R. Jackson, Jr.		
Address:	55 Burbank Lane		
_	Yamouth, Maine 04096		_ · · · <u>-</u> · · · · · · · · · · · · · · · · · · ·
Director:	Joseph Dominijanni		
Address:	6500 Brooktree Center, Suite 202	•	
	Wexford, PA 15090-7273	LT:	
B. OFFIC	ERS (Street address only - P.O. Box NOT acceptable)		
President: _	Frank Amedia		
Address:	3000 NW 125th Street	FSI D	-
	Opa Locka, Florida 33167	PATE I	
Vice Preside	nt: Larry Powell		
Address:	3000 NW 125th Street		ای ا
	Opa Locka, Florida 33167		
Secretary: _	David J. Wolfe, Jr.		
Address:	755 Boardman-Canfield Dd Poilding C TV		
	Boardman, Ohio 44512		
reasurer:	Joseph Dominijanni	1924 C	 ,
Address:	6500 Brooktree Center, Suite 202	The state of the s	12.15
	Wesford, PA 15090-7273		<u> </u>
3. <u></u>	ecessary, you may attach an addendum to the application listing additional officers and/or d Well with the application listing additional officers and/or d (Signature/of Chairman/Vice Chairman, or any officer listed in number 12 of the application of the application listing additional officers and/or d		
4Dav	id J. Wolfe, Jr., Assistant Secretary	<u> </u>	
	(Typed or printed name and capacity of person signing application)	· 	

DIRECTORS

Charles E. Trebilcock 555 Tibbetts-Wick Road Girard, Ohio 44420

J.J. Cafaro 2445 Belmont Avenue Youngstown, Ohio 44504-0186

Joe Lawyer 300 Weyman Plaza - Ste 340 Pittsburgh, PA 15236

Douglas Q. Holmes 1111 Superior Avenue, Suite 1400 Cleveland, Ohio 44114

OO JAN 12 PN 2: 17
SECRETARY OF STATE

State of Delaware Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AMERICAN ARCHITECTURAL PRODUCTS

CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE

FIFTH DAY OF JANUARY, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

DAN 12 PH 2: 17
SECRETARY OF STATE
ANACESES STORIES

Edward J. Freel, Secretary of State

AUTHENTICATION:

0182340

DATE:

01-05-00

2720942 8300

001006954