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Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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Account Name : RUDEN, MCCLOSKY, SMITH, SCHUSTER & RUSSELL, P Account Number : 076077000521

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FOREIGN PROFIT QUALIFICATION

JFC Pro Temps, Inc.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 03 |
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400-21105

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | JFC PRO TEMPS, INC. | | |
|--------|---|------------------|------------|
| | (Name of corporation: the word "INCORPORATED," "COMPANY," or "CORPOR | ATION" or word | <u>ds</u> |
| | or abbreviations of like import in language, as will clearly indicate that it | is a corporation | 'n |
| | instead of a natural person or partnership if not so contained in the name | at present.) | |
| 2. | PENNSYLVANIA | | |
| | (State or country under the law of which it is incorporated) | | _ |
| 3. | NOVEMBER 2, 1992 4. PERPETUAL | | |
| 7. | (Date of Incorporation) (Duration) | on) | _ |
| 5. | 25-1695448 | | |
| ٠. | (Federal Employer Identification Number, if applicable) | | _ |
| 6. | UPON FILING | | |
| | Date first transacted business in Florida. See Sections 607.1501, 607.1502. a | nd 817 1995 🗐 | <u>ት</u> |
| (P 64) | was the standaged business in hottage see sections over 501, 001.1302, a | | |
| 7. | | JA | |
| | (Current mailing address) | <u>۔</u> ج د | 7.7 |
| 8. | То engage in any lawful business in which a corporation may engage und | der Florida2law | |
| | (Corporate purpose and nature of business in which it is engaged in F | lorida) | |
| 9, | Name and Street address of Florida registered agent: | : 32 | |
| | Name: <u>CHRISTOPHER ZAMPOGNA</u> | ` | 0, |
| | Office Address: 9935 SW 41st ROAD | | _ |
| | GAINESVILLE , Florida 3 | | _ |
| | | Zip Code | |
| 10. | D. Registered agent's acceptance: | | |
| | Having been named as registered agent and to accept service of process for | the above state | ed. |
| | corporation at the place designated in this application, I hereby accept the | appointment a | ₹5 |
| | registered agent and agree to act in this capacity. I further agree to c | comply with th | 7 <i>C</i> |
| | provisions of all statutes relative to the proper and complete performance of | | id |
| | I am familiar with and accept the obligations of my position as registered | agent. | |
| | | | |
| | Registered agent's signature | | |
| | | | |
| 11, | I. Attached is a certificate of existence duly authenticated, not more than 9 | 30 days prior t | 0 |
| · | delivery of this application to the Department of State, by the Secretary of | of State or othe | er i |
| | official having custody of corporate records in the jurisdiction uner the la incorporated. | w of which it i | İS |

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| 12. Nam | es and addresses of officers and or directors: |
|-------------------------|--|
| Chairman: Address: | |
| Vice Chair Address: | man: |
| Director: Address: | |
| Director: Address: | |
| B. Office | rs: |
| President: Address: | LINDA CARCHIDI 60 HIGH RIDGE TRAIL, MECHANICSBURG, PENNSYLVANIA 17055 |
| Vice Presid Address: | ent: JAMES F. CARCHIDI, JR. 60 HIGH RIDGE TRAIL, MECHANICSBURG, PENNSYLVANIA 17055 |
| Secretary: | |
| reasurer; Address; | |
| 3. <i>X</i> | you may attach an addendum to the application listing additional officers and/or which was a state of the application of the ap |
| | Carchidi President |
| | (Name and capacity of person signing application) |

400-21105

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

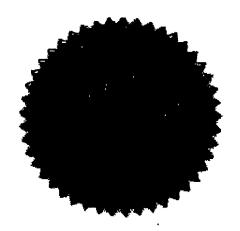
DECEMBER 28, 1999

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT.

JFC PRO TEMPS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

JSOW