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To: Registration S Division of Co							=
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SUBJECT:	MAXX: COM,	<u>LNC</u>	. 1 1 00				~ +
	(Name of co	rporation -	must include suffix	()			
Dear Sir or Madam:							
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Please return all corres	spondence concerning this	matter to	the following:	-			
	•			300)309;	2262	
	MARK ROS	<u> </u>		-01	1/07/00— *****78.75	-01036(5 *****	
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	<u> 2015 //k</u>	(Address	34109 Zip)		 -	OO JAN -7	5
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	NARES	, +2,	34101				
	(1	City/State/2	Zip)				\$5* >
Should you need to cal	ll someone concerning thi	s matter, p	ease call:			PH 1: 15	<u>.</u>
MADIC ROSS	L at (S	BUI Y	269-5899				
(Name of Pers			de & Daytime Tele	phone N	Number)	- ·· · ·	· <u>-</u>
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STREET ADDRESS:		. М	AILING ADDRE	SS:			- - -
Registration Section		Re	gistration Section				
Division of Corporations			Division of Corporations				
409 E. Gaines St. Tallahassee, FL 32399			P.O. Box 6327 Tallahassee, FL 32314				
Tallallassee, FL 32399		- 18	manassee, FL 323	14			
Enclosed is a check for	the following amount:	,					
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of State	•	8.75 Filing Fee & ertified Copy	(87.50 Filin Certificate Certified C	of Status &	ζ

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (State or country under the law of which it is incorporated) which it is incorporated)

3. FID - 36-4275749

(FEI number, if applicable)

(PRETURL

(Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) CONSULTING AND WEBSITE (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent,

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: MARTIN C. Hbt	
Address: 2097 PINE RIDGE RD.	=
NAPLES, FC. 34/09	
Vice Chairman: JAMES SWIGGER	
Address: 2097 PINE RIDGE PD.	- 1 <u>+</u>
NAPLES, FL. 34189	·· –
Director: Douglas M. Abt	
Address: 2097 PINE RIDGE RO	
NADLOS, FL. 34/09	
Director: MARK A. ROSSI	
Address: 2093 Pine Rider Ro-	·
NAPLES, FL. 34109	
B. OFFICERS	
President: YARMOLICH	-
Address: 308 Novtoka Wax	
DANVILLE, CA. 94526	÷
Vice President:	:
Address: 2097 PINE RIDGE RO.	
NAPLES, FZ. 34/09	
Secretary: JAMES SWIGGER	
Address: 2097 Pine Ridge RD.	-1
NAPRES, FL. 34/09	
Treasurer: Douglas M. Abt	
Address: 2097 PINE RIDGE BD.	
NAPLES, FL. 34/09	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	-
14. DOUGLAS M. ANT - TRANSPR/CFO	

(Typed or printed name and capacity of person signing application)



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that EMAXX.COM, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE FEBRUARY 5, 1999, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS***



In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this day of ______ A.D.

Desse White

SECRETARY OF STATE