

ACCOUNT NO.

: 072100000032

REFERENCE

541148

4814974

AUTHORIZATION

COST LIMIT :

ORDER DATE : January 6, 2000

ORDER TIME :

10:46 AM

ORDER NO. :

541148-010

CUSTOMER NO:

4814974

CUSTOMER: Mr. David E. Smith

Mcsweeney Burtch & Crump 11 South Twelfth Street

P.o. Box 1463

Richmond, VA 23212

NAME:

U S AUTOMOTIVE FRICTION, INC.

XXXX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

01:SIM9 11 WAL 00

RECEIVED

01/11/00--01061--024 *****78.75 *****78.75

TRANSMITTAL LETTER

| To: | | cation/Tax Lien Section on of Corporations | | | | |
|--------------------|---|--|--|--|--|--|
| ומוזם | ECT. | US Automotive Friction, Inc. | | | | |
| SUBJ | EC1: | (Name of corporation - must include suffix) | 200 | | | |
| Dear | Sir or Mad | dam: | S THE STATE OF THE | | | |
| The e "Cert to tra | inclosed ", ificate of l nsact busi | 'Application by Foreign Corporation for Authorization to Transac Existence', and check are submitted to register the above referentiness in Florida. | et Business in Florida ced foreign corporation | | | |
| Pleas | e return al | all correspondence concerning this matter to the following: | 6 | | | |
| | | Beverley L. Crump, Esquire | | | | |
| (Name of Person) | | | | | | |
| | | McSweeney, Burtch & Crump, P.C. (Firm/Company) | . Zi | | | |
| | McSweeney, Burtch & Crump, P.C. | | | | | |
| | | | | | | |
| | | Richmond, Virginia 23218 | | | | |
| | | (City/State/Zip) | i. | | | |
| Shou | ıld you ne | eed to call someone concerning this matter, please call: | | | | |
| | David | at (804) 783-6817 | <u> </u> | | | |
| | (Nam | ne of Person) (Area Code & Daytime Teleph | none Number) | | | |
| STF | REET AD | DDRESS: MAILING ADDRES | SS: | | | |
| Div: 409 | ision of Co E. Gaines | Corporations Division of Corporations St. P.O. Box 6327 | Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| Enc | losed is a | check for the following amount: | | | | |
| □. | \$70.00 Fil: | ling Fee | \$87.50 Filing Fee,Certificate of Status &Certified Copy | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| REGISTER A FORE | IGN CORPORATION | 10 TRAIVSACT DO | ISINESS IN THE STATE OF FLORIDA. | TO TOO |
|---|---|--|--|---|
| 1U | S Automotive Fri | ction, Inc. | WACDDOD A MICONII | |
| words or abbreviat | ion; must include the wor tions of like import in languartinership if not so conta | guage as will clearly i | D", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a resent.) | 14.3.5° |
| a Dola | rara | | 3 54-1153643 | |
| (State or country II | nder the law of which it is | s incorporated) | 3. 54-1153643 (FEI number, if applicable) | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| 4. <u>Dece</u> | mber 8, 1980 | 5 | perpetual tion: Year corp. will cease to exist or "perpetu | 13]") |
| (Date o | of incorporation) | (Durat | tion: Year corp. will cease to exist of perpett | iai j |
| 6. Janu | ary 3, 2000 | | 1010100 700 | |
| (Date first tr | ansacted business in Flor | ida.) (ŠEE SECTION | IS 607.1501, 607.1502 and 817.155, F.S.) | |
| - Rout | e 627 Airport Dri | _ve | | |
| /· | | | | - |
| Tapp | ahannock, Virgini | _a 22560 | | <u> </u> |
| | (C | urrent mailing address | s) | • " |
| | | | | |
| a Manı | facture and sale | of automotive | brake shoes and any other lawfu | l purpose |
| (Purpose(s) | of corporation authorize | d in home state or cou | intry to be carried out in state of Florida) | |
| • | - | | (P.O. Box or Mail Drop Box NOT accept | able) |
| Name: _ | Corporation Ser | rvice Company, | <u>Inc</u> ., | ! |
| Office Address: | 1201 Hays Stree | et | | |
| Office Address. | | · | | • |
| | Tallahassee | | , Florida, | 75 <u>-</u> 7 |
| _ | | | (Zip code) | |
| | gent's acceptance: | | | |
| this application, I h with the provisions | 7 4 dla a ammarant | ment as registered ag the proper and comp | process for the above stated corporation at the sent and agree to act in this capacity. I furthe lete performance of my duties, and I am fam | er agree to compay |
| | | me no | | |
| | Laura B Dunla | Registered agent's si | anotyra) | |
| | Laura IV. Durka | Axearstered after a sr | ignaturo | - |
| | ag ite anent | | | |
| 11 Attached is a ce | as its agent | v authenticated, not m | ore than 90 days prior to delivery of this appliing custody of corporate records in the jurisdic | cation to the |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

| Chairman: | John W. Kohut | | 4/1 | | <u> </u> |
|------------------------|---|---------------------------------------|---------------------------------------|---------------------------------------|--------------------------------|
| Address: | 711 5th Avenue, 14th Floor | · · · · · · · · · · · · · · · · · · · | 0 8 | () Žiša | |
| | New York, New York 10022 | | - YA | 03/1 | |
| irector M&&Chammam: | Martin Chevalier | | | 10,0,000 10,000 10,000 | J |
| Address: | Route 627 Airport Drive | | | 73. 33 | |
| | Tappahannock, Virginia 22560 | | | <u> </u> | _ ~ |
| Director: | Mandel Sherman | | | | - |
| Address: | 750 Shames Drive | | | ···· | |
| | Westbury, New York 11590 | | · · · · · · · · · · · · · · · · · · · | <u> </u> | ; |
| Director: | David Love | | | · · · · · · · · · · · · · · · · · · · | 후 의 : 111 |
| Address: | 68 Hammond Pond Parkway | | <u></u> | | |
| | Chestnut Hill, Massachussetts 02167 | | · | | |
| B. OFFICERS | (Street address only - P.O. Box NOT acceptable) | | | - | ; |
| President: | Martin Chevalier, President and CEO | · · · · · · · · · · · · · · · · · · · | · | | |
| Address: | Route 627 Airport Drive | | | | |
| | Tappahannock, Virginia 22560 | | <u> </u> | | ··· |
| Vice President: | | | | | |
| Address: | | | | | ; |
| | | · · · · · · · · · · · · · · · · · · · | - | · | ;++ ₄ - |
| Secretary: | Karen Connery, Treasurer and Asst. Secretary | | · | | . <u></u> |
| - | 1875 E. Lake Mary Boulevard | *** <u>*</u> | | £ | <u> </u> |
| Address: | Sanford, Florida 32773 | | | · · - | - : |
| : | | | | | |
| | | | = " | | |
| Address: | | | | :- | - |
| | | * · | | | - |
| NOTE: If neces | ssary, you may attach an addendum to the application listing additional office | ers and/or directo | r s. . | | |
| 13. <u>M</u> | Signature of Chairman, Vice Chairman, or any officer listed in number 12 of | of the application |) | | |
| | | | | | |
| 14 | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of Martin Chevalier, President and Director (Typed or printed name and capacity of person signing ap | <u> </u> | | | |

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State of Delaware

PAGE 1

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "U S AUTOMOTIVE FRICTION, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS

THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JANUARY,

A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "US AUTOMOTIVE FRICTION, INC." WAS INCORPORATED ON THE EIGHTH DAY OF DECEMBER, A.D. 1980.

Edward J. Freel, Secretary of State

AUTHENTICATION:

0184263

DATE:

01-06-00

0904084 8300

001008563