PH: (850) 668-4318 FX: (850) 668-3398

DATE: JANUARY 10, 2000 ACCOUNT NO: FCA00000015	0 JM 10
AUTHORIZATION: ABBIE/PAUL HODGE	- R. 3:21
TYPE OF FILING  Application by Foreign Corporation for Authorization	
CORPORATE NAME 20000	030927428
S.C. ANDERSON GROUP INTERNATIONAL, INC.	
SPECIAL INSTRUCTIONS: NONE	DO JAN DIVISION
COST:	RECEIVED  OD JAN 10 AM 11: 44  ON JAN 10 AM 11: 44  ON JAN 10 AM 11: 44  ON JAN 10 AM 11: 44

5K 1/10/00 APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANS BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. S.C. Anderson Group International, Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) California (State or country under the law of which it is incorporated) 3/12/99 (Duration: Year corp. will cease to exist or "perpetual") (Date of incorporation) Upon Qualification (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) P.O. Box 81747 93380 Bakersfield, CA (Current mailing address) General Contractor - Construction (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Florida Filing and Search Services

Office Address: 3260 Baldwin Drive, West

Tallahassee Florida, 32 308
(Zip code

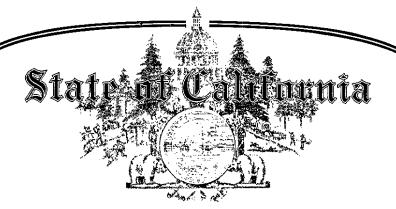
## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTO	ORS (Street address only - P.O. Box NOT acceptable)		
Chairman:	The state of the s	, QX 3/2	·. Sar
Address:		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Vice Chairma	n:	3	
Address:		<del>-</del>	. ež 174
Address:		•	
Director			
Ardaress			
B. OFFICE	CRS (Street address only - P.O. Box NOT acceptable)	<u> </u>	uBec-Ki
President: S	teven C. Anderson	<u></u>	राष्ट्रव
	160 Mars Court		
B	akersfield, CA 93308		
Vice President	Steven S. Anderson		
	2160 Mars Court		
—	Bakersfield, CA 93308		. 100m . L 31." .
Secretary:	Steven S. Anderson	2.72	- d-a 9 (q
Address:	2160 Mars Court		e kara y
	Bakersfield, CA 93308	·	
Treasurer:	Steven S. Anderson		··
Address:	2160 Mars Court		<b>न्द</b> ्र
	Bakersfield, CA 93308	<u> </u>	وخشودين
NOTE: If ne	cessary, you may attach an addendum to the application listing additional officers and/or directors.		
13	505(80)		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14	Steven S. Anderson, Vice President  (Typed or printed name and capacity of person signing application)		<del></del>



## **SECRETARY OF STATE**

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES,	Secretary of State of the State of	f California, hereby certify:		
	11th	March		99
That on the	day of		,19	,
	S. C. ANDERSON GROUP	PINTERNATIONAL INC.		

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 10, 1999

Bill mes

Secretary of State