

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 06, 2002 8:00 am**  
**Secretary of State**

05-06-2002 90185 042 \*\*\*150.00

**DOCUMENT # F00000000114**

**1. Entity Name**

**KETCHIKAN PULP COMPANY**

**DO NOT WRITE IN THIS SPACE**

**2. Principal Place of Business**

**P.O. Box 6600**

**3. Mailing Address**

**805 S.W. Broadway**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**Attn: Ann B. Mahone**

DO NOT WRITE IN THIS SPACE

**City & State**  
**Ketchikan, AK**

**City & State**  
**Portland, OR**

**4. FEI Number**

**91-0727838**

**Applied For**

**Not Applicable**

**Zip**  
**99901**

**Country**  
**U.S.A.**

**Zip**  
**97205**

**Country**  
**U.S.A.**

**5. Certificate of Status Desired** ☐

**\$8.75 Additional  
Fee Required**

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

**Name**

**Corporation Service Company**

**Street Address (P.O. Box Number is Not Acceptable)**

**1201 Hays Street**

**City**

**Tallahassee**

**FL**

**Zip Code**

**32301**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** Not Applicable

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back)** ☒

**January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25  
Make Check Payable to Department of State**

**10. Election Campaign Financing  
Trust Fund Contribution.** ☐

**\$5.00 May Be  
Added to Fees**

**11. OFFICERS AND DIRECTORS**

<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<b>DCEO</b> <b>Suwyn, Mark A.</b> <b>805 S.W. Broadway</b> <b>Portland, OR 97205</b>	<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<b>DVT</b> <b>Stevens, Curtis M.</b> <b>805 S.W. Broadway</b> <b>Portland, OR 97205</b>	<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<b>DP</b> <b>Paulson, Chris C.</b> <b>13403 North Government Way</b> <b>Hayden Lake, ID 83835</b>	<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<b>S</b> <b>Kirchhof, Anton C.</b> <b>805 S.W. Broadway</b> <b>Portland, OR 97205</b>	<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<b>AS</b> <b>Anderson, Douglas P.</b> <b>13403 North Government Way</b> <b>Hayden Lake, ID 83835</b>	<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<b>See Attachment</b>	<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	

**DO NOT WRITE  
IN THIS SPACE**

CR2E034B (12/01)

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**



**Anton C. Kirchhof,**

**04/25/02**

**(503) 821-5100**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Secretary**

Date

Daytime Phone #

ATTACH # F00000000114/1648410  
KETCHIKAN PULP COMPANY

## DIRECTORS

<b>Mark A. Suwyn</b>	805 S.W. Broadway, Suite 1200 Portland, Oregon 97205-3303
<b>Curtis M. Stevens</b>	805 S.W. Broadway, Suite 1200 Portland, Oregon 97205-3303
<b>C. Chris Paulson</b>	13403 North Government Way P.O. Box 4000-98 Hayden Lake, Idaho 83835

## OFFICERS

<b>Mark A. Suwyn</b>	Chairman & Chief Executive Officer	805 S.W. Broadway, Suite 1200 Portland, Oregon 97205-3303
<b>C. Chris Paulson</b>	President	13403 North Government Way P.O. Box 4000-98 Hayden Lake, Idaho 83835
<b>Curtis M. Stevens</b>	Vice President, Treasurer & Chief Financial Officer	805 S.W. Broadway, Suite 1200 Portland, Oregon 97205-3303
<b>Anton C. Kirchhof</b>	Secretary	805 S.W. Broadway, Suite 1200 Portland, Oregon 97205-3303
<b>Douglas P. Anderson</b>	Assistant Secretary	13403 North Government Way Hayden Lake, Idaho 83835
<b>Christopher M. Keyes</b>	Assistant Secretary	805 S.W. Broadway, Suite 1200 Portland, Oregon 97205-3303
<b>Mark G. Tobin</b>	Assistant Treasurer	805 S.W. Broadway, Suite 1200 Portland, Oregon 97205-3303
<b>Dwayne Tofell</b>	Director of Taxes	805 S.W. Broadway, Suite 1200 Portland, Oregon 97205-3303