# TRASMITAL LETER 1/3

Division of Corporations

SUBJECT:	Chesapeake Lo	gistics, Inc.		00 .
		ration - must include suffix)	AH.	RET
Dear Sir or Madam:			ASSEE	FIL -3
	e", and check are submitted	for Authorization to Transac to register the above referen		" <del></del>
Please return all corresp	ondence concerning this ma	atter to the following:		
	Todd Tindall		<del>1008</del> 3086	и709
	(Nam	e of Person)	-01/03/000	01128—017
	Chesapeake Logistics, Inc		*****70.00	*****70.00
	···	/Company)	, , , , , , , , , , , , , , , , , , ,	•
	04 KY 4 44 YO 4 404 YO			0
<u></u>	01 N. Ashley Drive, 12th F	oor Address)		1000
	\4	1441055)	200	Ju - CA
	Tampa, FL 33602			100
	(City	/State/Zip)	Ostilia	1829 L
Should you need to call	someone concerning this m	atter, please call:	FOO -	-113
Todd Tindall	at (813)	387-4083	Name	01-71
(Name of Perso	on) (Ai	ea Code & Daytime Telepho	one Number) (ity	
			Dr. ument	2
STREET ADDRESS:		MAILING ADDRESS	s:	
Qualification/Tax Lien S Division of Corporation 409 E. Gaines St. Tallahassee, FL 32399		Qualification/Tax Lien Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	ns Askas (S	ייים אונים
Enclosed is a check for	the following amount:			
x \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee Certificate of St Certified Copy	

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	(Name of corpo	esapeake Logistics, Inc. ration; must include the word riations of like import in lang					<u> </u>	
		r partnership if not so contain			. ••••			
2.	Maryland				-3601685			
(	(State or country	under the law of which it is	incorporated)	(FE	EI number, if applica	ble)		
4	August 30, 1999	_	5. <u></u>	etual			_	
	(Dat	e of incorporation)	5. <u>perp</u> (Duratio	n: Year corp. v	vill cease to existor '	"perpetual")		
6.	Octobe	er 4. 1999				7.0	0	
٠.	(Date first	transacted business in Florid	la.) (SEE SECTIONS	607.1501, 607.1	1502 and 817.155, F	.s.)	ار ا	
7	601 N	. Ashley Drive, 12th Floor				ART	圣,	
<i>'</i> .		•				SSA	7-3 F	· · · · · · · · · · · · · · · · · · ·
	Tampa	a, FL 33602	rent mailing address)			<u> </u>	- <u>-</u> 2 5	
		(Cur	tent mailing address)			T S	72	
_						SE		
8.	(Purpose)	lawful business s) of corporation authorized:	in home state or count	v to be carried	out in state of Florid	a) Dr	F 1/2	
	(r urpose(	b) of corporation admonized	in nome state of count	y to be carried	out in built of a fortu	)		
9.	Name and str	eet address of Florida re	gistered agent: (P.	O. Box or Mai	il Drop Box <u>NOT</u>	acceptable)		
	Name:	Todd Tindall	-					
	,							
Of	fice Address:	601 N. Ashley Drive	12th Floor	<b>→</b> ==-				
		Tampa		_, Florida, _3	33602			
				_, Flor <u>ida, _3</u> (Zip	code)			
10	Desistands							
10	. Registered a	igent's acceptance:						
		ed as registered agent and to						1
thi	s application, I	hereby accept the appointme s of all statutes relative to the	ent as registered agent	and agree to a	ct in this capacity. I	l further agree to c	omply	
		my position as registered ago		perjormance o	g my uunes, unu x u	m jumuun vun un	uccepi	
		2 11 1	$\sim 0.1$					
		- Di seccio B	egistered agent's signa	fure)		. :2:	7 =	
		(K	ogistorou agont a signa	·······				

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

### A. DIRECTORS (Street address only - P.O. Box NOT acceptable) \*\*\* SEE ATTACHMENT\*\*\* Chairman: Address: Vice Chairman: Address: \_\_\_ Director: \_\_ Director: \_\_\_ B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Greg Hughes Address: 601 N. Ashley Drive, 12th Floor Tampa, FL 33602 Vice President: Address: \_\_\_\_ Secretary: \_\_\_\_\_Todd Tindall Address: 601 N. Ashley Drive, 12th Floor Tampa, FL 33602 Treasurer: Todd Tindall Address: 601 N. Ashley Drive, 12th Floor Tampa, FL 33602 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Todd Tindall, Secretary (Typed or printed name and capacity of person signing application)

#### **ATTACHMENT: 12A**

Greg Hughes 601 N. Ashley Drive, 12<sup>th</sup> Floor Tampa, FL 33602

Todd Tindall 601 N. Ashley Drive, 12<sup>th</sup> Floor Tampa, FL 33602

Robert Lott 601 N. Ashley Drive, 12<sup>th</sup> Floor Tampa, FL 33602

Dan Richey 601 N. Ashley Drive, 12<sup>th</sup> Floor Tampa, FL 33602

Tom Curtain 601 N. Ashley Drive, 12<sup>th</sup> Floor Tampa, FL 33602

Ted DeLaVerne 601 N. Ashley Drive, 12<sup>th</sup> Floor Tampa, FL 33602 00 JAN -3 PM 12: 42
SECRETARY OF STATE
AHASSEE, FLORIDA

## STATE OF MARYLAND Department of Assessments and Taxation

I. PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CHESAPEAKE LOGISTICS, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS NOVEMBER 18, 1999.

Paul B. Anderson Charter Division

