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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

: (850)222-1092

Fax Number

: (850)878-5368

## DISSOLUTION OR WITHDRAWAL SEABULK INTERNATIONAL, INC.

| Certificate of Status | 0       |
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## **COVER LETTER**

| TO:        | Amendment Section Division of Corporations                           |  |  |
|------------|--|--|--|
| SHBJ       | IECT: Seabulk International, Inc.                                    |  |  |
|            |  | (Name of Corporation   | n)   |
| DOC        | UMENT NUMBER: F0000000026  |  |  |
| The e      | enclosed withdrawal application and f                                | ce are submitted for fi  | ling.                                      |
|            | e return all correspondence concerning<br>er to the following:       | this   |  |
|            | Legal Department   |  |  |
|            |  | (Name of Person)   |  |
|            | Seabulk International, Inc.  |  |  |
|            |  | (Firm/Company)   |  |
|            | 2200 Eller Drive, P.O. Box 13038                                     |  |  |
|            |  | (Address)  |  |
|            | Fort Lauderdale, FL 33316  |  |  |
|            | (C   | ity/State and Zip code   | )  |
| For fi     | urther information concerning this matt                              | er, please call:   |  |
|            |  | at ()_   |  |
| Enclo      | (Name of Person) used is a check for the amount:                     | (Area Cod  | le & Daytime Telephone Number)             |
| <b>s</b> 3 | 35 Filing Fee \$\bigset\$ \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>Enclosed) | Certificate of Status & Certified          |
|            | MAILING ADDRESS:   |  | STREET ADDRESS:                            |
|            | Amendment Section Division of Corporations                           |  | Amendment Section Division of Corporations |
|            | P.O. Box 6327  |  | 2661 Executive Center Circle               |

Tallahassee, FL. 32301

Tallahassec, FL.32314

Scabulk International, Inc.

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| (Name of Corporas  | 10n)                                     |             |
|--|--|-------------|
|  | ري سيا<br>ترجعت                          |             |
| Egggggggggg  | 到  |             |
| F00000000026 (Document Number of Corpora   | Nion (if known)                          | ن الله      |
| (monutest traiting or explore  |  | 7-4         |
|  | Ţ  | "二 宝        |
| Delaware   |  | do do       |
| (Incorporated Under L  | aws of)                                  | 地 2         |
|  |  | 5r.         |
| This corporation is no longer transacting business or conductivoluntarily surrenders its authority to transact business or conductivoluntarily surrenders.   |  | and hereby  |
| This corporation revokes the authority of its registered agen<br>appoints the Department of State as its agent for service of p<br>the time it was authorized to transact business or conduct affair | rocess based on a cause of action aris   |             |
| The following is a current mailing address for the corporation:  | <b>:</b>                                 |             |
| 2200 Eller Drive, P.O. Box 13038   |  |             |
| (Mailing Address   | B)                                       | _           |
| Fort Lauderdale, PL 33316  |  |             |
| (City/ State /Zip  | 5  | <del></del> |
| ( <b>y</b>   | ,  |             |
| The corporation agrees to notify the Department of State in the  | e future of any change in its mailing ad | ldress.     |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)  | 1/12/2015<br>(Date)                      |             |
| receive of other court appointed intelesting by that inductary)  |  |             |
| Lisa Manekin   | Vice President                           | λ,          |
| (Typed or printed name of person signing)  | (Title of person signing)                |             |

FILING FEE \$35