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### TRANSMITTAL LETTER

Division of Corporations	<del>-</del>
SUBJECT: Hvide Marine Incorporated	
	n - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to r to transact business in Florida.	Authorization to Transact Business in Florida", egister the above referenced foreign corporation to the following:
Please return all correspondence concerning this matter	to the following:
R. Anthony Salgado, Esquire	to the following:
(Name of	Person)
Dyer Ellis & Joseph	***
(Firm/Con	mpany)
600 New Hampshire Avenue, NW - Wa	
(Addr	ess)
Washington, DC 20037	
(City/Sta	te/Zip)
Should you need to call someone concerning this matter	r, please call:
R. Anthony Salgado at ( 202	) 944-3000
(Name of Person) (Area C	Code & Daytime Telephone Number)
STREET ADDRESS:	MAILING ADDRESS:
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St.	Qualification/Tax Lien Section Division of Corporations P.O. Box 6327
Tallahassee, FL 32399	Tallahassee, FL 32314
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ Certificate of Status	S78.75 Filing Fee & S7 \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANO	CE WITH SECTION 607.1503, FLORIDA STAT	TUTES, THE FOLLOWING IS SUBMITTED TO	
REGISTER A FO	OREIGN CORPORATION TO TRANSACT BU.	SINESS IN THE STATE OF FLORIDA.	
	Marine Incorporated		
(Name of corpo	oration; must include the word "INCORPORATED"	', "COMPANY", "CORPORATION" or	120 m
	viations of like import in language as will clearly in or partnership if not so contained in the name at pre	dicate that it is a corporation instead of a	
1	r · · · · · · · · · · · · · · · · · · ·	,	4 33
2		45	2 A 8 1
(State or countr	y under the law of which it is incorporated)  3.	. <u>65-0966399</u> (FEI number, if applicable)	_0,
			0
4. <u>Decer</u>	ber 9, 1999 5.	Perpetual on: Year corp. will cease to exist or "perpetual")	
(Da	te of incorporation) (Duratio	on: Year corp. will cease to exist or "perpetual")	
6 <b>D</b> ecen	iher 15, 1999		
(Date firs	t transacted business in Florida.) (SEE SECTIONS	607.1501, 607.1502 and 817.155, F.S.)	<del>_</del>
7. 2200	Eller Drive, Bldg. 27		
Fort	Lauderdale, FL 33316		· <u>*</u>
	(Current mailing address)		
	,		
To en	igage in any lawful act or activity for which	ch corporations may be organized and	_
	porated under the General Corporation Law of corporation authorized in home state or count		
(i urpose	(s) of corporation authorized in home state of count	ry to be carried out in state of Florida)	
9. Name and str	reet address of Florida registered agent: (P.	O. Box or Mail Drop Box NOT acceptable)	
2.7			
Name:	CT Corporation System	<u> </u>	
Office Address:	c/o CT Corporation System		
	1200 South Pine Island Road	<u></u>	· <del>,</del> -
	Plantation	, Florida,33324	<del>_</del> =
		(Zip code)	-
10 Damintamad			
10. Registered	agent's acceptance:		
Having been nam	ed as registered agent and to accent service of pro-	cess for the above stated corporation at the place des	ionatal in
this application, I	hereby accept the appointment as registered agent	t and agree to act in this capacity. I further agree to	comply
with the provision	s of all statutes relative to the proper and complete	e performance of my duties, and I am familiar with a	ınd accept
tne obugations of	my position as registered agent.	11	_
	Nwn Dell	Icy,	
	(Registered agent's signa	Just Asst. Vice President	
11 Attached is a	Revin	then 00 descriptions delle control	-
Department of Stat	te. by the Secretary of State or other official having	than 90 days prior to delivery of this application to the custody of corporate records in the jurisdiction under	e the law of
which it is incorpo	rated.	casion, or corporate records in the jurisdiction dider	inc iaw UI

Chairman:	See Attachment 1.	
Address:		
-		e sa
		L TOTAL
	n: <u>See Attachment 1.</u>	10 00 m
Address:		- B 000
<u> </u>		9 9 9
Director:	See Attachment 1	5 5
	······································	<u>ي</u>
	See Attachment 1.	
Address:		
		<del></del> -
B. OFFICE	ERS (Street address only - P.O. Box NOT acceptable)	
President:	See Attachment 1.	<del></del>
Address:		
Vice Presiden		
Address:		
Secretary:	See Attachment 1.	
Address:		-
	See Attachment 1.	
Treasurer:	See According 1.	
Address:		
NOTE: If n	necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13.		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	Jean Fitzgerald, Chairman of the Board, President & Chief Executive Officer	
	(Typed or printed name and capacity of person signing application)	<del> </del>

### 00 JM - 3 M 8: 10

## 12 A. Names and Addresses of Directors

### Director

Jean Fitzgerald

Donald R. Shepherd

James J. Gaffney

Thomas P. Moore, Jr.

John F. McGovern

## 12 B. Names and Addresses of Officers

<u>Officer</u> Jean Fitzgerald

Chairman, President

and Chief Executive Officer

John H. Blankley

Executive Vice President,

Chief Financial Officer and Treasurer

Eugene F. Sweeney

**Executive Vice President** 

and Chief Operating Officer

Andrew W. Brauninger

Senior Vice President

Offshore Division

Robert B. Lamm

Senior Vice President, General Counsel and Secretary

Address 2200 Eller Drive, Bldg. 27 Fort Lauderdale, Florida 33316

Same Address As Above

Same Address As Above

Same Address As Above

Same Address As Above

2200 Eller Drive, Bldg. 27 Fort Lauderdale, Florida 33316

Same Address as Above

Same Address as Above

Same Address as Above

Same Address as Above

# 12 B. Names and Addresses of Officers (cont'd)

-		Addross
William R. Ludt	Senior Vice President - Towing Division	Same Address as Above
Walter S. Zorkers	Senior Vice President - Development	Same Address as Above
Leo T. Carey	Vice President - Ship Management	Same Address as Above
A. Thomas Denning	Vice President - Engineering	Same Address as Above
John J. O'Connell, Jr.	Vice President - Corporate Communications and Investor Relations	Same Address as Above
L. Stephen Willrich	Vice President	Same Address as Above
John J. Krumenacker	Controller	Same Address as Above

Attachment 1

### State of Delaware

### Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HVIDE MARINE INCORPORATED" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF

DECEMBER, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

Edward J. Freel, Secretary of State

AUTHENTICATION:

0164778

991561814

3122934

DATE:

12-27-99