

Amway Corporation, 7575 Fulton Street, East, Ada, Michigan 49355-0001

Legal Division

## F95000000005

900002379339--2 -12/22/97--01093--001 \*\*\*\*\*37.50 \*\*\*\*\*\*37.50

Division of Corporations PO Box 6327 Tallahassee FL 32314

900002379339---2 -12/22/97--01099--002 \*\*\*\*\*\*50.00 \*\*\*\*\*\*50.00

Dear Sir or Madam:

Enclosed please find the properly executed forms of Application for Registration of Corporate Name together with a Certificate of Good Standing and our check in the amount of \$87.50 to cover the renewal fee.

If you have any questions regarding this matter, please feel free to contact me directly at 616-787-6103.

Sincerely,

Cindy Chapman

Paralegal

Encl.

₹ 97 DEC 22 AMII: 20

## RENEWAL APPLICATION FOR A FOREIGN NAME REGISTRATION

IN COMPLIANCE WITH SECTION 607.0403, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO RENEW A FOREIGN NAME REGISTRATION:

1	Amway Corporation		
••	(Corporate name as listed in number 1 of initial registration)		
	· ·		
_	Michigan		
2.	(State or country under the laws of which it was incorporated)		
	(Otato of County and and the of this is the most position,		
	·		
3.	E95000000015		
	(Document number assigned by Florida Department of State)		
		10	b
4.	September 6, 1949 (Date of incorporation)	<u> </u>	<del>- \S</del>
	(Date of incorporation)	DEC 22	<u> </u>
		1/2	\$5.7 \$7.7
5	38-1736584		S=25=
٥.	(Federal Employer Identification number, if applicable)	MHI: 20	\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\te
			) N N
_	7575 East Fulton Road, Ada, MI 49355	20	
О.	(Current mailing address)	Ç,	- ·
	,		•
7.	Manufacturing and distribution of a wide variety of consumer goods	and se	rvices.
	_		We Mr.
	(Dief description of the nature of the husiness in which it is engaged)		· · · · · · · · · · · · · · · · · · ·
	(Brief description of the nature of the business in which it is engaged)		
	1. 1 100.		
8.	Man A Matchell		÷ 1
	(Śignature of Chairman, Vice Chairman, or officer)		* :
a	Kim S. Mitchell, Assistant Secretary		
♥.	(Name and capacity of person signing application)		