60000000037

(Red	questor's Name)				
(Add	dress)				
(Add	dress)				
(City	y/State/Zip/Phone	⊋ #)			
PICK-UP	☐ WAIT	MAIL			
(Bus	siness Entity Nan	ne)			
(Document Number)					
Certified Copies	Certificates	of Status			
Special Instructions to Filing Officer:					
12/23	FNR	unlwal			
F02-3	57				

Office Use Only



700009571607

MJH

12/23/02--01117--001 **87.50

02 DEC 23 FH 5: 49

PINNACLE

CONSTRUCTION GROUP, INC.

December 11, 2002

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

Renewal Application For A Foreign Name Registration For Foreign Not For Profit Corporation Pinnacle Construction Group, Inc. #E0200000037

Dear Sir:

Enclosed please find the renewal application, above referenced along with the fee of \$87.50.

The contact person should you have any questions and to whom the acknowledgement should be mailed to is:

Pam Langley Pinnacle Construction Group, Inc. 1223 N. Rock Road, Bldg. E, Suite #100 Wichita, KS 67206 316-636-9300

Oan Langley

Sincerely,

Pam Langley

Development Coordinator

encl.

/pl

RENEWAL APPLICATION FOR A FOREIGN NAME REGISTRATION FOR FOREIGN NOT FOR PROFIT CORPORATION

IN COMPLIANCE WITH SECTION 617.0403, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO RENEW A FOREIGN NAME REGISTRATION:

1.	Pinnacle Construction Group, Inc.			
,	(Corporate name as listed in number 1 of initial registration)			
2.	Kansas (State or country under the laws of which it is incorporated)	_		
3.	E0200000037	-		
_••	(Document number assigned by Florida Department of State)	_		
4	April 3, 2000			
	(Date of incorporation)	_		
5.	48-1229191			
	(Federal Employer Identification number, if applicable)	- IA	0	
6.	1223 N. Rock Road, Bldg. E, Suite #100, Wichita, KS 67206	- :-	02 DEC	
υ	(Current mailing address)	- 37	DEC	4
			23 PM	E STATE
7. "	General Contracting (Brief description of the nature of the business in which it is engaged)	_ ;		ijang.
	(Brief description of the nature of the business in which it is engaged)	RIDA	2: +9	
8	(Signature of Chairman, Vice Chairman, or officer)	_		
9		_		
-	(Typed or printed name and capacity of person signing application)	_		