## E01000000004

(Requestor's Name)		
. (Address)		
(Address)		
(City/State/Zip/Phone #)		
PICK-UP WAIT MAIL		
(Business Entity Name)		
(Document Number)		
Certified Copies Certificates of Status		
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10/30/06--01034--018 \*\*262.50

SECRETARY OF STATE



October 25, 2006

Alticor Inc. 7575 Fulton St. East Ada, MI 49355 USA 616.787.1000 phone

www.alticor.com

Florida Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

Alticor Inc.- Name Registration Renewal

Amway Corporation - Name Registration Renewal

Quixtar-Inc. -- Name-Registration-Renewal-

Dear Clerk:

Enclosed are the following documents submitted for filing:

- Applications for Renewal for a Foreign Name Registration for Foreign Profit Corporation
- Check in the amount of \$262.50
- Extra copies of Applications for Renewal for a Foreign Name Registration for Foreign Profit Corporation
- Self-addressed, stamped envelope

Please return file-stamped copies of the renewals to my attention following the filing. If you have any questions, please contact me at the numbers listed below.

Thank you.

Very truly yours,

Denise A. Hart

Paralegal

(616) 787-5128 phone (616) 787-5624 fax

dhart@alticor.com

DH Enclosures

## RENEWAL APPLICATION FOR A FOREIGN NAME REGISTRATION FOR FOREIGN PROFIT CORPORATION

IN COMPLIANCE WITH SECTION 607.0403, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO RENEW A FOREIGN NAME REGISTRATION:

1.	Amway Corporation	_
	(Corporate name as listed in number 1 of initial registration)	
2.	Delaware	
,	(State or country under the laws of which it is incorporated)	-
3.	E01000000004	
	(Document number assigned by Florida Department of State)	-
4.	July 9, 1980	
•	(Date of incorporation)	-
5.	38-2318910	_
	(Federal Employer Identification number, if applicable)	-
6.	7575 Fulton Street East, Ada, MI 49355  (Current mailing address)	
	(Current mailing address)	-
7.	Parent holding company for international affiliates.	£7==
	(Brief description of the nature of the business in which it is engaged)	in the same of
8.	you f. frank	_
	(Signature of Chairman, Vice Chairman, or officer)	
9.	Kim S. Mitchell, Assistant Secretary	
٠.	(Typed or printed name and capacity of person signing application)	•