D10000000004

(1	Requestor's Name)	
	Address)	
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(0	City/State/Zip/Phone #)	
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1)	Business Entity Name)	
- ((Document Number)	
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SECRETARY OF STATE PALLAHASSEE. FLORIDA

DIO FEB 16 P 2:

TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

SUBJECT: _	DOT FL080000006-Trust				
Enclosed is an o	original and one (1) co	opy of the Declaration of Trust and	a check for:		
FEES:					
Declara	tion of Trust	\$350.00			
OPTIONAL: Certifies	d Copy	\$ 8.75	ZOIO FEB I B P		
		ounty Housing Authority	STAI		
		e (Printed or typed)	25		
	3432 West 45t	h St			
,		Address			
West Palm Beach, FL 33407 City, State & Zip					
	(561) 684-216 Daytin	60 ne Telephone number			

AFFIDAVIT TO THE FLORIDA SECRETARY OF STATE TO FILE OR QUALIFY

	FL 08	30000006 Trust		
	A _F	Florida	TRUST	
Co	ommon Law Declara	ection 609.02 of the F ations of Trust, the ur Palm Beach County H	ndersigned, the Chair	
FI	orida	•	e of Trust) rms in order to file o	or qualify
	(State)	itust hereby aiti	inis in order to me o	n quanty
F	L080000006		, in the State	of Florida.
	(Name	e of Trust)		
1.	Two or more perso	ons are named in the T	Trust.	
2.	The principal addre	ess is <u>3432 West 45th</u>	St, West Palm Beac	h, FL 33407
6;	25 North Flagler Drive Acceptance by the agent to accept serve	nt and street address in aire, Moyle, Flanigan, he, 9th Floor, West Palmoregistered agent: Havice of process for the ated in this affidavit, I	Natz, White & Dooraki n Beach, FL 33401 wing been named as a e above named Decla	an, P.A. registered aration of Trus
	registered agent an	d agree to act in this	capacity.	
	\sim	\mathcal{L}		
		(Signature of Registe	red Agent)	
5.		tached is a true and co the association propo		
	NOTARY	Chairman of	the Board of Trustees	
		Filing Fee:	\$350.00	2010 SECON
	CR2E063(3/00)	Certified Copy	: \$ 8.75 (optional)	

FEB 16 P 2

Declaration of Trust (Development Grant Projects *)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Whereas, (1, see instructions) PALM BEACH COUNTY HOUSIN	IG AUTHORITY				
	and politic, duly created and organized pursuant to and in accordance with the, and				
(42 U.S.C. 1437, et seq.) and the Department of Housing and Urban Dedate as of (mm/dd/yyyy) (3) 11/21/1972, (herein called	United States of America, Secretary of Housing and Urban Development (herein called HUD) pursuant to the United States Housing Act of 1937 (U.S.C. 1437, et seq.) and the Department of Housing and Urban Development Act (5 U.S.C. 624) entered into a certain contract with effective e as of (mm/dd/yyyy) (3) 11/21/1972 , (herein called the Annual Contributions Contract) and a certain Development Project Grant endment to the Annual Contributions Contract with the effective date as of (mm/dd/yyyy) (4) 3/18/2009 , providing for a grant to be made				
cover the lower income housing project located in: (5)	e Development Project Grant Amendment and the Annual Contributions Contract				
COUNTY OF PALM BEACH					
	d which lower income housing project will be known as:				
	; and				
	nave been financed with grant assistance provided by HUD. covenants contained in the Development Project Grant Amendment and Annual nat it is possessed of and holds in trust for the benefit of HUD, for the purposes				
To Wit: (Insert legal description for the project.)(9)					
SEE ATTACHMENT "A"					
and all buildings and fixtures creeted or to be erected thereon or appurtena	on thereto.				
The PHA hereby declares and acknowledges that during the existence in the above described Project property, To Wit:	of the trust hereby created, HUD has been granted and is possessed of an interest				
pledging, or otherwise encumbering or permitting or suffering any transfer, property or any part thereof, appurtenances thereto, or any rent, revenues, or contributions granted to it by or pursuant to the Annual Contributions Cextent and in the manner provided in the Annual Contributions Contract, (a otherwise dispose of any real or personal property which is determined to be alleys, or other public right-of-way, and grant easements for the establishm contracts for the sale of dwelling units to members of tenant families, as an (2), with the approval of HUD, release the Project from the trust hereby created conveyance of title to or the delivery of possession of the Project to Human contracts to the conveyance of title to or the delivery of possession of the Project to Human contracts.	·				
is determined to be excess to the needs of the Project, or (2) upon any inst as streets, alleys, or other public right-of-way, or for the establishment, oper	onveyance or transfer made by the PHA of any real or personal property which rument of conveyance or dedication of property, or any interest therein, for use ation and maintenance of public utilities, or (3) upon any instrument transferring t family, or (4) upon any instrument of release made by the PHA of the Project				
Upon expiration of the period during which the PHA is obligated to ophereby created shall terminate and no longer be effective. In Witness Whereof, the PHA by its officers thereunto duly authorize hereunto affixed and attested this date (mm/dd/yyyy)	erate the Project in accordance with the Annual Empirical Scontract, the trust ed has caused these presents to be signed in its Empiral and its corporate seal to be 2009				
(Seal)	(I, see instructions)				
er e					
	By Chairperson				
· ·	Attest J. Zalman Secretary				
	Date (mm/dd/yyyy)				

PROJECT

FL08000006

PROJECT	LEGAL DESCRIPTION	<u># UNITS</u>	# ACRES	COUNTY
FL080000006				
DYSON CIRCLE	1-44-42, NW ¼ OF NE ¼ OF SW ¼ (LESS N 55 FT R/W) & E ½ OF NE ¼ OF NW ¼ OF SW ¼ (LESS N 55 FT R/W & E.	134	14.72	PALM BEACH
	PARCEL CONTROL NUMBER 00-42-44-01-00-000-7590			
SOUTH BAY	SOUTH BAY AMENDED TR 36 (LESS 408 FT)	66	7.0	PALM BEACH
	PARCEL CONTROL NUMBER 58-36-44-14-15-360-0020			