

**2008 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

DOCUMENT # C930000000020  
1. Entity Name  
THOMAS BROWN CHAPTER NO. 22, ROYAL ARCH  
MASONS

Principal Place of Business  
915 MCLEOD ST  
BARTOW, FL 33830

40112110

Mailing Address  
915 MCLEOD ST  
BARTOW, FL 33830

**DO NOT WRITE IN THIS SPACE**

2. Name and Address of Current Registered Agent

WEST, JOE K  
915 MCLEOD ST  
BARTOW, FL 33830

**DO NOT WRITE  
IN THIS SPACE**

3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, the designated agent.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature submitted when returning)

4. Filing Fee is \$41.23 Due by September 12, 2008

5. Fraction Campaign Financing True Fund Contribution ☐ \$5.00 May Be Added to Fee

6. OFFICERS AND DIRECTORS

|           |                     |
|-----------|---------------------|
| 10. NAME  | FLETCHER, CASEY A   |
| 11. CITY  | P.O. BOX 819        |
| 12. STATE | BARTOW, FL 33831    |
| 13. TITLE | T                   |
| 14. NAME  | HOLLAND, B J        |
| 15. CITY  | 1105 N MILL AVE     |
| 16. STATE | BARTOW, FL 33830    |
| 17. TITLE | D                   |
| 18. NAME  | WARREN, JR., KEITH  |
| 19. CITY  | 5540 WOODWIND DRIVE |
| 20. STATE | LAKELAND, FL 33813  |
| 21. TITLE | D                   |
| 22. NAME  | CURRY, CHARLES B    |
| 23. CITY  | 1415 PIER COURT     |
| 24. STATE | LAKELAND, FL 33813  |
| 25. TITLE | S                   |
| 26. NAME  | WEST, JOE K         |
| 27. CITY  | 915 MCLEOD ST       |
| 28. STATE | BARTOW, FL 33830    |
| 29. TITLE |                     |
| 30. NAME  |                     |
| 31. CITY  |                     |
| 32. STATE |                     |
| 33. TITLE |                     |

13. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature and seal have the same legal effect as if made under oath. I am an officer or director of the entity and am authorized to execute this report or supplemental report as required by Chapter 611, Florida Statutes, and that my name appears in Block 10 or Block 11 of this report or supplemental report as required by Chapter 611, Florida Statutes, and that my name appears in Block 10 or Block 11 of this report or supplemental report as required by Chapter 611, Florida Statutes.

SIGNATURE: *Joe K. West* 7-21-08 863-533-9498

**IMPORTANT INSTRUCTIONS**

- Make check payable to Florida Department of State.  
Check must be payable in United States Funds and through a United States Bank.
- Submit report with a separate check for each filing.
- The fee to file the not-for-profit annual report is \$61.25. If a certificate of status is desired, please add an additional \$8.75. Only one certificate may be requested.
- Certificates will be mailed to the entity's mailing address only.
- Sign report in block 12.

Pursuant to Chapter 496, Florida Statutes, charitable solicitation organizations/sponsors must annually register with the Department of Agriculture, Division of Consumer Services, Room 208A Mayo Building, Tallahassee, Florida 32399-0800. Failure to comply is a third degree felony.

Call 850-488-2221 or 800-435-4352 (within Florida only) for more information.

**Mail completed report to:**

Division of Corporations  
P.O. Box 6198  
Tallahassee, FL 32314  
Courier Address: (over)  
Division of Corporations  
Clifton Building  
2861 Executive Center  
Tallahassee, FL 32301

**Questions?**

Phone: (850) 245-6056  
Hearing/Voice Impaired may call (850) 245-6096 (TDD)

**INFORMATION REGARDING RETURNED CHECK**

If the check submitted with this report is returned by a bank for any reason, the report will be cancelled and consideration will be given to the entity if a replacement payment with service charge and report are not resubmitted within 30 days.

**FILED**  
**Jul 25, 2008 8:00 am**  
**Secretary of State**

07-25-2008 90010 036 \*\*\*61.25