

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# C930000000003

FILED  
Apr 30, 2010  
Secretary of State

**Entity Name:** TYLER COUNCIL NO. 4 ROYAL AND SELECT MASTERS

**Current Principal Place of Business:**

% OLIN S. WRIGHT MASONIC TEMPLE  
304 ACACIA STREET  
PLANT CITY, FL 33566

**New Principal Place of Business:**

**Current Mailing Address:**

533 SCHUETTE RD.  
PLANT CITY, FL 33567

**New Mailing Address:**

**FEI Number:** 59-1811798

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GILLESPIE, LARRY R  
533 SCHUETTE RD.  
PLANT CITY, FL 33567 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** STEELE, THOMAS L  
**Address:** 1107 PINEDALE DR  
**City-St-Zip:** PLANT CITY, FL 335666819

**Title:** S  
**Name:** GILLESPIE, LARRY R  
**Address:** 533 SCHETTE RD  
**City-St-Zip:** PLANT CITY, FL 335671783

**Title:** T  
**Name:** MASON, DAVID J  
**Address:** 519 AVOCADO CIR.  
**City-St-Zip:** BRANDON, FL 33510

**Title:** D  
**Name:** BEVLIN, THURMIN  
**Address:** 14021 BEVLIN ACRES LANE  
**City-St-Zip:** DOVER, FL 33527

**Title:** D  
**Name:** FORD, JIM  
**Address:** 2206 PARKWOOD DRIVE  
**City-St-Zip:** VALRICO, FL 33594

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** LARRY GILLESPIE

SEC

04/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date