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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # C10437

(7)

WINTER HAVEN CHAPTER NO. 41 ROYAL ARCH MASONS

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| May 05 1998 8:00an |
| Secretary of State |

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| Principal Place of Business Mailing Address | | | | | | | | A reason trait and and attend that and and and along the and digit logs | | | | |
| MASONIC TEN | | | | | 163 BONNIE DRIVE | | | | | 3. Date Incorporated or Qualified | | |
| 375 AVENUE A S.E. | | | | | AUBURNDALE FL 33823-2720 | | | | | 06/15/1953 | | |
| winter have US | N FL 3300U | | | U | US | | | | | 4. FEI Number Applied For | | |
| US | | | | | | | | | | 23-759 1093 Not Applicable | | |
| 2. Principal F | lace of Busin | ness | | 2 | 2a. Malling Address | | | | | en company | | |
| 21 | | | | | 26 | | | | | 5. Certificate of Status Desired Fee Required | | |
| Suite, Apt. | #, etc. | | | L | Suite, Apt. #, etc. | | | | | 6. Election Campaign Financing \$5.00 May Be | | |
| 22 | | | | | 27 | | | | | Trust Fund Contribution Added to Fees | | |
| City & Stat | le | | | <u> </u> | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | |
| 23 | | | | 28 | 28 | | | | | ☐ Yes ☐ No | | |
| Zip | Country | | | — | ZipCou | | | G. This corporation two of this paid the content year that | | 8. This corporation owes or has paid the current year intangible | | |
| 24 | | | | | 29 30 | | | Personal Property Tax due June 30. Yes No | | | | |
| 9. Name and Address of Current Registered Agent 10, Name and Address of New Registered Agent B1 Name | | | | | | | | | | 10. Name and Address of New Hegistered Agent | | |
| KRAMER, ARNOLD R | | | | | | | יפו | IASU | ю | | | |
| | | | | | | | 82 | Stre | et Addre | ress (P.O. Box Number is Not Acceptable) | | |
| 163 BONNE DR | | | | | | 83 | | | | | | |
| AUBURNDALE FL 33823-2720 | | | | | | | 63 | | | | | |
| | | | | | | | 84 City 85 Zip Code | | | | | |
| | | | | | | | | | | FL S Z COUR | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered 12. OFFICERS AND DIRECTORS 13. | | | | | | | | Second Agent alignature required when reinstating) DATE 3. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition | | | | |
| TITLE | D | | OFFICERS AND | DIN | DELETE | | 1.1 TITLE | | D | | | |
| NAME | (- | М | DI CO C I | | Jos Delleric | - 6 | 1.2 NAME | | 37 | TOHEN D. PINED | | |
| | NILES, CHARLES F J 21 CYPRESS RUN | | | | | | | 1.3 STREET ADDRESS 5 | | TEPHEN D. PINER SI STRAPHORE DR | | |
| STREET ADDRESS | HAINES CITY FL | | | | f | | | 1.4 City-St-Zip | | HAINES CITY, FL. 33844-6208 | | |
| CITY-ST-ZIP TITLE | | D D | | | DELETE | | | 91-4IF F | | Change Addition | | |
| NAME | NORMAN L HILT | | | | 2.2 N | | | | l | Carange Li Montion | | |
| 1 | | | | | | | | ADDDCC | | | | |
| STREET ADDRESS | 1404 7700 4444 7744 774 | | | | | | | ADDRES | » | | | |
| CITY-ST-ZIP TITLE | T | יָשוו ו | YEN FL | | DELETE | _ | 2.4 CITY-5 3.1 TITLE | I - ZIP | | Change Addition | | |
| NAME | RITTICS | N | NALD J. JR. | | - Marit | - 6 | 3.2 NAME | | 1 | Change C Notified | | |
| STREET ADDRESS | | | NY 27 N B14 | | | | 3.3 STREET | 4DD055 | . | | | |
| i | HAINES | | | | | - 1 | | | ~ | | | |
| CITY-ST-ZIP | D | , VII | 111 | | DELETE | _ | 3.4. CITY-5 4.1 TITLE | r-ZIP | | Change Addition | | |
| NAME | , - | C P | . HOLLOWAY III | | La Deceit | - 6 | 4.2 NAME | | ł | | | |
| I = | | | | | | | 4.3 STREET | Athones | | | | |
| STREET ADDRESS 128 LAKE SEARS DR SW CHY-ST-ZIP WINTER HAVEN FL 33880-122 | | | | | | | | | » | | | |
| CITY-ST-ZIP | T MMITT | <u>1 MA</u> | VEN FL 33880-122 | | | _ | 4.4 CITY-S | T - ZIP | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

SIGNATURE:

KRAMER, ARNOLD R

163 BONNIE DR

AUBURNDALE FL

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

L MANOUD R. KRAMER APRIL 20 1998 941-967-8953