

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 24, 2002 8:00 am**  
**Secretary of State**

04-24-2002 90268 030 \*\*\*\*61.25

**DOCUMENT # C10421**

1. Entity Name

**PALATKA COUNCIL NO. 18, ROYAL AND SELECT MASTERS**

Principal Place of Business

Mailing Address

1334 CRILL AVE.  
 PALATKA FL 32177

P.O. BOX 2294  
 PALATKA FL 32178-2294  
 US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**59-1830758**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**BUCK, WILLIAM L JR**  
**1307 SOUTH 14TH STREET**  
**PALATKA FL 32177**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution.

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>JENKINS, GARY L JR</b>	
STREET ADDRESS	<b>P. O BOX 23</b>	
CITY-ST-ZIP	<b>PALATKA FL 32178</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>HAWKINS, WILLIS J</b>	
STREET ADDRESS	<b>HC1 BOX 479 H</b>	
CITY-ST-ZIP	<b>SATSUMA FL 32189</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>MCCALVIN, JESSE</b>	
STREET ADDRESS	<b>RT 3 BOX 264</b>	
CITY-ST-ZIP	<b>CRESCENT CITY FL 32112</b>	
TITLE	<b>T</b>	<input type="checkbox"/> Delete
NAME	<b>DARDEN, WILLIAM E JR</b>	
STREET ADDRESS	<b>1120 WESTOVER DRIVE</b>	
CITY-ST-ZIP	<b>PALATKA FL 32177</b>	
TITLE	<b>R</b>	<input type="checkbox"/> Delete
NAME	<b>BUCK, WILLIAM L</b>	
STREET ADDRESS	<b>1307 SOUTH 14TH STREET</b>	
CITY-ST-ZIP	<b>PALATKA FL 32177</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
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TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

CR2E037 (9/01)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *William L BUCK* **REQUIRED** *William L. BUCK JR* **4/15/02** **(386)328-2210**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #