

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 23, 2006 8:00 am**  
**Secretary of State**

03-23-2006 90025 049 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                     |                                                                                                                                                                                                                              |                                                                                           |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # C10387</b><br>1. Entity Name<br><b>ST. PETERSBURG COUNCIL NO. 14, ROYAL AND SELECT MASTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                                                                     |                                                                                                                                                                                                                              |          |                                                                              |
| Principal Place of Business<br><b>114-4TH ST. S.<br/>ST PETERSBURG, FL 33731</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                                                     |                                                                                                                                                                                                                              | Mailing Address<br><b>17715 GULF BLVD.<br/>830<br/>REDINGTON SHORES, FL 33708-1282 US</b> |                                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       | 3. Mailing Address<br><b>7606 Ridge Rd<br/>Apt 102 F</b>                            |                                                                                                                                                                                                                              |         |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       | City & State<br><b>Seminole Fl</b>                                                  |                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| Zip<br><b>33772</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       | Country<br><b>USA</b>                                                               |                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| 4. FEI Number<br><b>23-7045484</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                     |                                                                                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                    |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                     |                                                                                                                                                                                                                              | <b>\$8.75 Additional Fee Required</b>                                                     |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>HARRIOTT, DONALD T<br/>17715 GULF BLVD.<br/>REDINGTON SHORES, FL 33708</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                                     | 7. Name and Address of New Registered Agent<br>Name <b>Donald T harriott</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>7606 Ridge Rd Apt 102 F</b><br>City <b>Seminole Fl</b> <b>FL</b> Zip Code <b>33772</b> |                                                                                           |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                     |                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| SIGNATURE <u><i>Donald T. Harriott</i></u> DATE <u>Mar 10 2006</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                     |                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| Filing Fee is \$61.25<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                              | <b>\$5.00 May Be Added to Fees</b>                                                        |                                                                              |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                                                                                     |                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                 |                                                                                           |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>MOORE, J. BRUCE<br>313 WEST KIRBY ST<br>TAMPA, FL 336044005      | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | D<br>Clinton, George<br>6000 2nd Ave E #16<br>St Pete beach Fl 33706                      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>KLAUS, HARRY J<br>1497 42ND AVE N<br>SAINT PETERSBURG, FL 33703  | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | D<br>Kirkpatrick, Robert G.<br>1846 Pennwood Cir W.<br>Clearwater Fl 33756                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>MCMILLAN, RONALD L<br>PO BOX 17267<br>CLEARWATER, FL 33762       | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | 7606 Ridge Rd Apt 102 F<br>Seminole Fl 33772                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>HARRIOTT, DONALD T<br>17715 GULF BLVD. #830<br>REDINGTON, FL     | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | D<br>Newton, Ronald C.<br>6476 Evergreen Ave<br>Seminole Fl 33772                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>EDWARDS, JAMES R<br>3201 1ST ST NE<br>SAINT PETERSBURG, FL 33704 | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | 7606 Ridge Rd Apt 102 F<br>Seminole Fl 33772                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                       |                                                                                     |                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| SIGNATURE: <u><i>Donald T. Harriott</i></u> DATE <u>Mar 10 2006</u> 727 393 7963<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |                                                                                     |                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| Donald T. Harriott                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                     |                                                                                                                                                                                                                              |                                                                                           |                                                                              |