## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # C10346

(0)

## CHRIST LUTHERAN CHURCH OF NORTH MIAMI

Principal Place of Business Mailing Address

## **FILED** Jun 17 1997 8:00am Secretary of State



| 12800 N.E. 8 AVENUE<br>N. MIAMI FL 33161  |                                    |           |   | 12800 N.E. 6 AVENUE<br>N. MIAMI FL 33161-4715 |                          |        |                    |  |  |                    |                        |               |  |
|---|------------------------------------|-----------|---|---|--------------------------|--------|--------------------|--|--|--------------------|------------------------|---------------|--|
|   |                                    |           |   |   |                          |        |                    |  | 3. Date Incorporated or Qualified 06/30/1992                           |                    | e of Last R<br>4/10/19 |               |  |
| 2. Principal Place of Business  |                                    |           |   |   | 2a. Mailing Address      |        |                    |  | 4. FEI Number  | J                  | TA                     | oplied For    |  |
| 21  |                                    |           |   |   | 26                       |        |                    |  | 59-0774174   |                    |                        | ot Applicable |  |
| Suite, Apt. #, etc.   |                                    |           |   | 120   | Suite, Apt. #, etc.      |        |                    |  |  |                    | \$8.75                 |               |  |
| 22  |                                    |           |   | 27  | 27                       |        |                    |  | 5. Certificate of Status Desired                                       |                    | Fee Re                 |               |  |
| City & State  |                                    |           |   |   | City & State             |        |                    |  | 6. Election Campaign Financing   | _                  | \$5.00                 | May Be        |  |
| 23  | · <del></del>                      |           |   |   | 28                       |        |                    |  | Trust Fund Contribution  |                    | Added                  | to Fees       |  |
| Zip   | Country                            |           |   | L,  | Zip Country              |        |                    |  | 8. This corporation has liability for intangible tax under s. 199.032, |                    |                        |               |  |
| 24  | 25                                 |           |   |   | 29 30                    |        |                    |  | Florida Statutes Yes No  |                    |                        |               |  |
| 9. Name and Address of Current Registered Agent   |                                    |           |   |   |                          |        | <u> </u>           |  | 10. Name and Address of New Re   | gistered A         | gent                   |               |  |
| JONES,<br>9999 NE   |                                    |           |   |   |                          | 69     | Ga<br>Addres<br>19 | SY P.O. Box Number is Not Acceptable NE 164 S+ | ole)   |                    |                        |               |  |
| SUITE 216<br>MIAMI SHORES FL 33138  |                                    |           |   |   |                          |        | 83  <br>84   City  |  |  |                    | 85 Zip                 | Code          |  |
| 11. Pursuant i  | to the provis                      | ions of   | Sections 617 0502                       | and f   | S17 1508 Florida Statut  | es the | 1                  |  | Athy I   | FL<br>jurpose of c | <u> </u>               | 162           |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                    |           |   |   |                          |        |                    |  |  |                    |                        |               |  |
| SIGNATURE  Signature, typed or printed name or injustered agent and talcilight policable (NOTE: Registered Agent signature required when reinstating)  DATE  OATE   |                                    |           |   |   |                          |        |                    |  |  |                    |                        |               |  |
| 12.   | -                                  |           | OFFICERS AND                            |   |                          | 13.    |                    |  | ADDITIONS/CHANGES TO OFFICE  | ERS AND I          | DIRECTOR               | RS IN 12      |  |
| TITLE   | PD                                 |           | , |   | DELETE                   | 1.1    | TITLE              |  |  |                    | Change                 | Addition      |  |
| NAME  | SMITH                              |           | n C                                     |   |                          | 121    | Name               | 1  |  |                    | -                      | l'i           |  |
| STREET ADDRESS  | SMITH, DONALD C<br>13040 ORTEGA LN |           |   |   |                          |        | Street address     |  |  |                    |                        |               |  |
|   | N MIAMI FL 33181                   |           |   |   |                          |        | CITY-ST-ZIP        | ĺ  |  |                    |                        |               |  |
| CITY-ST-ZIP<br>TITLE  | VD                                 | 1 L 00    | 101                                     |   | DELETE                   |        | TITLE              | VE   |  |                    | Change                 | Addition      |  |
|   | 10                                 | OV 0      | 14/01/14/14                             |   | bitti                    |        |                    | V  | 1. to Steinmi  | ller               | Ollange                | AUGILOII .    |  |
| NAME  | WARNOCK, C. WILLIAM                |           |   |   |                          |        | NAME               | 141  | Alberta Steinmiller<br>15100 Windbluff St.                             |                    |                        |               |  |
| STREET ADDRESS  | 3 Ta 3 A 41 (m)                    |           |   |   |                          |        | STREET ADDRESS     | 13   | 13100 WING NOT   |                    |                        | 1             |  |
| CITY-ST-ZIP   |                                    | L 3316    | 2                                       |   | Fire ere                 |        | CITY-ST-ZIP        | U  | avie, FL 33331   |                    | <b>1</b> • · · · ·     |               |  |
| TITLE   | TD                                 |           |   |   | DELETE                   | 1      | TITLE              | 1772   |  |                    | Change                 | Addition      |  |
| NAME  | JOHNSC                             | -         |   |   |                          | 3.21   | NAME               | Th   | elma Stark   |                    |                        |               |  |
| STREET ADORESS  | 971 NW                             | 203 S     | Ţ                                       |   |                          | 3.3    | street address     | 48   | 5 NE 142 St  |                    |                        |               |  |
| CITY-ST-ZIP   | MIAMI F                            | L 3316    | 9                                       |   |                          | 3.4.   | CITY-S1-ZIP        | M  | elma Stark<br>15 NE 142 St<br>1ami, FL 3316                            |                    |                        |               |  |
| TITLE   | SD                                 |           |   |   | ☐ DELETE                 | 4.11   | TITLE              |  |  |                    | Change                 | ☐ Addition    |  |
| NAME  | SMITH, I                           | NANCY     | <b>,</b>                                |   |                          | 4. 2   | NAME               |  |  |                    |                        |               |  |
| STREET ADDRESS  | 13040 C                            | PRTEG     | A LN                                    |   |                          | 4.3    | STREET ADDRESS     |  |  |                    |                        |               |  |
| CITY-ST-ZIP   | N MIAMI                            | FL 33     | 181                                     |   |                          | 4.4    | CITY-ST-ZIP        |  |  |                    |                        |               |  |
| TITLE   |                                    |           |   |   | DELETE                   |        | TITLE              |  |  |                    | Change                 | Addition      |  |
| NAME  |                                    |           |   |   |                          | 5.21   | NAME               |  |  |                    |                        | 1             |  |
| STREET ADDRESS  |                                    |           |   |   |                          |        | STREET ADDRESS     |  |  |                    |                        | 1             |  |
| CITY-ST-ZIP   |                                    |           |   |   |                          |        | CITY-ST-ZIP        |  |  |                    |                        | 1             |  |
| TITLE   |                                    |           |   |   | DELETE                   |        | TITLE              | ···-   |  | Г                  | Change                 | Addition      |  |
|   |                                    |           |   |   |                          |        |                    |  |  |                    | V.,G.,B.               |               |  |
| NAME  |                                    |           |   |   |                          |        | NAME               |  |  |                    |                        |               |  |
| STREET ADDRESS  |                                    |           |   |   |                          |        | STREET ADDRESS     |  |  |                    |                        |               |  |
| CITY-ST-ZIP   | ny partitu tha                     | t the inf | ormation cumplied                       | tarith at                                     | hie filing door not eval |        | CITY-ST-ZIP        | lated :  | Section 119 07(3Vi) Florida Statute                                    | e I further a      | ortify that            | the           |  |

a do nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statules. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statules; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.