## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # C10339

(5)

EUREKA LODGE NO. 269 FREE AND ACCEPTED MASONS OF FLORIDA

1						
Principal Place of Business Mailing Address					T CORPORT THE FIGURE STATE THE SET STATE S	
ROY CONNOR		ROY CONNOR SHEPPARD	ROY CONNOR SHEPPARD		3. Date Incorporated or Qualified	
220 OCEAN ST		220 OCEAN ST.			06/30/1992	
JACKSONVILLE FL 32202 JACKSONVILLE FL 3					4. FEI Number Applied For	
ł					23-7526499 Not Applicable	
2. Principal P	Place of Business	2a. Mailing Address	. Mailing Address			
21		26	26		5. Certificate of Status Desired S8.75 Additional Fee Required	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing \$5.00 May Be	
22		27	27		Trust Fund Contribution Added to Fees	
City & Stat	9	City & State	City & State		7. Is this nonprofit corporation a homeowners association?	
23		28			Yes No	
Zip	Country	Zip	Cour	itry	8. This corporation owes or has paid the current year Intangible	
24	25	29	30		Personal Property Tax due June 30.  Yes No	
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent		
81				81 Name		
SHEPPARD, ROY CONNOR 220 OCEAN STREET			Í-	Ctro-t	Address (D.O. Bay Number in Not Assessable)	
			l'	Street	Address (P.O. Box Number is Not Acceptable)	
JACKSONVILLE FL 32202			ļī,	B3		
			L			
				64 City	FL 85 Zip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.						
agent, la prilamital was, and accept the obligations of, Bection 617.0503, Florida Statutes.						
SIGNATURE OF THE SIGNAT						
Strail Je, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signeture required when reinstating)  DATE  DATE						
12.	OFFICER\$	AND DIRECTORS	13.	- Արթ	SHIPFUL MASTER (D) SAND DIRECTORS IN 12	
TITLE	D	☐ DELETE	1.1 181		INTERPORT I ANDRES	
NAME	PALMER, LYLE ALFRED		1.2 NA <sup>1</sup>	Davi		
STREET ADDRESS	1421 N 68TH AVE		1.3 STI		S W 28Th Terr	
CITY-ST-ZIP	HOLLYWOOD FL		1.4 CIT	Ft L	.auderdale Fl 33312	
TITLE	h	DELETE	2.1 TI	SECRI	ETARY (D) All Change Addition	
	RIZZI, DANIEL	FT ATTIC			les John Dressel	
NAME	ן ואבבו, טיאוזוכע		2.2 Ni	THE STATE OF	40 person mentioned and personal management	

13311 SW 14Th Pl

5245 S W 90Th Ave

Cooper City F1 33328

3740 S W 45Th Terr

Hollywood FL 33023

615 NW 49Th Avenue

Marshall

Donald Eugene Harrell

Plantation Fl 33317-1433

SENIOR WARDEN

JUNIOR WARDEN

Daniel

Tommy

TREASURER

Fort Lauderdale F1 33325-5724

(D) 4

(D)

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment an address.

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6.2 N4 6.3 STREET AUDMESS

DELETE

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DELETE

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**SIGNATURE** 

TITLE

TITLE

TITLE

TITLE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

5245 SW 90TH AVE

COOPER CITY FL

BALLINGER, DAVID

4416 SW 28TH TERR

FT LAUDERDALE FL

615 NW 49TH AVENUE

PLANTATION FL.

13311 SW 14TH PL

FT LAUDERDALE FL

HARRELL, DONALD EUGENE

DRESSEL, CHARLES JOHN

**FILED** 

Mar 31 1998 8:00am

Secretary of State

(154) 989 - 9884

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