## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # C10335**

1. Corporation Name

## CARY B. FISH LODGE NO. 346 FREE AND ACCEPTED MAS ONS OF FLORIDA

Principal Place of Business C/O ROY CONNOR SHEPPARD 220 OCEAN STREET JACKSONVILLE FL 32202

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

C/O ROY CONNOR SHEPPARD 220 OCEAN STREET JACKSONVILLE FL 32202

26

27



04-15-1999 90112 001 \*4,838.75



Applied For

\$8.75 Additional

Not Applicable

3. Date incorporated or Qualifed

06/30/1992

23-7136822

4. FEI Number

| City & State          | B  | City & State                       |             |                | 5. Certifcate of Status Desired  |                              | \$0.12 W                           |                      |  |
|-----------------------|--|------------------------------------|-------------|----------------|--|------------------------------|------------------------------------|----------------------|--|
| 23                    |  |                                    |             |                |  | <del>-</del>                 | Fee Req                            |                      |  |
| Zip                   | Country  | Zip                                | · — ·       |                | 6. Election Campaign Financing   | <sup>3</sup> 🗆               | \$5.00 N                           |                      |  |
| 24                    | 25 29 30   |                                    |             |                | Trust Fund Contribution Added to Fees  10. Name and Address of New Registered Agent  |                              |                                    |                      |  |
|                       | 9. Name and Address of Current F   | Registered Agent                   | 81          | Name           | 10. Name and Address of New  | vañizreien                   | Agent                              |                      |  |
|                       |  |                                    | "           | Name           |  |                              |                                    |                      |  |
| SHEPPARD, ROY CONNOR  |  |                                    |             | Street         | Address (P.O. Box Number is Not Accept   | table)                       |                                    |                      |  |
| 220 OCEAN STREET      |  |                                    |             | <del> </del>   |  |                              |                                    |                      |  |
| JACKSONVILLE FL 32202 |  |                                    |             | i              |  |                              |                                    |                      |  |
|                       |  |                                    | 84          | City           |  |                              | 85 Zip C                           | ode                  |  |
|                       |  |                                    |             | <u> </u>       |  | FL                           |                                    |                      |  |
| 11. Pursuant          | to the provisions of Sections 617.0502   | and 617.1508, Florida Statutes     | s, the abov | e-named        | corporation submits this statement for the oration's board of directors. I hereby according to the control of t | e purpose of<br>ept the appo | i changing its r<br>intment as red | egistered<br>istered |  |
| onice of n            | egistered agent, or both, in the State of<br>m familiar with, and accept the obligatio | ns of, Section 617.0503, Florid    | da Statute: | 3.0 corps      | Grand Date of Grand or Friendly does   |                              |                                    | •                    |  |
| SIGNATURE             | N/A  |                                    |             |                |  | <u>N</u> IA                  |                                    |                      |  |
| SIGNATURE             | Signature, typed or printed name of registered agent a                                 |                                    |             | nt signature i | required when reinstating)   | BATE                         | UD DIDECTO!                        | 20 IN 42             |  |
| 12.                   | OFFICERS AND   |                                    | 13.         |                | ADDITIONS/CHANGES TO C   |                              |                                    |                      |  |
| TITLE                 | D  | DELETE DELETE                      |             |                | SENIOR WARDEN  |                              | Change                             | ☐ Addition           |  |
| NAME                  | Warden, John H   |                                    | 1.2 NAME    |                | John Henry Land  | III                          | 1                                  |                      |  |
| STREET ADDRESS        | 2419 TEMPLE ST   |                                    | 1.3 STREE   | T ADDRESS      | 2419 Temple St   |                              | 1                                  |                      |  |
| CITY-ST-ZIP           | SARASOTA FL 34237  |                                    | 1.4 CITY-   | ST-ZIP         | Saraiota FL 3423   | 7                            |                                    |                      |  |
| TITLE                 | D DELETE   |                                    | 2.1 TITLE   |                | JUNIOR WARDEN  |                              | Change                             | Addition             |  |
| NAME                  | DAKKAK, GEORGE R   |                                    | 2.2 NAME    |                | 1  | (D                           | •                                  |                      |  |
| STREET ADDRESS        | 4421 DIAMOND CIRCLE WEST   |                                    | 2.3 STREE   | TADDRESS       | Shaheer Constant   |                              |                                    |                      |  |
| CITY-ST-ZIP           | SARASOTA FL 34233  |                                    | 2.4 CITY-   | ST-ZIP .       | 5715 Forreiter F   |                              | Ct                                 |                      |  |
| TILE V                | D  | ☐ DELETE                           | 3.1 TITLE   |                | Sarasota FL 3424   | 3                            | Эе                                 | ☐ Addition           |  |
| NAME                  | MARCHETTI, LOUIS P   |                                    | 3.2 NAME    |                |  |                              |                                    |                      |  |
| STREET ADDRESS        | 9397 MIDNIGHT PASS ROAD  |                                    | 3.3 STREE   | TADDRESS       |  | <del></del>                  |                                    | •                    |  |
| CITY-ST-ZIP           | SARASOTA FL 34242  |                                    | 3.4. CITY-  | ST-ZIP         |  |                              |                                    |                      |  |
| TITLE                 | TD   | ☐ DELETE                           | 4.1 TITLE   |                |  |                              | ☐ Change                           | Addition             |  |
| NAME                  | ROBERT CHARLES GOLDSTEIN   |                                    | 4. 2 NAME   | į              | ]  |                              |                                    |                      |  |
| STREET ADDRESS        | 2050 12TH ST   |                                    | 4.3 STREE   | TADDRESS       |  |                              |                                    |                      |  |
| CITY-ST-ZIP           | SARASOTA FL 34237  |                                    | 4.4 CITY-   | ST-ZIP         |  |                              |                                    |                      |  |
| TITLE                 | SD   | ☐ DELETE                           | 5.1 TITLE   |                |  |                              | Change                             | ☐ Addition           |  |
| NAME V                | PROZZO, GEORGE P   |                                    | 5.2 NAME    |                |  |                              |                                    |                      |  |
| STREET ADDRESS        | 2251 BROOKHAVEN DRIVE  |                                    | 5.3 STREE   | T ADDRESS      |  |                              |                                    |                      |  |
| CITY-ST-ZIP           | SARASOTA FL 34239-4324   |                                    | 5.4 CITY-   | ST-ZIP         |  |                              | -                                  |                      |  |
| TITLE                 | CALINOOTA I E 07203-7027   | DELETE                             | 6.1 TITLE   |                |  |                              | Change                             | Addition             |  |
| NAME                  |  |                                    | 6.2 NAME    |                | ]  |                              |                                    |                      |  |
|                       |  |                                    | 6.3 STREE   | TADORESS       |  |                              |                                    |                      |  |
| STREET ADDRESS        | •  |                                    | 6.4 CITY-   |                |  |                              |                                    |                      |  |
| CITY-ST-ZIP           | partify that the information cumulied with   | this filing does not qualify for t | he evemn    | tion state     | d in Section 119.07(3)(i), Florida Statute   | s. I further ce              | ertify that the in                 | formation            |  |
| indicated             | on this annual report or supplied with   | nnual report is true and accura    | ate and the | at my sign     | nature shall have the same legal effect as   | s if made und                | ler oath; that I                   | am an                |  |

SIGNATURE: