

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **C10335** (3)

1. Corporation Name

**CARY B. FISH LODGE NO. 346 FREE AND ACCEPTED MAS
ONS OF FLORIDA**



Principal Place of Business

Mailing Address

**220 OCEAN STREET
C/O WILLIAM G. WOLF
JACKSONVILLE FL 32202**

**220 OCEAN STREET
C/O WILLIAM G. WOLF
JACKSONVILLE FL 32202**

3. Date Incorporated or Qualified
06/30/1992

3a. Date of Last Report
05/01/1995

2. Principal Place of Business
21 **Roy Connor Sheppard**
Suite Apt. #, etc.

2a. Mailing Address
26 **Roy Connor Sheppard**
Suite Apt. #, etc.

4. FEI Number
23-7136822

Applied For
Not Applicable

22 City & State

27 City & State

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be
Added to Fees**

23 Zip Country

28 Zip Country

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SHEPPARD, ROY CONNOR
220 OCEAN STREET
JACKSONVILLE FL 32202**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.05, Florida Statutes.

SIGNATURE

[Signature]

(NOTE: Registered Agent signature required when registering)

2/16/96

DATE

12. OFFICERS AND DIRECTORS

TITLE **WMD** ☐ DELETE
NAME **LANFAIR, PAUL EUGENE**
STREET ADDRESS **3966 BERKSHIRE DR.**
CITY-ST-ZIP **SARASOTA FL 34241-5971**

TITLE **SD** ☐ DELETE
NAME **COX, RICHARD L**
STREET ADDRESS **2548 BELVOIR BLVD.**
CITY-ST-ZIP **SARASOTA FL 34237**

TITLE **SWD** ☐ DELETE
NAME **BREWER, MARK PAXTON**
STREET ADDRESS **7518 CHURCHILL DOWNS ROAD**
CITY-ST-ZIP **SARASOTA FL 34241**

TITLE **JWD** ☐ DELETE
NAME **COX, MARK C**
STREET ADDRESS **5200 DESOTO PKWY**
CITY-ST-ZIP **SARASOTA FL 34234**

TITLE **TD** ☐ DELETE
NAME **GOLDSTEIN, ROBERT CHARLES**
STREET ADDRESS **1250 12TH ST.**
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY-ST-ZIP

**WORSHIPFUL MASTER (D)
MARK CHRISTOPHER COX
2858 S LOCKWOOD MEADOWS CT
SARASOTA FL 34234**

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP

**SENIOR WARDEN (D)
TONY WILLIAM FERNANDEZ
4445 LONGMEADOW
SARASOTA FL 34235-5675**

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

**JUNIOR WARDEN (D)
GLENN BAKER
P.O. BOX 36096 N/A
SARASOTA FL 34233**

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

**TREASURER (D)
ROBERT CHARLES GOLDSTEIN
2050 12TH STREET
SARASOTA FL 34237**

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

**SECRETARY (D)
RICHARD LEROY COX
2548 BELVOIR BLVD
SARASOTA FL 34237-7232**

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/10/96

Date

**904-
354-2339**

Daytime Phone #

CR2E037 (12/95)