

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # C10318</b><br>1. Entity Name<br><b>NAVAL LODGE NO. 24 FREE AND ACCEPTED MASONS OF FLORIDA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                     |                                                                                                                                                              |                                                                                                    |  |
| Principal Place of Business<br><b>C/O ROY CONNOR SHEPPARD<br/>220 OCEAN ST.<br/>JACKSONVILLE, FL 32202 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                     | Mailing Address<br><b>C/O ROY CONNOR SHEPPARD<br/>220 OCEAN ST.<br/>JACKSONVILLE, FL 32202 US</b>                                                            |                                                                                                    |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 3. Mailing Address                                                                  |                                                                                                                                                              |                                                                                                    |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | Suite, Apt. #, etc.                                                                 |                                                                                                                                                              |                                                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | City & State                                                                        |                                                                                                                                                              |                                                                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | Country                                                                             |                                                                                                                                                              | Zip                                                                                                |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | Country                                                                             |                                                                                                                                                              | Country                                                                                            |  |
| 4. FEI Number<br><b>59-0373687</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                                                                     |                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                             |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                                                     |                                                                                                                                                              | <b>\$8.75 Additional Fee Required</b>                                                              |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SHEPPARD, ROY CONNOR<br/>220 OCEAN STREET<br/>JACKSONVILLE, FL 32202</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                                                                     | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                     |                                                                                                                                                              |                                                                                                    |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when renewing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                     |                                                                                                                                                              |                                                                                                    |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                              | <b>\$5.00 May Be Added to Fees</b>                                                                 |  |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                     |                                                                                                                                                              |                                                                                                    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                                                                     |                                                                                                                                                              |                                                                                                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WMD                      | <input checked="" type="checkbox"/> Delete                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                        |                                                                                                    |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WALKER, JR, DAVID E      |                                                                                     | TITLE                                                                                                                                                        | SENIOR WARDEN (D) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition     |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1600 GOVERNOR'S DR #1313 |                                                                                     | NAME                                                                                                                                                         | Matthew Arthur Fossa                                                                               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PENSACOLA, FL 325149420  |                                                                                     | STREET ADDRESS                                                                                                                                               | 4311 Bayou Blvd                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                     | CITY-ST-ZIP                                                                                                                                                  | Pensacola FL 32503                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SWD                      | <input checked="" type="checkbox"/> Delete                                          | TITLE                                                                                                                                                        | WORSHIPFUL MASTER (D) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BOYETTE, HARRY H         |                                                                                     | NAME                                                                                                                                                         | Harry Herbert Boyette                                                                              |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13831 CAN DR             |                                                                                     | STREET ADDRESS                                                                                                                                               | 13831 Canal Dr                                                                                     |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PENSACOLA, FL 325078882  |                                                                                     | CITY-ST-ZIP                                                                                                                                                  | Pensacola FL 32507-8882                                                                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JWD                      | <input checked="" type="checkbox"/> Delete                                          | TITLE                                                                                                                                                        | TREASURER (D) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition         |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MORGAN, RICHARD E        |                                                                                     | NAME                                                                                                                                                         | Richard Eugene Morgan                                                                              |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3609 SUNNYSIDE W DT      |                                                                                     | STREET ADDRESS                                                                                                                                               | 3609 Sunnyside St                                                                                  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PENSACOLA, FL 325072751  |                                                                                     | CITY-ST-ZIP                                                                                                                                                  | Pensacola FL 32507-2751                                                                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S                        | <input type="checkbox"/> Delete                                                     | TITLE                                                                                                                                                        |                                                                                                    |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PARKS, RONALD L          |                                                                                     | NAME                                                                                                                                                         |                                                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 624 WAYNE AVE            |                                                                                     | STREET ADDRESS                                                                                                                                               |                                                                                                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PENSACOLA, FL 325073056  |                                                                                     | CITY-ST-ZIP                                                                                                                                                  |                                                                                                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T                        | <input checked="" type="checkbox"/> Delete                                          | TITLE                                                                                                                                                        | JUNIOR WARDEN (D) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition     |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RAINES, MICHAEL W        |                                                                                     | NAME                                                                                                                                                         | Troy Lee Tomey                                                                                     |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2017 SADDLEBROOK DR      |                                                                                     | STREET ADDRESS                                                                                                                                               | 10755 Crosscut Dr                                                                                  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PENSACOLA, FL 325263991  |                                                                                     | CITY-ST-ZIP                                                                                                                                                  | Pensacola FL 32506-9765                                                                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | <input type="checkbox"/> Delete                                                     | TITLE                                                                                                                                                        |                                                                                                    |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B3/30/07                 |                                                                                     | NAME                                                                                                                                                         |                                                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                                                     | STREET ADDRESS                                                                                                                                               |                                                                                                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                     | CITY-ST-ZIP                                                                                                                                                  |                                                                                                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                          |                                                                                     |                                                                                                                                                              |                                                                                                    |  |
| SIGNATURE: <u>Ronald L. Parks Sec.</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small><br><b>Ronald L. Parks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                                                     | Date: <u>3/7/2007</u> <b>880-453-8276</b><br><small>Daytime Phone #</small>                                                                                  |                                                                                                    |  |