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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # C10309

(8)

ALACHUA LODGE NO. 26 FREE AND ACCEPTED MASONS OF

| FLORIC |)A | | | | | | | |
|---|--------------------------------------|-----------------------|-------------------------|---|--------------|---|--------------------------------------|-----------------------------------|
| Principal Place of Business Mailing Address | | | | T ADDIBATE HIGH TARKE BRIDG THAT BRIDG THAT BRIDG TOWN BARN BRIDGE HIGH BARN BARN BARN BRIDGE | | | #1011 41011 41011 0 1011 1001 | |
| O ROY CON | NOR SHEPPARD | | C/O ROY CONNOR SHEPPARD | | | | | |
| 20 OCEAN ST ACKSONVILLE FL 32202 20 OCEAN ST ACKSONVILLE FL 32202-3218 | | | 40 | | | | | |
| ACKSONVILLE FL 32202 JACKSONVILLE FL 32202-3218 US | | | 118 | | | 3. Date Incorporated or Qualific | | ate of Last Report |
| | 44. | | | | | 01/13/1857 | 0 | 3/22/1996 |
| · | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | Applied For |
| Suite, Apt. | # alo | 26 | | | | 59-6159289 | | Not Applicable |
| 22 Suite, Apr. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required |
| City & Sta | te | City & State | | | | 6. Election Campaign Financin | ~ | \$5.00 May Be |
| 23 | Country | 28 | | A | | Trust Fund Contribution | | Added to Fees |
| Zip | Country | Zıp | Coun | try | | 8. This corporation has liability | | |
| 24 | 25 9. Name and Address of Curre | 29 | 30 | | | Florida Statutes 10. Name and Address of New | Yes [| |
| | 5. 11dillo dila 10di 044 01 0dil | att trogistored Agent | | 31 1 | lame | (U. ITAIIIO BIIU MUUIOSS OI ITOM | Hohiereren | Mgent . |
| SHEPPARD, ROY CONNOR | | | | | | | | |
| 220 OCEAN STREET | | | | 32 5 | ilreet Addre | ess (P.O. Box Number is Not Acce | ptable) | |
| | IVILLE FL 32202 | | 8 | 33 | | | | |
| 0,1011001 | THEE TE SEEDE | | <u> </u> | | | | | T. T |
| | | | ľ | 34 (| City | | FL | 85 Zip Code |
| | | - dillegy - | | | | on's board of directors. I hereby and | 2-5 | 3-97 |
| 12. | · | ND DIRECTORS | 13, | | | ADDITIONS/CHANGES TO O | | DIRECTORS IN 12 |
| TITLE | WMD | ☐ DELETE | 1.1 TATU | | | ORSHIPFUL MASTE | - | |
| NAME | POLK, WENDEL E | | 1.2 NAV | | | omer Deihl Burn | eve | |
| STREET ADDRESS | RT 1 BOX 124A | | 1.3 STRI | | | | | |
| CITY-ST-ZIP TITLE | ALACHUA FL | DELETE | 1.4 CITY | | P | lachua FL 32615 | • | |
| NAME | S DUKE, FRED C | | 2.1 TiTL: 2.2 NAM | | | | D | |
| STREET ADDRESS | P.O. BOX 177 N/A | | | | | Vid O Nieland O. Box 214 N/A | 43.5 | |
| CITY-ST-ZIP | ALACHUA FL | | 2. 4 CIT | | | 0. Box 214 <i>N/A</i> achua Fl 32615- | es to a line | |
| TITLE | SWD | ☐ DELETE | | | | | D T | |
| NAME | BREEDEN, JOE | | 3.2 NAM | IE . | | omas Cole Spend | | |
| STREET ADDRESS | 3403 N.W. 158TH AVE. | | 3.3 STR | EET AD | | Box 519 N/A | h : | |
| CITY-ST-ZIP | GAINESVILLE FL 32609-4067 | | 3.4. CIT | Y-\$T-2 | | achua Fl 32615- | 0519 | |
| TITLE | JWD | ☐ DELETE | 4.1 TITL | E | | EASURER 1 |) | |
| NAME | KOON, JACK P | | 4. 2 NAM | ΛE | Jo | hnny Franklin C | opelar | nd |
| STREET ADDRESS | RR 4 BOX 402 | | 4.3 STRE | EET ADI | DRESS 1号 | 201 NW CR 235-A | L | |
| CITY-ST-ZIP | ALACHUA FL 32615-9780 | T DELETE | 4.4 CITY | | | achua Fl 32615- | 9730 | |
| TITLE | CODELAND JOURNAL F | DELETE | 5.1 TITU | | | | P | |
| NAME | COPELAND, JOHNNY F | | 5.2 NAM | | | endel Eugene Pol | . K | |
| STREET ADDRESS | RT 1 BOX 125 | | 5.3 STRE | | IV. W | ;. i Box 124A | | |
| CITY-ST-ZIP TITLE | ALACHUA FL SD | DELETE | 5.4 City 6.1 Titu | | A1 | achua Fl 32615- | -9339 | |
| NAME | POLK, WENDEL EUGENE | - Dereit | 6.2 NAM | | | | | |
| STREET ADDRESS | RT 1 BOX 124A | | 6.3 STRE | | nress | | | |
| CHY-ST-ZIP | ALACHUA FL | | 6.4 City | | | | | |
| DELL - 01 - 615 | | | | | r 1 | | | |

SIGNATURE

Date

do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

904 - 354 - 2339

FILED

Mar 11 1997 8:00am

Secretary of State