## 🏞 2002 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # C10200**

1. Entity Name

## DEERFIELD BEACH LODGE NO. 325 FREE AND ACCEPTED MASONS OF FLORIDA

Principal Place of Business C/O ROY CONNOR SHEPPARD 220 OCEAN ST JACKSONVILLE FL 32202 US

Mailing Address

C/O ROY CONNOR SHEPPARD 220 OCEAN ST JACKSONVILLE FL 32202

| _ | _ | <br>_ | _ | ****** |
|---|---|-------|---|--------|

## FILED Apr 18, 2002 8:00 am Secretary of State

04-18-2002 90525 001 \*\*\*980.00



| 2. Principal Place of Business                              |                    | 3. Mailing Address                     |   |  |   | DO NOT WRITE IN THIS SPACE |   |                  |                 |                |               |
|---|--------------------|--|---|--|---|----------------------------|---|------------------|-----------------|----------------|---------------|
| Suite, Apt. #, etc. Suite, Apt. #                           |                    |  | Suite, Apt. #, etc.   | #, etc.  |   |                            |   |                  |                 |                |               |
| City & State  |                    |  | City & State  | City & State                                       |   |                            | 4. FEI Number 23-7156070  |                  |                 |                | Applied For   |
| Zip Country Zip   |                    |  | Zip   | Country  |   |                            | 5. Certificate of Status Desired \$8.75 Additional Fee Required |                  |                 |                |               |
| 6. Name and Address of Current Registered Agent             |                    |  |   |  | 7. Name and Address of New Registered Agent |                            |   |                  |                 |                |               |
|   |                    |  |   |  | Name  |                            |   |                  |                 |                |               |
| SHEPPARD, ROY CONNOR 220 OCEAN STREET JACKSONVILLE FL 32202 |                    |  |   | Street Address (P.O. Box Number is Not Acceptable) |   |                            |   |                  |                 |                |               |
|   |                    |  |   |  | City  |                            |   |                  | FL              | Zip Co         | de            |
| SIGNATURE   | Signature, typed o | r printed name of registered agent and | d title if applicable. (NOTE  9. Election Car  Trust Fund C | npaign F   | ~ ~   | <br>_ \$5                  | n reinstating)  5.00 May Be ded to Fees                         | N                | DATE Iake Check |                |               |
| 10.   |                    | OFFICERS AND DIRE                      | CTORS   | 11.  |   | ADD                        | ITIONS/CHAN   | GES TO OFFIC     | ERS AND DIR     | ECTORS I       | N 10          |
| TITLE   | WMD                |  | Delete  | THTLE  |   |                            |   | MASTER           |                 | Change         |               |
| NAME  | ISAACS, RO         | Bert G II                              | <b>X</b> 55555  | NAM  |   | Robe                       | rt Art  | nur Dir          | kel Jr          |                | _             |
| STREET ADDRESS  | 3150 NW 6          | 3TH CRT                                |   | STRE   | ET ADDRESS                                  | 375i                       | NE 16   | ÁVE              |                 |                |               |
| CITY-ST-ZIP   | FORT LAUD          | ERDALE FL 33309                        |   | CITY   | -ST-ZIP                                     | Pomp                       | ano Be  | ach FL           | 33064 °         |                |               |
| TITLE   | SD                 | <u> </u>                               | Delete  | TITLE  | : :   |                            | OR WARE   |                  | <del></del>     | Change         | ☐ Addition    |
| NAME  | POLLACK, S         | STEVEN M                               | Delete  | NAM  | T I   | Sidna                      |   |                  |                 |                |               |
| STREET ADDRESS  | l                  |  |   |  | ET ADDRESS •                                |                            | N W 76  |                  | • •             |                |               |
| CITY-ST-ZIP   |                    | ON FL 33434-5628                       | ta triti  | CITY   | -ST-ZIP                                     |                            | ATE FL  |                  | ~               |                | مرا يسترو وست |
| TITLE   | SWD                |  | ☐ Delete  | TITLE  |   |                            |   |                  | (0)             | Change         | Addition      |
| NAME /  | DINKEL, RO         | BERT A JR                              |   | NAM  | ,   |                            | OR WAR  |                  | , the .         |                | <b>A</b>      |
| STREET ADDRESS  | 7311 NW 50         |  |   | STRE   | ET ADDRESS                                  | Mich                       |   | Binder<br>       | ,               |                |               |
| CITY-ST-ZIP   | B .                | L 33321-6018                           |   | CITY   | -ST-ZIP                                     | 940                        | NM ₽A   | Terraca          | 7               |                |               |
| TITLE   | JWD                |  | ☐ Delete  | TITLE  | : }   | Mar g                      | ate FL  | 33005            | Ţ               | Change         | Addition      |
| NAME  | KING, SIDN         | EY                                     | B0000   | NAM  | }   | TREA                       | SÙRER   |                  | (Ď)             | <del>-</del> - |               |
|   | 2111 NW 76         |  |   |  | ET ADDRESS                                  | Dick                       | Alson   | Lee Sm           |                 |                |               |
| CITY-ST-ZIP   | MARGATE F          |  |   |  | -ST-ZIP                                     |                            |   | end Ave          |                 |                |               |
| TITLE /   | TD                 |  | ☐ Delete  | TITLE  | <del></del> :                               |                            |   | ngs FL           | _               | ☐ Chance       | ☐ Addition    |
| NAME /  | ARCHER, D.         | AVID S                                 | □ Delete  | NAM  |   |                            | ,<br>Etary  | - · -            |                 | *Cha           |               |
|   |                    | STH ST., #141                          |   |  | ET ADDRESS                                  |                            |   |                  |                 | <b>/</b>       | 7.            |
| CITY-ST-ZIP   |                    | BEACH FL 33442-7544                    |   |  | -ST-ZIP                                     |                            |   | er Arc           |                 |                |               |
| TITLE   |                    | ••••••                                 | ☐ Delete  | TITLE  |   |                            |   | Th 5t #          |                 |                | Addition      |
| NAME  |                    |  | □ Delete  | NAM  |   | Deer.                      | field E   | each F           | 1 3344          | 2-754          | TA Addition   |
| STREET ADDRESS  |                    |  |   |  | ET ADDRESS \                                |                            |   |                  |                 |                |               |
| CITY-ST-ZIP   |                    |  |   |  | -ST-ZIP                                     |                            |   |                  |                 |                |               |
|   | cortify that the   | information supplied with th           | nie filing does not qualify for                             |  |   | rd in Section              | 110 07(3)(i)  | Florida Statutos | L further certi | fy that the    | information   |

Thereby certify that the information supplied with this filling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an appears, with appears in Block 10 or Block 11 if changed, or on an attachment with an appears in Block 10 or Block 11 if changed.

SIGNATURE: