FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # C10152

ASHMORE LODGE NO. 102 FREE AND ACCEPTED MASONS O

I I EQIII)				
Principal Place of Business Mailing Address										
Y CONNOR SHEPPARD ROY CONNOR SHEPPARD										
20 OCEAN ST 220 OCEAN ST			5005 6040							
acksonville f Is	L 32202	JACKSONVILLE FL 32202-32 US	UNVILLE FL 32202-3218			3. Date Incorporated or Qualified 3a. Date of Last Report				
70						06/30/1992		03/22	/1996	
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number			Applied For	
21		26				23-7184986			Not Applicable	
Suite, Apt	# ₁ @{C.	Suite, Apt. #, etc	₁			5. Certificate of Status Desired \$8.75 Additional				
22} City & State		City & Ctato	City & State			Fee Required				
	e	28				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
23] Zip	Country		Zip Country			and the second s				
24	25]	29	30	一 			This corporation has liability for intangible tax under s. 199.032, Florida Statutes			
	9. Name and Address of Curre		1001		······································	10. Name and Address of New F				
				Bi	Name			,		
SHEPPARD, ROY CONNOR				82	Street Addre	ddress (P.O. Box Number is Not Acceptable)				
220 OCEAN ST				Street Address (1.0, box Mulliber 16 Mot Acceptab						
JACKSONVILLE FL 32202			ε	33		110000				
			-	84	City			85	Zip Code	
			1				FI	_	<u>'</u>	
11. Pursuant office or r	to the provisions of Sections 617.05(registered agent, or both, in the State in availlar with, and accept the oblig	02 and 617.1508, Florida Statu o of Florida, Such change was	ites, the abo	ove hv	e-named corporation	ration submits this statement for the	purpose	of chan	ging its registered	
agent. La	m call ir with and accept the oblic	phons of Section 6(7)3503, F	lorida Statu	tes	i.	and branch of one ottorio. The copy woo		PO(01)		
SIGNATURE	() <u>[</u>	The X					2-3	-2	<u> </u>	
12.	Signate Nand or princed name of registered ag	ion) and little if appr icable. (NC ID DIRECTORS	13.	Ager	nt signature required	ADDITIONS/CHANGES TO OFF	DATE	ID DIBI	CTORS IN 12	
TITLE	MD	DELETE	1.1 TUTL	.E		RSHIPFUL MASTER	_		20,010 114 12	
NAME	STEPHENS, WILLIAM BOYD	1.21		Æ	Ja	James Alfred Roddenberry				
STREET ADDRESS	P.O. BOX 266	B		EETJ		P. O. Box 184 N/A				
CIDY - ST - ZIF	SOPCHOPPY FL		1.4 CITY -			pchoppy Fl 3235		4		
TITLE	D	☐ DELETE	2.1 TITL	E.		SENIOR WARDEN D				
NAME	RODDENBURY, JAMES		2.2 NAN	ИE		Donald McCrary Turner				
STREET ADDRESS	P.O. BOX 184		2.3 STREET			3138 Joree Lane				
City - ST - ZIP	SOPCHOPPY FL		2 4 CITY-			allahassee F1 32303				
THLE	D	☐ DELETE	3 1 TI7L	.E			\mathcal{D}			
NAME	MATTHEWS, JOHN K		3 2 NAN		I	ark Douglas Weld	: h			
STREET ADDRESS	BOX 315 N/A		3 3 STREET		(+	25 Edgewood Dr				
CITY-SI-ZIP	SOPCHOPPY FL	T ACLETC	3.4. CITY-			rawfordville Fl	_	7-0	038	
TITLE	TD	☐ DELETE	4.1 TITL		I	REASURER 1				
NAME	SPARKMAN, DELOUS		4. 2 NAI			lliam Boyd Step	nens			
STREET ADDRESS	,		4.3 STREE 4.4 CITY-			0x 266	مسحر يسو	,		
OFFY - ST - ZIP TIFLE	CRAWFORDVILLE FL	DELETE	5.1 T/TL		1-2P = 0	pechoppy FL 3235	_	o Ćo		
NAME	SD ARD, HARLAN ELDRRIGE	peculi	5.1 MILE) 1. el			
STREET ADDRESS	241 DIXIE ROAD					vin Paul Villiard				
CHTY - ST - ZIP	TALLAHASSEE FL		5.4 CITY			O Box 94 N/A	3			
THE	INTENTANANTE I F	DELETE	61 THTL		50	pchoppy FL 32358	9			
NAME		******	6 2 NAN							
STREET ADORESS			1		ADDRESS					
CITY CL 70	1		6.4.017		1					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FILED

Mar 24 1997 8:00am

Secretary of State

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