

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 AM 9:21

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

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-05/11/95--01098--004
***2600.00 ***130.00
DO NOT WRITE IN THIS SPACE

DOCUMENT # C10148 (0)
1. Corporation Name
**NATURAL BRIDGE LODGE NO. 106 FREE AND ACCEPTED M
ASONS OF FLORIDA**

Principal Place of Business Mailing Address
C/O WILLIAM G WOLF **C/O WILLIAM G WOLF**
220 OCEAN ST. **220 OCEAN ST.**
JACKSONVILLE FL 32202 **JACKSONVILLE FL 32202**

3. Date Incorporated or Qualified **06/30/1992** 3a. Date of Last Report **05/01/1994**
4. FFI Number **23-7526401** Applied For
Not Applicable

2. Principal Place of Business	2a. Mailing Address	5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.	6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
22 City & State	27 City & State	7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required
23 Zip	28 Zip	8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No
24 County	29 County	
25	30	

9. Name and Address of Current Registered Agent

WOLF, WILLIAM G
220 OCEAN ST
JACKSONVILLE FL 32202

10. Name and Address of New Registered Agent

81 Name **SHEPPARD, ROY CONNOR**
82 Street **220 OCEAN STREET**
83 City **JACKSONVILLE FL 32202**
84 City

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office of registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

[Signature]

(NOTE: Registered Agent signature required when renewing)

DATE

2/6/95

12. OFFICERS AND DIRECTORS

TITLE	JW
NAME	WILKERSON, ROBERT
STREET ADDRESS	RT 2 BOX 283 N/A
CITY - ST - ZIP	WESTVILLE FL 32464-9312
TITLE	S
NAME	PRIDGEN, KENNETH SAMUEL
STREET ADDRESS	RT. 3 BOX 151-A
CITY - ST - ZIP	DE FUNIAK SPRINGS FL 32433-9521
TITLE	WM
NAME	INABINETT, JACKIE
STREET ADDRESS	300 S 5TH ST
CITY - ST - ZIP	FLORAL AL 36442-1291
TITLE	SRW
NAME	SIMPLER, CARLIS CARLTON
STREET ADDRESS	RT 3 BOX 143-B
CITY - ST - ZIP	DEFUNIAK SPRINGS FL 32422-9803
TITLE	T
NAME	PRIDGEN, LELAND SAM
STREET ADDRESS	RT. 3 BOX 151-A
CITY - ST - ZIP	DEFUNIAK SPRINGS FL 32433-9521
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	WORSHIPFUL MASTER/D
1.2 NAME	CARLIS CARLTON SIMPLER
1.3 STREET ADDRESS	RT. 2
1.4 CITY - ST - ZIP	KINSTON AL 36453
2.1 TITLE	
2.2 NAME	SENIOR WARDEN/D
2.3 STREET ADDRESS	ARNIE PRYOR JR
2.4 CITY - ST - ZIP	RT 2 BOX 277
3.1 TITLE	WESTVILLE FL 32464-9310
3.2 NAME	
3.3 STREET ADDRESS	JUNIOR WARDEN/D
3.4 CITY - ST - ZIP	ROBERT WILKERSON
4.1 TITLE	RT 2 BOX 283
4.2 NAME	WESTVILLE FL 32464-9312
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	TREASURER/D
5.1 TITLE	LELAND SAM PRIDGEN
5.2 NAME	RT. 3 BOX 151-A
5.3 STREET ADDRESS	DE FUNIAK SPRINGS FL 32433-9521
5.4 CITY - ST - ZIP	SECRETARY/D
6.1 TITLE	KENNETH SAMUEL PRIDGEN
6.2 NAME	RT. 3, BOX 151-A
6.3 STREET ADDRESS	DE FUNIAK SPRINGS FL 32433-9521
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the confidential treatment of certain information under the Freedom of Information Act. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/13/95

(904)

354-2339