


FILE NOW: FILING FEE IS \$61.25

FILED

Apr 30 1998 8:00am  
Secretary of State

|  |   |   |
|--|---|---|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # **C10142** (3)

1. Corporation Name

**PALMETTO LODGE NO. 110 FREE AND ACCEPTED MASONS  
OF FLORIDA**



|   |   |
|---|---|
| Principal Place of Business<br><b>C/O ROY CONNOR SHEPPARD<br/>220 OCEAN ST.<br/>JACKSONVILLE FL 32202</b> | Mailing Address<br><b>C/O ROY CONNOR SHEPPARD<br/>220 OCEAN ST.<br/>JACKSONVILLE FL 32202</b> |
|---|---|

|  |  |
|--|--|
| 3. Date Incorporated or Qualified<br><b>06/30/1992</b> |  |
| 4. FEI Number<br><b>59-6143409</b>                     | Applied For<br><input type="checkbox"/> Not Applicable |

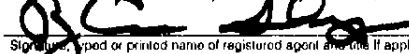
|   |  |
|---|--|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>25 Suite, Apt. #, etc.<br>26 City & State<br>27 Zip<br>28 Country |
|---|--|

|   |                                       |
|---|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/>   | <b>\$8.75 Additional Fee Required</b> |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   | <b>\$5.00 May Be Added to Fees</b>    |
| 7. Is this nonprofit corporation a homeowners association?<br><input type="checkbox"/> Yes <input type="checkbox"/> No  |                                       |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

|   |
|---|
| 9. Name and Address of Current Registered Agent<br><b>SHEPPARD, ROY CONNOR<br/>220 OCEAN ST<br/>JACKSONVILLE FL 32202</b> |
|---|

|   |
|---|
| 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>200002486032</b><br>83 -04/13/98--01018--026<br>84 City<br><b>***5-083.75</b><br><b>FL</b> 85 Zip Code |
|---|

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE  (NOTE: Registered Agent signature required when reinstating) DATE **2/13/98**

| 12. OFFICERS AND DIRECTORS      |                                  | 13. TREASURER AND DIRECTORS IN 12  |                                  |
|---------------------------------|----------------------------------|--|----------------------------------|
| TITLE                           | NAME                             | TITLE  | NAME                             |
| <input type="checkbox"/> DELETE | <b>REDMOND, JAMES KEEFER</b>     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>11 DANIEL E. DALE</b>         |
| <input type="checkbox"/> DELETE | <b>6633 53RD E</b>               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>601 14TH AVENUE WEST</b>      |
| <input type="checkbox"/> DELETE | <b>BRADENTON FL</b>              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>PALMETTO, FL 34221</b>        |
| <input type="checkbox"/> DELETE | <b>LEE, JOHN WILLIAM</b>         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>2 SECRETARY</b>               |
| <input type="checkbox"/> DELETE | <b>PO BOX 14 N/A</b>             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>William Martin Miller (D)</b> |
| <input type="checkbox"/> DELETE | <b>PALMETTO FL</b>               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>2 3713 Highland Ave W</b>     |
| <input type="checkbox"/> DELETE | <b>LEE, BRUCE ANTHONY</b>        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>2 Bradenton FL 34205-2032</b> |
| <input type="checkbox"/> DELETE | <b>2519 RIVERVIEW BLVD W</b>     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>3 SENIOR WARDEN (D)</b>       |
| <input type="checkbox"/> DELETE | <b>BRADENTON FL</b>              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>JEFFREY REID SMITH</b>        |
| <input type="checkbox"/> DELETE | <b>CASH, BERNARD EVERET</b>      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>REGATTA POINT MARINA C-11</b> |
| <input type="checkbox"/> DELETE | <b>1105 50TH AVE PLAZA W</b>     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>PALMETTO, FL 34221</b>        |
| <input type="checkbox"/> DELETE | <b>BRADENTON FL</b>              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>4 JUNIOR WARDEN (D)</b>       |
| <input type="checkbox"/> DELETE | <b>MILLER, WILLIAM MARTIN</b>    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>FRANK B. BUELL</b>            |
| <input type="checkbox"/> DELETE | <b>3713 HIGHLAND AVE W</b>       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>7207 LAKESHORE DRIVE</b>      |
| <input type="checkbox"/> DELETE | <b>BRADENTON FL</b>              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>ELLENTON, FL 34222</b>        |
| <input type="checkbox"/> DELETE | <b>TREASURER (D)</b>             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>5 JAMES KEEFER REDMOND</b>    |
| <input type="checkbox"/> DELETE | <b>6633 53RD AVE E Lot #D-71</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>6 Bradenton FL 34203</b>      |
| <input type="checkbox"/> DELETE | <b>6.3 STREET ADDRESS</b>        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | <b>6.4 CITY-ST-ZIP</b>           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address **William Martin Miller**

SIGNATURE  DATE **3/6/98** **941-252-6727**

CR2E037 (10/97)