

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **C10099** (5)

1. Corporation Name

PARKER LODGE NO. 142 FREE AND ACCEPTED MASONS OF FLORIDA



Principal Place of Business

Mailing Address

C/O WILLIAM G WOLF
220 OCEAN ST.
JACKSONVILLE FL 32202

C/O WILLIAM G WOLF
220 OCEAN ST.
JACKSONVILLE FL 32202

3. Date Incorporated or Qualified
06/30/1992

3a. Date of Last Report
03/22/1995

2. Principal Place of Business

2a. Mailing Address

21 **Roy Connor Sheppard**

25 **Roy Connor Sheppard**

4. FEI Number

59-6136875

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐

\$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐

Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SHEPPARD, ROY CONNOR
220 OCEAN STREET
JACKSONVILLE FL 32202**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **WMD** ☐ DELETE
NAME **LOFTIN, ULESS K**
STREET ADDRESS **1300 E. 13TH ST.**
CITY-ST-ZIP **PANAMA CITY FL 32401**

TITLE **SWD** ☐ DELETE
NAME **ARTHUR, WILLIAM H**
STREET ADDRESS **5218 TIFFANY LANE**
CITY-ST-ZIP **PANAMA CITY FL 32404-6949**

TITLE **JWD** ☐ DELETE
NAME **DONAGHY, GARY W SR**
STREET ADDRESS **4627 HYACINTH ST.**
CITY-ST-ZIP **PANAMA CITY FL 32404-1188**

TITLE **TD** ☐ DELETE
NAME **ROBERTS, ROY L**
STREET ADDRESS **P.O. BOX 10188 N/A**
CITY-ST-ZIP **PARKER FL 32404-1188**

TITLE **SD** ☐ DELETE
NAME **STUBBS, HARRY L**
STREET ADDRESS **1502 PRIMROSE LN.**
CITY-ST-ZIP **PANAMA CITY FL 32404-2796**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**WORSHIPFUL MASTER (D)
GRADY LEON BROXTON JR
1319 MAIN AVENUE
LYNN HAVEN FL 32444**

**SENIOR WARDEN (D)
GARY WAYNE DONAGHY SR
4627 HYACINTH ST.
PANAMA CITY FL 32404-7023**

**JUNIOR WARDEN (D)
EDEL SHERMAN BURKE SR
5025 PINE AVE.
YOUNGSTOWN FL 32466**

**TREASURER (D)
ROY LEON ROBERTS
PO BOX 10188 N/A
PARKER FL 32404-1188**

**SECRETARY (D)
HARRY LAVERT STUBBS
1502 PRIMROSE LN
PANAMA CITY FL 32404-2796**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the automatic filing of the annual report. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Grady Leon Broxton Jr.**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-29-96
Date

904-354-2339
Daytime Phone #

CR2E037 (12/95)