## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

RAIFORD LODGE NO. 82 FREE AND ACCEPTED MASONS OF

FLORIDA									
Principal Place of Business		Mailing Address				4 1841891 1181 1811 188111 88	191 (9111 9191 91	#11 #1911 B1811 B1911 B1	011 01 <b>0</b> 11 1901
C/O ROY CONNOR SHEPPARD 220 OCEAN ST JACKSONVILLE FL 32202		C/O ROY CONNOR SHEPPARD 220 OCEAN ST JACKSONVILLE FL 32202		3. Date Incorporated or Qualified 06/30/1992 4. FEI Number Applied For					
		The Market Market				23-7526380			t Applicable
<u> </u>	ace of Business	2e. Mailing Address				5. Certificate of Status Desi	red 🗆	<b>\$8.75</b> / Fee Re	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			6. Election Campaign Finar	cing	\$5.00		
22		27			Trust Fund Contribution				
City & State		City & State		7. Is this nonprofit corporation a homeowners association?					
23		Zip Country			☐ Yes ☐ No				
Zip	Country	Z <sub>I</sub> p	30 Coun	ıry		<ol> <li>This corporation owes or Personal Property Tax du</li> </ol>	,		angible ] No
24	9. Name and Address of Curren	29   I Registered Agent	130			10. Name and Address of N			<u></u>
				31	Name				
SHEPPARD, ROY CONNOR			E	32	Street Address (P.O. Box Number is Not Acceptable)				•
220 OCI						80000	435		
JACKSO	NVILLE FL 32202			33		-04/13/98	-01U18-	U2'6	
			E	34	City	***5003, 75		FI 85 Zip (	Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, a reaccept the obligations of Section 617.0503, Florida Statutes.  SIGNATURE  Signature, twent by printed name of registered agent and tells inapplicable (NOTE: Registered Agent signature required when reinstating)  OATE								s registered registered	
12.	OFFICERS AND		13.	- go	ik organizate rodanica	ADDITIONS/CHANGES TO	OFFICERS	AND DIRECTOR	S IN 12
TITLE	D	☐ DELETE	1.1 TITL	E	LINDEL	IPFUL MASTER	(D)	<b>x</b> □ Change	Addition
NAME	Moss, eddie Lee		1.2 NAM	Æ		Lee Garland	1 447 4	/-	
STREET ADDRESS	RT 5 BOX 7895		1.3 STR	EET.	1	Box 222			
CITY-ST-ZIP	STARKE FL	Dr. cc	1.4 C(1)		• • • • • • • • • • • • • • • • • • • •	rd FL 32083		Change	Addition
TITLE	D CADLAND DAVID LEE	☐ DELETE	2.1 TITL		SECRET.		(D)	K Change	Magition .
NAME	Garland, David Lee Rt Box 222		2.2 NAM 2.3 STRI			Donald Rosier		~	
STREET ADDRESS CITY-ST-ZIP	RAIFORD FL		2.4 CIT		Rt 1 8				
TITLE	D	DELETE	3.1 7171			F1 32058-960	3 -	Change	Addition
NAME	DICKENS II, PATRICK C		3.2 NAM	ΑE	SENIOR	WARDEN	(D)	<b>X</b>	
STREET ADDRESS	RT 1 BOX 44		3.3 STR	£Ε	Patric			7-	
CITY-ST-ZIP	RAIFORD FL		3.4. CIT			0× 44		Change	Addition
TITLE	D ODUCTIO ALVENI ALTON	☐ DELETE	4.1 TiTL		Raifor	d F1 32083-90	06	☐ Change	Addition
NAME	GRIFFIS, ALVIN ALTON RR 1 BOX 500		4. 2 NA/		IINTOR I	WARDEN (I	3 1	X	
STREET ADDRESS	LAKE BUTLER FL					Richard Hanson	1 I I	r	
CITY-ST-ZIP TITLE	D	DELETE				Pratt St	·	Change	Addition
NAME	ROSIER, JAMES DONALD					FL 32091-3042			
STREET ADDRESS	RT 1 BOX 599		5.3 S		REASURI		<b>)</b> )	X	
CITY-ST-ZIP	LAWTEY FL		5.4 C			lton Griffix		´	4.00
TITLE		☐ DELETE	6.1 TI		r 1 Bo:			☐ Change	☐ Addition
NAME			6.2 N.	1	ake Bu	tler F1 32054	-9724		PE 34
STREET ADDRESS			6.3 S	·					11 1.

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

The corporation of the

Apr 10 1998 8:00am'

Secretary of State