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**FILED**  
**May 06, 1999 8:00 am**  
**Secretary of State**

05-06-1999 90303 001 \*1,225.00

**NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # C10045**

1. Corporation Name

**FROSTPROOF LODGE NO. 229 FREE AND ACCEPTED MASON  
S OF FLORIDA**

Principal Place of Business

**ROY CONNOR SHEPPARD  
220 OCEAN ST.  
JACKSONVILLE FL 32202**

Mailing Address

**ROY CONNOR SHEPPARD  
220 OCEAN ST.  
JACKSONVILLE FL 32202**



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

3. Date Incorporated or Qualified

**06/30/1992**

4. FEI Number

**59-1801087**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐ **\$5.00 May Be  
Added to Fees**

9. Name and Address of Current Registered Agent

**SHEPPARD, ROY CONNOR  
220 OCEAN STREET  
JACKSONVILLE FL 32202**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

**N/A**

**N/A**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **WMD** ☒ DELETE  
NAME **NESMITH, CHARLES W**  
STREET ADDRESS **8 LIPPERT AVENUE**  
CITY-ST-ZIP **FROSTPROOF FL 33843-1929**

TITLE **SD** ☐ DELETE  
NAME **MCCLELLAND, JAMES E**  
STREET ADDRESS **P.O. BOX 835 N/A**  
CITY-ST-ZIP **FROSTPROOF FL 33843-0835**

TITLE **SWD** ☒ DELETE  
NAME **LAMBERT, EDWARD T**  
STREET ADDRESS **17 COLLEGE DRIVE**  
CITY-ST-ZIP **BABSON PARK FL 33827**

TITLE **JWD** ☒ DELETE  
NAME **NEFF, WILLARD J**  
STREET ADDRESS **407 WEST 8TH STREET**  
CITY-ST-ZIP **FROSTPROOF FL 33843**

TITLE **TD** ☐ DELETE  
NAME **GREENWOOD, LEONARD D**  
STREET ADDRESS **317 N. PALM AVENUE**  
CITY-ST-ZIP **FROSTPROOF FL 33843-1819**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **WORSHIPFUL MASTER (D)** ☒ Change ☐ Addition  
1.2 NAME **Edward Thomas Lambert**  
1.3 STREET ADDRESS **17 College Dr**  
1.4 CITY-ST-ZIP **Babson Park FL 33827**

2.1 TITLE **SENIOR WARDEN (D)** ☒ Change ☐ Addition  
2.2 NAME **Willard Joseph Neff**  
2.3 STREET ADDRESS **407 West H St**  
2.4 CITY-ST-ZIP **Frostproof FL 33843**

3.1 TITLE **JUNIOR WARDEN (D)** ☒ Change ☐ Addition  
3.2 NAME **Darrel Lane Carter Sr**  
3.3 STREET ADDRESS **50 W FROSTPROOF BAPTIST**  
3.4 CITY-ST-ZIP **FROSTPROOF FL 33843**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
**Katherine Harris**  
Secretary

**4/1/99**

**(941) 635-4183**