## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # C10031

(8)

## SAINT ANDREWS LODGE NO. 212 FREE ANDD ACCEPTED M ASONS OF FLORIDA

Principal Place	e of Business	Mailing Address			· · · · · · · · · · · · · · · · · · ·	
O ROY CONNOR SHEPPARD O OCEAN ST.		C/O ROY CONNOR SHEPPARD 220 OCEAN ST. LACKSCANULLE EL 32202.3218				
CKSONVILLE FL 32202		JACKSONVILLE FL 32202-3218			<ol> <li>Date Incorporated or Qualified 06/30/1992</li> </ol>	3a. Date of Last Report 04/02/1996
2. Principal Pl	ace of Business	2a. Mailing Address /			4. FEI Number	Applied For
21		26			59-1379644	Not Applicable
Suite, Apt. :		Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City & State	28		<ol> <li>Election Campaign Financing Trust Fund Contribution</li> </ol>	\$5.00 May Be Added to Fees
Zip 24	Country 25	Zip 29	Соыт <b>30</b>		8. This corporation has liability for it	ntangible tax under s. 199.032,
	9. Name and Address of Curren				10. Name and Address of New Registered Agent	
				81 Name		
SHEPPARD, ROY CONNOR				82 Street Address (P.O. Box Number is Not Acceptable)		
	IN STREET		62 Street Add		adiess (1.0. dox nothing) is not Acceptable)	
JACKSONVILLE FL 32202				83		
3,10110011				84 City		85 Zip Code
44 5	A D-1 017 050	0 047 4500 Florida 01-1	dan aha n			FL [3]
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent. It has been supported as a comparation of the purpose of changing its registered agent. It am familiar with and a copt the obligations of, Section 617,503, Florida Statutes.						
SIGNATURE  Signator type for printed name of registered agent and title if approache. (NOTE: Registered Agent signature required when reinstalling)  DATE						
12.	OFFICERS ANI		13.	O Figure & Briston	ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECTORS IN 12
TITLE	D	☐ DELETE	1.1 10	TLE	WORSHIPFUL MASTER	$\mathcal{D}$
NAME	BURWELL, LOWELL E		1.2 N	AME	Virgil D Bass	
STREET ADDRESS	7928 JOHNNY LANE		1.3 \$	Treet address	354i Florida Ave	
CHTY-ST-ZIP	PANAMA CITY FL 32404-5604		1.4 0	Y-ST-ZIP Fanama City F1 32405-3324		
TATLE	D	DELETE	2.1 70	TLE	SENIOR WARDEN 7	) 
NAME	BASS, VIRGIL D		2.2 N	AME	Lowell Edward Burwa	11
STREET ADDRESS	3541 FLORIDA AVE		2.3 \$	TREET ADDRESS	7928 Johnny Lane	
CITY-ST-ZIP	PANAMA FL 32405-3324			2.4CITY-ST-ZIP Panama City F1 32404-5604		and the second s
TITLE	D DELETE		3.1 T		JUNIOR WARDEN D	
NAME	NEWBURY, MICHAEL E SR		3.2 N		Paul Poad Kelley	
STREET ADDRESS	301 S. STAR AVE.		- 1	TREET ADDRESS		
CITY - ST - ZIP	PANAMA CITY FL 32404-8516			CITY-ST-ZIP	Lynn Haven FL 32444 TREASURER <i>D</i>	
TITLE	DT COUNTY	□ neres€	4.1 T			•
NAME CTOTAL ANDRESS	GIVENS, JOHN R			TREET ADDRESS	John Rowley Givens 1000 W. 12Th Ct.	
STREET ADDRESS	1000 W. 12TH CT.		- 1		Panama City F1 324	01-2013
CITY-ST-ZIP TITLE	PANAMA CITY FL 32401-2013 DS	DELETE	4.4 t. 5.1 T	ITY-ST-ZIP ITLE	SECRETARY 2	) )
NAME	HIGHTOWER, ROY A		5.2 N	1	Roy Ashley Hightow	<u>= </u> }
STREET ADDRESS	2513 W. 27TH ST.			TREET ADDRESS	2513 W. 27TH St.	
CITY-ST-ZIP	PANAMA CITY FL 32405-2108			ITY-ST-ZIP	Panama City F1 324	05-2108
TITLE	TROUBLE VETVE 199	DELETE	6.1 Ti		Langua mina i w mee.	
NAME			6.2 N	AME		
STREET ADDRESS			6.3 S	TREET ADDRESS		
CITY-ST-ZIP				ITY-ST-ZIP	<u> </u>	
14. I do heret informatio I am an o	in indicated on this annual report or s	supplemental annual report is the receiver or trustee empor r on an attachment with an ac	true and wered to ddress.	accurate and	tated in Section 119.07(3)(i), Florida Statute: I that my signature shall have the same lega report as required by Chapter 617, Florida S	i etiect as if made unioer oath: that

SIGNATURE:

IN A BANGER OR DIRECTOR OF SIGNING OFFICER OR DIRECTOR OF BASS 2/11/97 (SOA) 7/3-22/
URE AND TWEE OR PRINTED TRAME OF SIGNING OFFICER OR DIRECTOR OF BASS 2/11/97 (SOA) 7/3-22/

(96/6) (2015)

**FILED** 

Mar 10 1997 8:00am

Secretary of State