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Jun 02 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # C10027 (6)
1. Corporation Name
LAKE WALES LODGE NO. 242 FREE AND ACCEPTED MASON S OF FLORIDA



Principal Place of Business: ROY CONNOR SHEPPARD, 220 OCEAN ST, JACKSONVILLE FL 32202, US
Mailing Address: ROY CONNOR SHEPPARD, 220 OCEAN ST, JACKSONVILLE FL 32202, US

3. Date Incorporated or Qualified: 07/01/1992
4. FEI Number: 58-2900926
5. Certificate of Status Desired: \$8.75 Additional Fee Required
6. Election Campaign Financing: \$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association? Yes No
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

2. Principal Place of Business (21-24) and 2a. Mailing Address (25-30) fields for Suite, City, State, Zip, and Country.

9. Name and Address of Current Registered Agent: SHEPPARD, ROY CONNOR, 220 OCEAN STREET, JACKSONVILLE FL 32202

10. Name and Address of New Registered Agent (81-85) fields for Name, Street Address, City, and Zip Code.

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: *[Signature]* DATE: 2/13/98

12. OFFICERS AND DIRECTORS

TITLE	WMD	<input type="checkbox"/> DELETE
NAME	CRABTREE, RANCE N	
STREET ADDRESS	4840 BENTON ST	
CITY-ST-ZIP	LAKE WALES FL	
TITLE	MD	<input type="checkbox"/> DELETE
NAME	BUSH, JOHN K	
STREET ADDRESS	P.O. BOX 754 N/A	
CITY-ST-ZIP	FROSTPROOF FL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	GREEN, HAROLD K	
STREET ADDRESS	4904 BENTON ST	
CITY-ST-ZIP	LAKE WALES FL	
TITLE	TD	<input type="checkbox"/> DELETE
NAME	WALLER, BENJAMIN W	
STREET ADDRESS	815 CARLTON AVE.	
CITY-ST-ZIP	LAKE WALES FL	
TITLE	SD	<input type="checkbox"/> DELETE
NAME	FISHER, GREGORY A	
STREET ADDRESS	214 CENTRAL DR.	
CITY-ST-ZIP	LAKE WALES FL 42	
TITLE	D	<input type="checkbox"/> DELETE
NAME	CURL, CHARLES AUBREY	
STREET ADDRESS	143 HALL ST	
CITY-ST-ZIP	LAKE WALES FL	

13. DIRECTORS IN 12

1.1 TITLE	WORSHIPFUL MASTER (D)	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	Charles Luther Bailey Jr	
1.3 STREET A	3055 Walk-In-Water Rd	
1.4 CITY-ST-	Lake Wales FL 33853	
2.1 TITLE	SECRETARY (D)	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	Gregory Allen Fisher	
2.3 STREET /	PO Box 3911 N/A	
2.4 CITY-ST-	Lake Wales FL 33859-3911	
3.1 TITLE	SENIOR WARDEN (D)	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	John William Pickels	
3.3 STREET /	34 College Dr	
3.4 CITY-S-	Babson Park FL 33853	
4.1 TITLE	JUNIOR WARDEN (D)	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	Robert Lee Price	
4.3 STREET /	5106 Pineapple St	
4.4 CITY-ST	Lake Wales FL 33853	
5.1 TITLE	TREASURER (D)	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	Harold Kenneth Green	
5.3 STREET /	4904 Benton St	
5.4 CITY-ST	Lake Wales FL 33853	
6.1 TITLE		
6.2 NAME	800002545378	
6.3 STREET AL	-06/03/98--01010--006	
6.4 CITY-ST-ZIP	***490.00	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Gregory Allen Fisher* DATE: 4/20/98 904-354-2339

CR2E037 (10/97)