

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Apr 14, 1999 8:00 am**  
**Secretary of State**

04-14-1999 90161 001 \*5,083.75

|                                                 |                                                                                   |                                                                                                                 |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

**DOCUMENT # C10026**

1. Corporation Name

**CENTURY LODGE NO. 213 FREE AND ACCEPTED MASONS O F FLORIDA**

Principal Place of Business

ROY CONNER SHEPPARD  
 220 OCEAN ST  
 JACKSONVILLE FL 32202

Mailing Address

ROY CONNER SHEPPARD  
 220 OCEAN ST  
 JACKSONVILLE FL 32202



|                                |  |                     |  |                                                                                                             |  |
|--------------------------------|--|---------------------|--|-------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified                                                                           |  |
| 21                             |  | 26                  |  | 06/30/1992                                                                                                  |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 4. FEI Number                                                                                               |  |
| 22                             |  | 27                  |  | 23-7526463                                                                                                  |  |
| City & State                   |  | City & State        |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                    |  |
| 23                             |  | 28                  |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |  |
| Zip                            |  | Zip                 |  | Country                                                                                                     |  |
| 24                             |  | 29                  |  | 30                                                                                                          |  |

9. Name and Address of Current Registered Agent

SHEPPARD, ROY CONNOR  
 220 OCEAN STREET  
 JACKSONVILLE FL 32202

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

N/A

N/A

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                    |
|----------------------------|------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| TITLE                      | SWD <input checked="" type="checkbox"/> DELETE | 1.1 TITLE                                             | WORSHIPFUL MASTER (D) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | DAY, JIM BURL                                  | 1.2 NAME                                              | Jim Burl Day                                                                                       |
| STREET ADDRESS             | 8721 OLD FLOMATON RD                           | 1.3 STREET ADDRESS                                    | 8721 Old Flomaton Rd                                                                               |
| CITY-ST-ZIP                | CENTURY FL 32535                               | 1.4 CITY-ST-ZIP                                       | Century FL 32535                                                                                   |
| TITLE                      | SD <input type="checkbox"/> DELETE             | 2.1 TITLE                                             | SENIOR WARDEN (D) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition     |
| NAME                       | GRANT, GLENN GARY                              | 2.2 NAME                                              | James Edward Barnes                                                                                |
| STREET ADDRESS             | 30 ELSIE DAVIS RD.                             | 2.3 STREET ADDRESS                                    | Po Box 648 N/A                                                                                     |
| CITY-ST-ZIP                | CENTURY FL 32535                               | 2.4 CITY-ST-ZIP                                       | Century FL 32535                                                                                   |
| TITLE                      | WMD <input checked="" type="checkbox"/> DELETE | 3.1 TITLE                                             | JUNIOR WARDEN (D) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition     |
| NAME                       | LEVOY, ELVIS WAYNE                             | 3.2 NAME                                              | Charles Nathaniel Reardon                                                                          |
| STREET ADDRESS             | 3520 RODGECREST LANE                           | 3.3 STREET ADDRESS                                    | P.O. Box 648 N/A                                                                                   |
| CITY-ST-ZIP                | CONTONMENT FL 32533                            | 3.4 CITY-ST-ZIP                                       | FLOMOTON AL 36441                                                                                  |
| TITLE                      | TD <input type="checkbox"/> DELETE             | 4.1 TITLE                                             |                                                                                                    |
| NAME                       | WILLIAMS, RICHARD BILLY                        | 4.2 NAME                                              |                                                                                                    |
| STREET ADDRESS             | 15528 HWY 87-N                                 | 4.3 STREET ADDRESS                                    |                                                                                                    |
| CITY-ST-ZIP                | JAY FL 32565                                   | 4.4 CITY-ST-ZIP                                       |                                                                                                    |
| TITLE                      | JWD <input checked="" type="checkbox"/> DELETE | 5.1 TITLE                                             |                                                                                                    |
| NAME                       | BARNES, JAMES, EDWARD                          | 5.2 NAME                                              |                                                                                                    |
| STREET ADDRESS             | P. O. BOX 648 N/A                              | 5.3 STREET ADDRESS                                    |                                                                                                    |
| CITY-ST-ZIP                | CENTURY FL 32535                               | 5.4 CITY-ST-ZIP                                       |                                                                                                    |
| TITLE                      | <input type="checkbox"/> DELETE                | 6.1 TITLE                                             |                                                                                                    |
| NAME                       |                                                | 6.2 NAME                                              |                                                                                                    |
| STREET ADDRESS             |                                                | 6.3 STREET ADDRESS                                    |                                                                                                    |
| CITY-ST-ZIP                |                                                | 6.4 CITY-ST-ZIP                                       |                                                                                                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X

SIGNATURE REQUIRED

Date

Daytime Phone #

3-2-99

1-850-256-2216

CR25037 (11/98)