2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

FILED May 14, 2004 08:00 AM Secretary of State

| | | y May 1, 2004 | | | 7 | Č | Secretary of Sta | |
|---|--|--|---|--|--|---|--|--|
| DOCUMENT # B9900000413 1. Entity Name BUENA VISTA SHORES, LP | | | | | | | secretary of Sta | |
| Principal Place of 969 HILLSBOR HILLSBORO BE | | Mailing Address 969 HILLSBORO HILLSBORO BEAC | | ? | | | | |
| 2. Principal Plan | ce of Business | 3. Mailing Address | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 02062004 | Chg-LP | CR2E003 (10/03) | |
| City & State | | City & State | City & State | | 4. FEI Number 65-0960 | | Applied For Not Applicable | |
| Zip Country | | Zip Count | | ntry | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | |
| | 6. Name and Address of Ci | irrent Registered Agent | | | 7. Name and | Address of New | Registered Agent | |
| GRANT, MARK F ESQ. 200 EAST BROWARD BLVD., 18TH FLOOR | | | | Name Street Address (| Name Street Address (P.O. Box Number is Not Acceptable) | | | |
| | ERDALE, FL 33301 | | JOR | | | | | |
| | | | | City | | | FL Zip Code | |
| | amed entity submits this statem | nent for the purpose of chang | jing its register | ed office or registe | red agent, or both | n, in the State of F | lorida. I am familiar with, and accept | |
| SIGNATURE - | | | | | | | DATE | |
| 9. Capital Conti as Shown on | | 40. Amount of | Capital Contri A to date. | butions | | | DATE | |
| | | VER THAT IS A BUSINES rs MAY NOT be changed | | | | | | |
| 12, | GENERAL PA 99000005906 | rtner information | 13. | | | ADDRESS CH | HANGES ONLY | |
| | NC. | STRI | EET ADDRESS | | | | | |
| | 969 HILLSBORO MILE HILLSBORO BEACH, FL 3 | 3062 | CITY | 1-ST-ZIP | | | | |
| DOCUMENT # | | | STRI | EET AODRESS | | U0000 | 0160884 | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | r-ST-ZIP | | 05/18/04 | -80007-005-526.25 | |
| DOCUMENT# NAME | | | STRI | EET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | '-ST-ZIP | | | | |
| DOCUMENT # NAME | | | STR | EET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | r - 51 - ZIP | | | | |
| DOCUMENT# NAME | | | STR | EET ADORESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | /+ST-ZIP | | | | |
| DOCUMENT # NAME | | | STR | EET ADDRESS | | | | |
| STREET ADDRESS GITY-ST-ZIP | | | CITY | r-ST-ZIP | | - | | |
| 14. I hereby cer indicated or the receiver | rtify that the informat ion sup ple of this report is the and accura or trustee <i>em</i> powered to exec | ed with this filing does not qua to and that my signature shal cute this report as required by | ality for the exe I have the sam Chapter 620. | emption stated in Se e legal effect as if r Florida Statutes | ection 119,07(3)(i nade under oath, |), Florida Statutes that I am a Gene | . I further certify that the information ral Parther of the limited parthership o | |
| SIGNATU | ire \ 14 | 07 tolalen | RAN | 4 Hous | EV | 5-07 | 04 | |
| | | YPED OR PRINTED NAME OF SIGNING | GENERAL PARTN | ER | | Cotte | Daytime Phone # | |