Document Number Only 100000408 C T CORPORAT 660 East Jeff Requestor's Name Tallahassee, Florida 32301 Address (850) 222-1092 Zip Phone State City CORPORATION(S) NAME ***1785.00 ***1785.00 () Profit () Merget () Amendment () NonProfit) Limited Liability Company () Mark () Dissolution/Withdrawal () Foreian () Annual Report Limited Partnership () Change of F () Fict. Filing Reinstatement () Fict. Filing Cancel () UCC-1) Limited Liability Partnershir () Photo Copies Certified Copy () After 4:30 () Call if Problem () Call When Ready) Pick Up () Will Wait Waik In () Mail Out Please Return Extra Copy(s) Name Filed_Stamp Availability Thanks, Melanie(Document Examiner -NOV 10 Updater Verifier Buck: Please Call Acknowledament me with Cost. Shank-you W.P. Verifier CR2E031 (1-\$9)

Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | CAMBRIDGE EXECUTIVE COMBINED, L.P. | | | | | | | |
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| | (Name of limited partnership as it is in the home state) | | | | | 19 | | |
| /M.e. | | | 124 | | . 2 | 9,57 | | |
| (If nam | e is unavailable, name under which th | e limited | l partnership proposes t | o register or tran | sact busines | s in A | | |
| | Florida; must cont | ain the w | vord "LIMITED" or "L' | TD,") | 6 | , <u> </u> | | |
| | | | | | • | 2 3 | | |
| | Georgia | A . | 8/2/99 | | | - 70 | | |
| | (State of Formation) | - ¬, | 8/2/99 (Date of Formation) | | , | | | |
| | | | (DE OIL OLINEUT) | | | \J. | | |
| 7 T Cor | poration System | | | | | | | |
| C 1 CO. | | | | | | | | |
| | (Name of Registered Age | nt for Ser | rvice of Process) | | | | | |
| | | | | | | | | |
| :/o C T | Corporation System, 1200 South Pine | Island Re | ad | | | | | |
| | | | Registered Office) | ****** | <u> </u> | | | |
| | \ <u>-</u> | | g | | | | | |
| entation | | | | | | | | |
| <u>uitation</u> | | | , Florida_333 | | | | | |
| | (City) | | | (Zip Code) | | | | |
| Accento | man has the Desirement Assess Co. 1 | C D | | | | | | |
| Accepta | unce by the Registered Agent for Service | æ or Pro | cess: | | | | | |
| | C T Corporation System | | The state of the second | 6 | | | | |
| | ĵ. | 20 | CONNE BRYAN | r. | | | | |
| | (Anna | <u>4 5 1</u> | SPECIAL ASSISTA | nt ceabeting | Ý | | | |
| | (Agen | r mast sil | gn on mis me) | | | | | |
| | 5500 Interstate North Pa | ırkwav. | Suite 200 | | | | | |
| | | | Daile 200 | | | _ | | |
| | Atlanta, Georgia 30328- | -4662 | | | | | | |
| (444 | - | | | | | | | |
| (Aud | ress of registered office required in sta | te of for | nation or, if not require | d, address of prin | ncipal office | .) | | |
| NAMES | OF GENERAL PARTNERS | | a from | | | | | |
| 1234711 | OF CENERAL PARTNERS | | SIR | EET ADDRESS | | | | |
| | | | 5500 | Interstate | North Pa: | rkway | | |
| USPM | Cambridge, LLC | ~1 () | Sulte | 200 | | - | | |
| | | 14- | Atlan | ita, Georgia | 30328- | <u>46</u> 62 | | |
| | m99000001 | v (| 5500 Sui te | Interstate 200 | North Par | rkway | | |
| Tino | | | | | | | | |
| PITTE | oln GP Cypress, Inc., | | Atlar | ita, Georgia | 30 <u>3</u> 28–4 | <u>46</u> 62 _ | | |
| | 544 - 12 - 157 A | 1141 | | | | | | |
| | F99000030 | 1111 | | | | | | |
| | 1.00 | | page comments recognized as | | | of the state of th | | |
| <u> </u> | | | | ··· | | <u></u> | | |
| | | | | | | | | |

- 10. 5500 Interstate North Parkway, Suite 200, Atlanta, Georgia 30328-4662 (Office where Names, Addresses and Contributions of Limited Partners are kept.)
- 11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

| . Atlanta, | Georgia 30328- | -4662 | | · - | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------|---------------------------------------|-----------------------------------------------------|----------------------------------------|
| | (Mail | ling Address of Limited | Partnership) | | |
| Under penalties of p thereof and that the | erjury I, being duly sw facts stated herein are | vorn, declare that I have true and correct. | read the foregoing and | know the contents | 3000 |
| This 9th day o | f November | | . 19 99 | | 1 |
| | USPM Cambridge, By: UNS.PPrapert | LLC - a general ty Management II; | partner GL:Pla mamban | | 4:2 |
| s. | * By: /flike tephen F. White | General Partner Vice President | By: TMW Rea By: TMW Rea sole me | lty A dvisors, 1 Esate Group, mber | LLC sole mem |
| FATE OF GEORGIA | A | · · | Bv: TMW | Real Estate I ts sole member managing | artners, Inc |
| OUNTY OF FULTO | N | | | | |
| who is personally | | sident of TMW Res | personally a | ppcared before me, | ······································ |
| | | | | | |
| OLER SALITATION OF THE PROPERTY OF THE PROPERT | | lian Dan (Notary Public Signature) | Smith | ' | te un expensión p |
| VOLIC TO STATE OF THE PARTY OF | <u>william</u> | Notary's Printed Name) | ite. | . | |
| | Seal My | Commission Expires: | | | |

10F-50-1222 85.40 C (CORF-15H) 2

| AFFIDAVIT OF | CAPITAL | CONTRIBUTIONS FOR | FOREIGN | LIMITED |
|------------------|---------|-------------------|---------|---------|
| 744 12011 111 01 | | PARTNERSHIP | | 2 |
| | | | | |

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|---------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|--------------------|-----|
| BEFORE ME the unders | igned personally a | ppeared TROM Combine | USPM Camb | oridge, LLC | | |
| | | utive Combined, L. | | | -6- 850 | |
| limited partnership, here | inafter referred to | as the "Partnership", who c | ertifies as follows: | | 3 000 | |
| 1. The amount of capita | l contributions of | the limited partners is \$ | 17,988,813 | | 13 E | |
| 2. The anticipated amou | nt of the capital co | entributions of the limited p | artners that are allo | cated for the purpor | ses of | |
| | | 988 818 | | | | |
| Under the penalties of p | erjury I, being dui | ly sworn, declare that I have | e read the foregoin | g and know the con | tents thereof and | |
| that the facts stated here | | | | | | |
| This 2nd day of | August | , 19 99 | . | , , 10 - 40 <u>-20</u> | | |
| | USPM Cambr By:U.S. Pro By: TMW By: | idge, LLC operty Management I Realty Advisors, I TMW Real Estate Gr By: TMW Real Estat | I, L.P., its LC Coup, LLC e Partners, 1 | sole member | | |
| | | General Parin | | | | |
| | | By: 1 You Daw | | , | .,.e | |
| STATE OF Georgia | l | | | | | |
| COUNTY OF Fulto | | | | - | - | |
| On this | 2nd | day of August | | _ , 19 _99 | | • • |
| DAN OLIVE | er | | , personally app | eared before me, | · . | |
| who is personally | known to me | | | | | |
| whose identity I p | roved on the basis | of | | | | |
| | | | | | | |
| Lossenia | Van auso | lale. | 91. | | | |
| (Nowny Pul | olic Signature) | | | | | |
| Rose MARY (Nicky's F | VAN ARS dA | 1/e | ÷. | | -, | =- |
| Notary Public Seal My Commis | , Cherokee County, (sion Expires Oct. 9/1 | Seorgia 2009 mmission Expires: | | | | |