

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H99000025667 9)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 922-4003

From:

Account Name : RUDEN, MCCLOSKY, SMITH, SCHUSTER & RUSSELL,

Account Number: 076077000521

: (954)761-2910

Fax Number

: (954)764-4996

10/13

FOREIGN LIMITED PARTNERSHIP

The Marina at Marina Bay, Ltd.

1199- 22534

$\qquad \qquad $	
Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$140.00

Electronic Filing Manu-

Corporate Filing

Public Access Help

499-256679

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

The Marina at Marina Bay, L.P.		
(Name of limited partnership as it is in the home state)		
2. The Marina at Marina Bay, Ltd.	_, ,	
If name is unavailable, name under which the limited partnership proposes to register or transact business in Flo must contain the word "LIMITED" or "LTD.")	nda;	
Belaware 4. September 29, 1999	-	
(State of Formation) (Date of Formation)		
5. Jeff Frantzman		
(Name of Registered Agent for Service of Process)		7
_{5.} 9700 S.W. 145 Street	三	
(Street Address of Registered Office)	فِد، –	الم
•	10	
Miami	يستب	
(City) (Zip Code)		<u> </u>
7. Acceptance by the Registered Agent for Service of Process:	ា ⊾2	등급 등급 등급
1/	Š	
(Agent must sign on this line)		
13651 N.W. 4th Street		
<u> </u>		
Pembroke Pines, Florida 33028	_	
(Address of registered office required in state of formation or, if not required, address of principal office.)		
9. NAMES OF GENERAL PARTNERS		
Marina at Marina Bay, Inc. 13651 N.W. 4th Street, Pembroke Pines,	PL	33028
	-	
10 13651 N.W. 4th Street, Pembroke Pines, Florida 33028		
(Office where Names, Addresses and Contributions of Limited Partners are kept.)	_	

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

H99-256679

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared _ Jack Taplin, President of Marina at Marina Bay, Inc.	
a general partner of The Marina at Marina Bay, L.P. ,a(an) Delaware	· ·
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:	
1. The amount of capital contributions of the limited partners is \$ 1,000	=-
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and	
that the facts stated herein are true and correct.	
Signed this 7th day of October , 19 99	
- Charles Harrise	-
Marina at Marina Bay, Inc.	
Jack Taplin President	
STATE OF Florida	-
COUNTY OF Broward	
On this 7th day of October 19 99 ,	
TACK TAPLIN, PRESIDENT OF THE personally appeared before me, GENERAL PARTNER	
who is personally known to me	
whose identity I proved on the basis of	
	- - .
land to	
(Notary Public Signature)	
HARRIN SHELTON	
(Notary's Printed Name)	

Seal

My Commission Expires:

NOTARY PUBLIC - STATE OF FLORIDA

KAREN SHELTON

COMMISSION # CC636060

EXPIRES 52322001

BONDED THRU ASA 1-888-NOTARYT

12 13651 N.W. 4th Street, Pembroke Pines, Florida 33028	_		
(Mailing Address of Limited Partnership)	- ·		serie s
Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents then and that the facts stated herein are true and correct.	cof		
Signed this 7 day of October , 19 99 .			
Marina at Marina Bay, Inc., Jack Taplin, President			
STATE OF Florida			
COUNTY OF Broward	10	臺	
On thisday ofOctober, 19 99	سم 3 کا وست ایک ایک		
TALL TAPLIN PRESIDENT OF THE personally appeared before me,	:3		
JACK TAPLIN, PRESIDENT OF THE personally appeared before me, GENERAL PARTNER	≅		
who is personally known to me	: Ļ2	要用	
whose identity I proved on the basis of			
	<u> </u>		
Law shello			
KAREN SHELLON COMMISSION # CC635090 EXPIRES 5/23/2001 BONDED THRU ASA 1-888-NOTARY1			
(Notary's Printed Name) KAREN SHELTON			
Seal My Commission Expires:	:		

HAA - 25667 9

State of Delaware

Oct-12-99 04:33pm

PAGE 1

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE MARINA AT MARINA BAY, L.P." IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF 1999.

NOT BEEN ASSESSED TO



3103386 8300

991408665

AUTHENTICATION:

9996951

DATE:

09-29-99

H99-25667 9