

CCRS  
103 N. MERIDIAN STREET, LOWER LEVEL  
TALLAHASSEE, FL 32301  
222-1173

B99000000350

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ACCT. #FCA-14

800002994898--3

-09/23/99-01042-018

\*\*\*1785.00 \*\*\*1785.00

CONTACT: CINDY HICKS

DATE: 9/23/99

REF. #: 0180 7371

CORP. NAME: San Marino Apartments Limited Partnership

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> ARTICLES OF INCORPORATION     | <input type="checkbox"/> ARTICLES OF AMENDMENT          | <input type="checkbox"/> ARTICLES OF DISSOLUTION |
| <input type="checkbox"/> ANNUAL REPORT                 | <input type="checkbox"/> TRADEMARK/SERVICE MARK         | <input type="checkbox"/> FICTITIOUS NAME         |
| <input checked="" type="checkbox"/> CERT. OF AUTHORITY | <input checked="" type="checkbox"/> LIMITED PARTNERSHIP | <input type="checkbox"/> LIMITED LIABILITY       |
| <input type="checkbox"/> REINSTATEMENT                 | <input type="checkbox"/> MERGER                         | <input type="checkbox"/> WITHDRAWAL              |
| <input type="checkbox"/> CERTIFICATE OF CANCELLATION   | <input type="checkbox"/> UCC-1                          | <input type="checkbox"/> UCC-3                   |
| <input type="checkbox"/> OTHER: _____                  |   |  |

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DIVISION OF CORPORATIONS

STATE FEES PREPAID WITH CHECK# 5938 FOR \$ 1,785.00

AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:

COST LIMIT: \$ \_\_\_\_\_

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99 SEP 23 AM 11:34  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

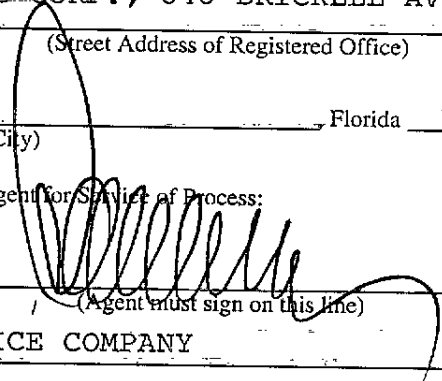
PLEASE RETURN:

- ☐ CERTIFIED COPY ☐ CERTIFICATE OF STATUS ☒ PLAIN STAMPED COPY

Examiner's Initials

BK: 9/23/99

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. SAN MARINO APARTMENTS LIMITED PARTNERSHIP  
(Name of limited partnership as it is in the home state)
2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida must contain the word "LIMITED" or "LTD.")
3. DELAWARE 4. SEPTEMBER 17, 1999  
(State of Formation) (Date of Formation)
5. LUIS LAMAR  
(Name of Registered Agent for Service of Process)
6. c/o DAYCO HOLDING CORP., 848 BRICKELL AVE., SUITE 810  
(Street Address of Registered Office)
- MIAMI Florida 33131  
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process:  
  
(Agent must sign on this line)
8. CORPORATION SERVICE COMPANY  
1013 CENTRE ROAD, WILMINGTON, DELAWARE 19805  
(Address of registered office required in state of formation or, if not required, address of principal office.)
- | 9. NAMES OF GENERAL PARTNERS        | STREET ADDRESS                      |
|-------------------------------------|-------------------------------------|
| <u>DAYCO OF SOUTH FLORIDA CORP.</u> | <u>848 BRICKELL AVE., SUITE 810</u> |
|                                     | <u>MIAMI, FLORIDA 33131</u>         |
- P990001809
10. 848 BRICKELL AVE., SUITE 810, MIAMI, FLORIDA 33131  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

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12. 848 BRICKELL AVE., SUITE 810, MIAMI, FLORIDA 33131

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 21<sup>st</sup> day of SEPTEMBER, 19 99

General Partner

STATE OF Florida

COUNTY OF Miami-Dade

On this 21<sup>st</sup> day of September, 19 99

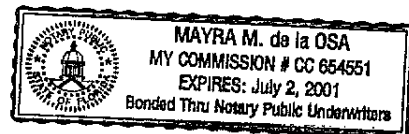
Luis Lamar personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

Mayra M. de la Osa  
(Notary Public Signature)

Mayra M. de la Osa  
(Notary's Printed Name)



Seal

My Commission Expires: 7/2/2001

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**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared LUIS LAMAR, VICE PRESIDENT OF DAYCO OF SOUTH FLORIDA CORP.  
a general partner of SAN MARINO APARTMENTS LIMITED, a (an) DELAWARE  
PARTNERSHIP  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

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1. The amount of capital contributions of the limited partners is \$ 4,400,000
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 4,400,000

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 21<sup>st</sup> day of SEPTEMBER, 19 99.

[Signature]  
General Partner

STATE OF Florida

COUNTY OF Miami-Dade

On this 21<sup>st</sup> day of September, 19 99.

Luis Lamar, personally appeared before me,

- ☒ who is personally known to me  
☐ whose identity I proved on the basis of \_\_\_\_\_

[Signature]  
(Notary Public Signature)

Mayra M. de la Osa  
(Notary's Printed Name)

Seal

My Commission Expires:

