

## **2005 LIMITED PARTNERSHIP REINSTATEMENT**

DOCUMENT# B99000000319

Entity Name: PM PARTNERS L.P.

**FILED**  
**Nov 15, 2005**  
**Secretary of State**

**Current Principal Place of Business:**

10575 WESTOFFICE DRIVE  
HOUSTON, TX 77042

**New Principal Place of Business:**

715 S. COUNTRY CLUB DR.  
MESA, AZ 85210

**Current Mailing Address:**

10575 WESTOFFICE DRIVE  
HOUSTON, TX 77042

**New Mailing Address:**

715 S. COUNTRY CLUB DR.  
MESA, AZ 85210

FEI Number: 76-0616615      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )  
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 1,000.00

**Amount of Capital Contributions in Florida to date:** 1,000.00

**GENERAL PARTNER INFORMATION:**

Document #: F99000004446  
Name: MINI PARTNERS, INC.  
Address: 10575 WESTOFFICE DRIVE  
City-St-Zip: HOUSTON, TX 77042

**ADDRESS CHANGES ONLY:**

Address: 715 S. COUNTRY CLUB DR.  
City-St-Zip: MESA, AZ 85210

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: BRUCE G. BROCKHAGEN

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11/15/2005

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date