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July 21, 1999

FEDERAL EXPRESS
Florida Secretary of State
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Re: BMC Partners, Inc. - Application by Foreign Corporation BMC Warrington, Ltd. - Application by Foreign Limited, Partnership

Dear Sir:

Enclosed please find two (2) applications by foreign entities as follows:

- 1. BMC Partners, Inc. Application by Foreign Corporation for Authorization to Transact Business in Florida, with together with check in the amount of \$78.75, which represents the filing fee, registered agent fee, and fee 7/27
- 2. BMC Warrington, Ltd. Application by Foreign Limited Partnership for Authorization to Transact Business in Florida, together with check in the amount of \$96.25, which represents the filing fee, registered agent fee, and fee for Certificate of Status.

If you have any questions or comments, please call me collect at the above number.

Yours very truly,

BARRON, REDDING, HUGHES, FITE, BASSETT, FENSOM & SANBORN, P.A.

Sheryll E. Jones //
Paralegal to Roland W. Kiehn

/sej Enclosures

Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

_	DMC TIADD TYCHON	• ,	,	
1	BMC WARRINGTON, LTD.			
	(Name of limited partners	ship as it is in the home s	state;	
2.	BMC WARRINGTON, LTD.			
(If name is Florida: mu	s unavailable, name under which the est contain the word "LIMITED" or "	limited partnership prop	oses to register or transact	: business in
		LID.)		
·	ALABAMA	4	APRIL 23, 1999	
	State of Formation)		(Date of Formation)	
5.	ROLAND W. KIEHN	•		
·	(Name of Registered Agent t	for Service of Process)	-	
c	220 MCKENZIE AVENUE			99
6	(Street Address of Registe	red Office)		
	forest, parent of Hegiste	red Office)		22
	PANAMA CITY	, Florida <u>32401</u>	· 	-
	(City)	(Zip Code)	3
7. Accer	otance by the Registered Age	nt for Service of Pro		**************************************
		E E	cess.	
			The second secon	
	(Agent must sign on th	•		
82	50 WASHINGTON ST., PRATTY	ILLE, AL 36067		,
(Address	of registered office required in state	of formation or, if not re	quired, address of principal	office.)
9. NAME	S OF GENERAL PARTNERS		SPECIFIC ADD	DECC
RMC T	PARTNERS, INC.	- -		ness
Dr.C r	ARTNERS, INC.	250 WASHINGTON	ST., PRATTVILLE, AL	36067
		•	B92-42	
		*	1) 1/4 /	
				•
				
			-	
10. 250	WASHINGTON ST., PRATTVIL	I.F. AT 26067		
i	(Office where Names, Addresses ar	nd Contributions of Limit	ed Partners are kept.)	

11. The limited partnership will undertake to kee contributions of the limited partner or limited p in Florida is cancelled or withdrawn.	p the records listing the addresses and capital partners until the limited partnership's registration
12. 250 WASHINGTON ST., PRATTVILLE, AL (Mailing Address of Limited Page 1)	
This 23/4 day of April General Partner BMC PARTNERS, INC., GENERAL PARTNER THOMAS E. NEWTON, PRESIDENT STATE OF ALABAMA	, 19 _99
- COUNTY OF AUTAUGA	
of April , 19 99, by BMC WARRINGTON, LTD.	d and sworn to before me this 23rd day THOMAS E. NEWTON, PRESIDENT OF BMC PARTNERS, INC., GENERAL PARTNER (Name of General Partner) , an ALABAMA
(Name of Limited Partnership) Limited Partnership, on behalf of ALABAMA (State or Country)	P
Notary Public SARAH L. JORDAN	
State of ALABAMA	at Large
(SEAL) My Commission Expires:	8-8-01

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME the undersigned personally app	peared THOMAS E. NEUTON.	C., GENERAL PARTNER , PRESIDENT a general
partner of, a (an	<i>)</i> ALABAMA	limited partnership
hereinafter referred to as the "Partnership", w	no certifies as follows:	
	•	
1. The amount of capital contributions of the	limited partners is \$1,000	.00
The anticipated amount of the capital cont allocated for the purposes of transacting b	ributions of the limited partusiness in Florida is $\frac{1}{2}$	tners that are
This <u>Brd</u> day of	April , 19	<u>.99</u> .
FURTHER AFFIANT SAYETH NOT.		a
Under penalties of perjury I declare that I have thereof and that the facts stated herein are tru	e read the foregoing and k	now the contents
X Fm-		22 PN
THOMAS E. NEWTON, P BMC PARTNERS, INC	al Partner RESIDENT GENERAL PARTNER	
County of <u>AUTAUGA</u>		* - * *
Date4/23/99	reed to the second seco	•
BEFORE ME, the undersigned officer, a Notary take acknowledgments in and for the State and BMC WARRINGTON, LTD. (General P the person who executed the foregoing Affidavaledged to me and before me that he executed the ship.	f County set forth above, artner), known to me and it of Canital Contributions	personally appeared known by me to be
IN WITNESS WHEREOF I have hereunto set my and County aforesaid, this 3rd day of	hand and affixed my office	cial seal, in the State
	Judian Public	
Seal SARAH L. JORDAN	į	
State of ALABAMA at Large	My commission expires	s: <u>8-</u> 8-01