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JOHNSON, ANSELMO, MURDOCH, BURKE & GEORGE, P.A.

A PROFESSIONAL ASSOCIATION

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MICHAEL R. PIPER, P.A. \*  
WILLIAM E. PLATOW  
CHRISTOPHER L. SMITH

\*BOARD CERTIFIED  
CIVIL TRIAL LAWYERS

PLEASE REPLY TO  
FORT LAUDERDALE OFFICE

FT. LAUDERDALE OFFICE:  
790 E. BROWARD BLVD., SUITE 400  
FORT LAUDERDALE, FL 33301

PALM BEACH OFFICE:  
PHILIPS POINT  
WEST PALM BEACH, FL 33401

MAILING ADDRESS:  
POST OFFICE BOX 030220  
FORT LAUDERDALE, FL 33303-0220

TELECOPIER (954) 463-2444  
TELEPHONE: (954) 463-0100 Broward  
(305) 945-2000 - Dade  
(561) 640-7448 - WPB

April 30, 1999

Via Fed Ex

Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32301

Re: **Intervest-Crystal Tree Limited Partnership**  
**Our File No. 2317/99162**

000002862220--7  
-05/04/99-01077-011  
\*\*\*\*148.75 \*\*\*\*148.75

Gentlemen:

Enclosed is this firm's check in the amount of \$148.75, together with the original and a copy of the Application by Foreign Limited Partnership for Authorization to Transact Business in Florida, Affidavit of Capital Contributions and Certificate of Existence of **Intervest-Crystal Tree Limited Partnership**. Please accept the Articles for filing and return a certified copy of same to the undersigned, together with a certificate of status in the return Fed Ex envelope which is also enclosed. Please call me at (954) 463-0100 with any questions or comments. Thank you for your prompt attention to this matter.

Very truly yours,

*Denise Doran*

Denise Doran  
Secretary to Robert E. Murdoch

/dd

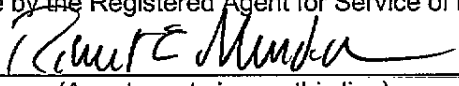
Enclosures

|                   |              |
|-------------------|--------------|
| Name              | Availability |
| Document Examiner |              |
| Updater           |              |
| Underwriter       |              |
| Verifier          |              |
| Knowledge agent   |              |
| Verify            |              |

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 MAY -4 PM 3:32

*Florida Department of State, Sandra B. Mortham, Secretary of State*

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP  
FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

1. **INTERVEST-CRYSTAL TREE LIMITED PARTNERSHIP**  
(Name of limited partnership as it is in the home state)
2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD"?)
3. **OKLAHOMA**  
(State of Formation)
4. **APRIL 23, 1999**  
(Date of Formation)
5. **ROBERT E. MURDOCH, c/o Johnson, Anselmo, Murdoch, Burke & George**  
(Name of Registered Agent for Service of Process)
6. **790 East Broward Boulevard, Suite 400  
Ft. Lauderdale, Florida 33301**  
(Street address of Registered Office)
7. Acceptance by the Registered Agent for Service of Process:  
By   
(Agent must sign on this line)
8. **ATTN: GARY L. NEAL, c/o Riggs, Abney, Neal, Turpen, Orbison & Lewis  
502 West Sixth Street, Tulsa, Oklahoma 74119**  
(Address of registered office required in state of formation or, if not required, address of principal office).
9. 

| Names of General Partners  | Street Address   |
|--|--|
| <b>EQ9 000002293<br/>CT HOLDING CORP.<br/>Attn: Dale A. Williams</b> | <b>15 East 5<sup>th</sup> Street, Suite 2700<br/>Tulsa, Oklahoma 74103</b> |
10. **790 East Broward Boulevard, Suite 400  
Ft. Lauderdale, Florida 33301**  
(Office where names, addresses and contributions of Limited Partners are kept)
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

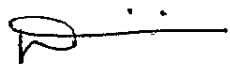
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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 MAY -4 PM 3:02

12. **15 East 5<sup>th</sup> Street, Suite 2700**  
**Tulsa, Oklahoma 74103**  
(Mailing address of Limited Partnership)

*Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

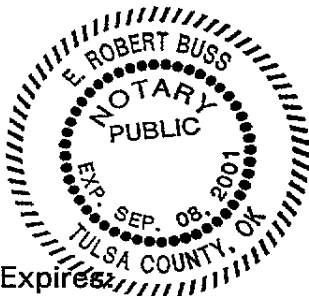
This 27 day of April, 1999.

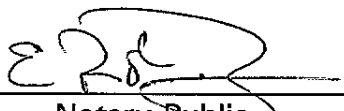
**CT HOLDING CORP.**  
a Nevada corporation

By   
**Dale A. Williams, President**

STATE OF OKLAHOMA    )  
                                  ) ss.  
COUNTY OF TULSA     )

On this 27<sup>th</sup> day of April, 1999, **DALE A. WILLIAMS**, personally appeared before me, who is personally known to me.



  
Notary Public

E. Robert Buss  
(Notary Print Name)

My Commission Expires  
9-8-2001

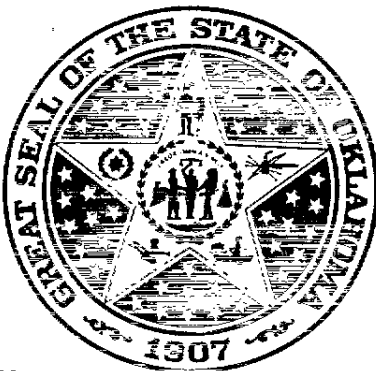
OFFICE OF THE SECRETARY OF STATE



**CERTIFICATE OF GOOD STANDING  
DOMESTIC LIMITED PARTNERSHIP**

*I THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to limited partnerships organized pursuant to the laws of this state and am the proper officer to execute this certificate.*

*I FURTHER CERTIFY that INTERVEST-CRYSTAL TREE LIMITED PARTNERSHIP, whose registered agent for service of process is Gary L Neal, at 502 West 6th Street, Tulsa, Oklahoma is a limited partnership organized and existing under and by virtue of the laws of the state of Oklahoma and has paid the fees due this office and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of the approval of the partnership's financial condition or business activities and practices. Such information is not available from this office.*



*IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Oklahoma at the City of Oklahoma City, this 26th day of April, 1999.*

*Mike Hunter*  
Secretary of State

By: *Josetta Larney*

## **AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP**

*BEFORE ME, the undersigned personally, **DALE A. WILLIAMS**, President of **CT HOLDING CORP.**, a Nevada corporation, General Partner of **INTERVEST-CRYSTAL TREE LIMITED PARTNERSHIP**, an Oklahoma limited partnership, hereinafter referred to as the "Partnership"), who certifies as follows:*

1. The amount of capital contributions of limited partners is **\$990.00**.
2. The anticipated amount of capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is **\$990.00**.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Dated this 27 day of April, 19 99.

**"GENERAL PARTNER"**

**CT HOLDING CORP.**  
a Nevada corporation

By \_\_\_\_\_

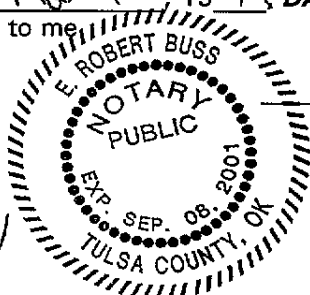
Dale A. Williams, President

STATE OF OKLAHOMA     )  
                                      ) ss.  
COUNTY OF TULSA     )

On this 27<sup>th</sup> day of April, 19 99, **DALE A. WILLIAMS**, personally appeared before me, who is personally known to me.

My Commission Expires:

9-8-2001



E. Robert Buss  
Notary Public