

# 399000000181

ACCOUNT NO. : 072100000032

REFERENCE

224572

4364753

AUTHORIZATION

ORDER DATE : April 30, 1999

ORDER TIME :

1:43 PM

ORDER NO.

224572-020

CUSTOMER NO:

4364753

CUSTOMER:

Joanne Mckenna, Legal Asst

Dionne & Gass

73 Tremont Street

800002858918

Boston, MA 02108

EQUITY INDUSTRIAL LIMITED

PARTNERSHIP I

QUALIFICATION

(TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Robert Maxwell

### Florida Department of State, Sandra B. Mortham, Secretary of State

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| Equity Industrial Limited Partnership  | I  |  |
|--|--|--|
| (Name of limited partnership as i  | t is in the home state)                                  |  |
|  |  |  |
| (If name is unavailable, name under which the limited pa<br>Florida; must contain the word |  |  |
| Massachusetts  | 4. February 22, 1999                                     |  |
| (State of Formation)   | (Date of Formation)                                      |  |
| Corporation Service Company  | , , , , , , , , , , , , , , , , , , ,                    |  |
| (Name of Registered Agent  | for Service of Process)                                  |  |
| 1201 Hays Street   |  |  |
| (Street Address of Re  | gistered Office)   |  |
| Tallahassee  | , Florida 32301  |  |
| (City)   | (Zip Code)   |  |
| Acceptance by the Registered Agent for Servi   |  |  |
| By: Lawa R. Du (Agent must sign o  |  |  |
| (Agent must sign   | on this line)  |  |
| 145 Rosemary Street, Suite E, Needham,   | MA 02494   |  |
| (Address of registered office required in state of forms                                   | ation or, if not required, address of principal office.) |  |
| NAMES OF GENERAL PARTNERS  | STREET ADDRESS   |  |
| NAMES OF GENERAL PARTNERS  | SIREEI ADDRESS   |  |
| Equity Industrial I, Inc. 145 Ro   | osemary Street, Needham, MA 02494                        |  |
| F9900002192  |  |  |
| 1 1100000 110  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 145 Rosemary Street, Needham, MA 02494   |  |  |
| (Office where Names, Addresses and cont  | ributions of Limited Partners are kept.)                 |  |

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

| 12. Equity Industrial Limited Partner  | rship I   |  |
|--|---|--|
| 145 Rosemary Street, Needham, MA (Mailing Addres   | 02494 s of Limited Partnership)                 |  |
| Under penalties of perjury I, being duly sw<br>know the contents thereof and that the fact | OTD, declare that I have read the foregoing and |  |
| This day of 9, April   |   |  |
| EQUITY INDUSTRIAL I, INC.  By:  Donald A. E  | evine, President General Partner                |  |
| STATE OF MASS COUNTY OF NOFFOLK  |   |  |
| On this 9 day of April   | ,19 99 Donald A. Levine                         |  |
| personally appeared before me, who is personally known to me                               |   |  |
| □ w  | whose identity I proved on the bases of         |  |
| _  |   |  |
|  | Sawww Mado<br>(Notary Public Signature)         |  |
|  | (Notary Public Signature)                       |  |
| Seal   | My Commission expires: May 28, 2004             |  |

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally  | Donald A. Levine, President                  | Equity Industrial of Inc. 20   |  |
|---|--|--|--|
| a general partner of Limited Partnership I  | , a (an) Massachusetts                       | Limited Partnership  |  |
| hereinafter referred to as the "Partnership",   | who certifies as follows:                    | The same of the sa |  |
| 1. The amount of capital contributions of t   | he limited partners is \$ <sup>750,000</sup> |  |  |
| 2. The anticipated amount of the capital contributions of the limited partners that are allocated   |  |  |  |
| for the purposes of transacting business in   | Florida is \$ 323,000                        | 5  |  |
| Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct. |  |  |  |
| This day of April   | <b>,19</b> 99•                               |  |  |
|   |  |  |  |
| EQUITY INDUSTRIAL I, Ey:  | John Sum                                     |  |  |
| STATE OF MASS   | Levine, President General                    | l Partner  |  |
| COUNTY OF NOCKOK  |  |  |  |
| Cu  | 1000   |  |  |
| On this day of April  | ,1999 , Donald A. Levine                     | €  |  |
| personally appeared before me,  | who is personally known to me                |  |  |
|   | whose identity I proved on the b             | pases of   |  |
|   |  | -  |  |
|   | Sand in A (Notary Public Signal              | lativo   |  |
|   | (Notary Public Signa                         | iture)   |  |
| Ga-J  | Ma.  | 4 90 2001  |  |