

**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2005**

**FILED**  
**May 05, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |  |                                                                               |                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # B99000000054</b><br>1. Entity Name<br>HOLIDAY VILLAGE, L.P.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |  |                                                                               |                                              |  |
| Principal Place of Business<br>TWO NORTH RIVERSIDE PLAZA, SUITE 800<br>CHICAGO, IL 60606                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |  | Mailing Address<br>TWO NORTH RIVERSIDE PLAZA, SUITE 800<br>CHICAGO, IL 60606  |                                                                                                                               |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |  | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country      |                                                                                                                               |  |
| 4. FEI Number<br><b>52-2135123</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |  | Applied For<br><input type="checkbox"/> Not Applicable                        |                                                                                                                               |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |  | <b>\$8.75</b> Additional Fee Required                                         |                                                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br>LEXISNEXIS DOCUMENT SOLUTIONS, INC.<br>1201 KAYS STREET<br>TALLAHASSEE, FL 32301                                                                                                                                                                                                                                                                                                                                                          |                                      |  |                                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                |                                      |  |                                                                               |                                                                                                                               |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                   |                                      |  |                                                                               |                                                                                                                               |  |
| 9. Capital Contributions as Shown on record. <b>\$2,350,000.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |  | 10. Amount of Capital Contributions in FLORIDA to date. <b>\$2,350,000.00</b> |                                                                                                                               |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                  |                                      |  |                                                                               |                                                                                                                               |  |
| <b>12. GENERAL PARTNER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |  | <b>13. ADDRESS CHANGES ONLY</b>                                               |                                                                                                                               |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M02000001929                         |  | STREET ADDRESS                                                                |                                                                                                                               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MHC HOLIDAY VILLAGE TWO, L.L.C.      |  | CITY-ST-ZIP                                                                   |                                                                                                                               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TWO NORTH RIVERSIDE PLAZA, SUITE 800 |  |                                                                               | U000000362398<br>05/05/05-80116-005 526.25                                                                                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHICAGO, IL 60606                    |  |                                                                               |                                                                                                                               |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |  | STREET ADDRESS                                                                |                                                                                                                               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |  | CITY-ST-ZIP                                                                   |                                                                                                                               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |  |                                                                               |                                                                                                                               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |  |                                                                               |                                                                                                                               |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |  | STREET ADDRESS                                                                |                                                                                                                               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |  | CITY-ST-ZIP                                                                   |                                                                                                                               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |  |                                                                               |                                                                                                                               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |  |                                                                               |                                                                                                                               |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |  | STREET ADDRESS                                                                |                                                                                                                               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |  | CITY-ST-ZIP                                                                   |                                                                                                                               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |  |                                                                               |                                                                                                                               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |  |                                                                               |                                                                                                                               |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |                                      |  |                                                                               |                                                                                                                               |  |
| MHC Holiday Village Two, L.L.C., by MHC Operating Limited Partner:<br><b>SIGNATURE: By: <u>David W. Fell</u> its managing member, by MHC Trust, its</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small> <b>general partner</b> <small>Daytime Phone #</small>                                                                                                                                                                                               |                                      |  |                                                                               |                                                                                                                               |  |
| David W. Fell, VP      04/15/05      312/279-4400                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |  |                                                                               |                                                                                                                               |  |

STAPLE CHECK HERE