



THE UNITED STATES
CORPORATION
COMPANY

B99000000007

ACCOUNT NO. : 072100000032

REFERENCE : 087573 7143690

AUTHORIZATION : *Patricia Pujols*

COST LIMIT : \$ 96.25

ORDER DATE : January 5, 1999

ORDER TIME : 9:47 AM

ORDER NO. : 087573-005

200002731772--4

CUSTOMER NO: 7143690

CUSTOMER: Ms. Elizabeth K. Mayo
Kaufman & Broad Multi-housing
320 Golden Shore Drive, #200

Long Beach, CA 90802-4217

FOREIGN FILINGS

NAME: ALTAMONTE SPRINGS AFFORDABLE
HOUSING PARTNERS, LIMITED
PARTNERSHIP

(4)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 JAN -6 PM 1:11

XXXX QUALIFICATION (TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

BK
1/6/99

RECEIVED
99 JAN -6 AM 10:41
DIVISION OF CORPORATIONS

Florida Department of State, Sandra B. Mortham, Secretary of State

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
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1. Altamonte Springs Affordable Housing Partners, Limited Partnership
(Name of limited partnership as it is in the home state)
2. _____
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.") 7
3. California 4. December 18, 1998
(State of Formation) (Date of Formation)
5. Corporation Service Company
(Name of Registered Agent for Service of Process)
6. 1201 Hays Street
(Street Address of Registered Office)
- Tallahassee, Florida 32301
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process.
By: Deborah D. Skipper
(Agent must sign on this line)
8. 320 Golden Shore, Suite 200, Long Beach, California 90802
(Address of registered office required in state of formation or, if not required, address of principal office.)
9. NAMES OF GENERAL PARTNERS STREET ADDRESS

<u>Affordable Multi-Family, Inc.,</u>	<u>320 Golden Shore, Suite 200</u>
<u>a California corporation</u>	<u>Long Beach, California 90802</u>
<u>F9980000075</u>	
10. 320 Golden Shore, Suite 200, Long Beach, California 90802
(Office where Names, Addresses and contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

CONTINUED

12. 320 Golden Shore, Suite 200, Long Beach, California 90802

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 JAN-6 PM 1:11

This day of January 4th 19 99

Affordable Multi-Family, Inc.

By: Paul J. Carroll

General Partner

Paul J. Carroll, Vice-President and Treasurer

STATE OF California

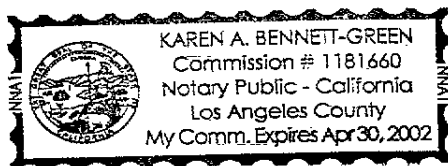
COUNTY OF Los Angeles

On this 4th day of January, 19 99, Paul J. Carroll

personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the bases of _____



Karen A. Bennett-Green
(Notary Public Signature)

(Notary Public Signature)

Seal

My Commission expires: April 30, 2002

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

Paul J. Carroll, Vice-President and Treasurer of
BEFORE ME the undersigned personally Affordable Multi-Family, Inc.
Altamonte Springs Affordable Housing Partners,
a general partner of Limited Partnership, a (an) California Limited partnership
hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 99.00
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 99.00

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This _____ day of January 4th, 1999

Affordable Multi-Family, Inc.

By: Paul J. Carroll

General Partner

Paul J. Carroll, Vice-President and Treasurer

STATE OF California

COUNTY OF Los Angeles

On this 4th day of January, 1999, Paul J. Carroll

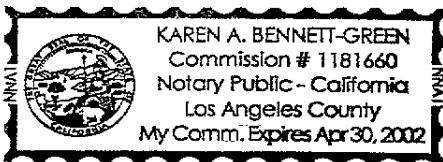
personally appeared before me,



who is personally known to me



whose identity I proved on the bases of _____



Karen A. Bennett-Green
(Notary Public Signature)

(Notary Public Signature)

Seal

My Commission Expires: April 30, 2002