2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # B9800000692 1. Entity Name EDENGARDENS - GAINESVILLE, L.P. | | | | | FILE: | <i>,</i> |
|---|--|---|---------------------|--|---|--|
| Principal Place of Business 10 ROSWELL STREET. STE. #200 ALPHARETTA GA 30004 Mailing Address 10 ROSWELL STREET. STE ALPHARETTA GA 30004 ALPHARETTA GA 30004 | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | |
| | | | | | | |
| 2. Principal P | Mace of Business | 3. Mailing Address | Mailing Address | | 1 (45)(61 1818 1818) (8(1) 883)(881)(884) 49(1) | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DUE BY MAY 1, 2003 | |
| City & State | е | City & State | City & State | | 4. FEI Number 58-2430537 | Applied For Not Applicable |
| Zip | Country Zip | | Coun | 5. Certificate of Status Desired See Required | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | |
| C T CORPORATION SYSTEM | | | | Name | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| PLANTATION FL 33324 | | | | | | |
| | | | | City FL Zip Code | | |
| the obligat | named entity submits this stater ions of registered agent. | ment for the purpose of changing | its register | ed office or register | red agent, or both, in the State of Florida. I am | familiar with, and accept |
| SIGNATURE - | Signature, typed or printed name of register | | | | DATE | |
| Capital Co as Shown or | 切していたいが | .00 10. Amount of Cal | | butions | 11. MAKE CHECK PAYABLE SEE REVERSE SIDE FO | |
| | A GENERAL PART | NER THAT IS A BUSINESS E | ENTITY M | UST BE REGIS | TERED AND ACTIVE WITH THIS OFFIC | E. |
| 12. | | ers MAY NOT be changed on ARTNER INFORMATION | the form | ; an amendmen | nt must be filed to change a general pa ADDRESS CHANGES ON | |
| DOCUMENT # | F98000006069 | TATIVER INFORMATION | | | ADDITION OF INTOCO | (1) |
| NAME | EDENCARE MEZZANINE GP, INC. | | STRE | EET ADDRESS | | |
| STREET ADDRESS CITY+ST-ZIP | | | CITY | '-ST-ZIP | | |
| DOCUMENT # NAME | DRESS | | STRE | EET ADDRESS | ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | CITY-ST-ZIP | | |
| DOCUMENT # | | | STRE | STREET ADDRESS | | } |
| STREET ADDRESS CITY-ST-ZIP | | | CITY · | -ST-ZIP | رسد وست در منتو رست کی وسی وست وست وست | |
| DOCUMENT # NAME | | | STRE | EET ADDRESS | 3000135472 03/05/0301044014 | **526.25 |
| STREET ADDRESS CITY-ST-ZIP | | | СІТҮ | -ST-ZIP | | |
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| STREET ADDRESS CITY-ST-ZIP | | • | CITY | -ST-ZIP | | |
| DOCUMENT # NAME | | | STRE | EET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | | <u> </u> | CITY | -ST-ZIP | | |
| 14. I hereby of indicated | certify that the information suppli on this report is true and accura | ied with this filing does not qualify | for the exe | mption stated in Se e legal effect as if n | ection 119.07(3)(i), Florida Statutes. I further ce nade under oath; that I am a General Partner o | ertify that the information of the limited partnership or |