# ATTORNEYS AT LAW

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November 30, 1998

COUNSEL SANGEETA C. KUMAR<sup>5</sup>

DOWNTOWN OFFICE:

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Availability

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ALSO ADMITTED IN CALIFORNIA

#### VIA FEDERAL EXPRESS

Registration Section **Division of Corporations** 409 E. Gaines Street Tallahassee, FL 32399

MEMPHIS HOTEL PARTNERS, L.L.C. AND UNIVERSAL HOTE

PARTNERS, L.P.—Applications to transact business in Florida

#### Ladies and Gentlemen:

Re:

Enclosed please find the following documents to be filed with your office in order to authorize Memphis Hotel Partners, L.L.C. and Universal Hotel Partners, L.P. to transact business in Florida:

> 1. Application by Foreign Limited Partnership for Authorization to Business in Florida executed in duplicate

2. Application by Foreign Limited Liability Company for Authoriz Transact Business in Florida executed in duplicate

3. Certificates of existence authenticated by the Tennessee Secretary of State for Memphis Hotel Partners, L.L.C. and Universal Hotel Partners, L.P.

4. Check in the amount of \$1837.50 made payable to the Department of State as the filing fee, designation of registered agent, and for a certified copy authority to transact business for Universal Hotel Partners. L.P. Undater

5. Check in the amount of \$337.50 made payable to the Department of State the filing fee, designation of registered agent, and for a certified copy of authority to transact business for Memphis Hotel Partners, L.L.G

6. A stamped, self-addressed envelope to be used by your office to send a certified copy of authority to transact business in Florida for both Memphis Hotel Partners, L.L.C. and Universal Hotel Partners, L.P.

a. Neal Graham

If any further information is required or if I can be of any further assistance, please do not hesitate to contact me. Thank you for your attention to this matter.

Sincerely,

HARRIS, SHELTON, DUNLAP, AND COBB, L.L.P.C.

A.Neal Graham

ANG/dlm Enclosures

> 98 DEC -3 PH 4: 30 SECRETARY OF STATE TALLAHASSEE, FLORIDA

### APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1    | Universal Hotel Partne  | rs, L.P.                               |   |                                  |                    |             |
|------|---|--|---|----------------------------------|--------------------|-------------|
| *'-  | (Name of  | limited partner                        | ship as it is in the hon                      | ne state)                        |                    |             |
| 2.   |   |  |   |                                  |                    |             |
| (1   | f name is unavailable, name under<br>Florida; n   | which the limite<br>rust contain the   | ed partnership propose<br>word "LIMITED" or ' | es to register or tra<br>"LTD.") | nsact busin        | ess in      |
| 3    | Tennessee   | 4                                      | October 14, 1                                 | 998                              | • •                |             |
|      | (State of Formation)  |  | (Date of Formatic                             | on)                              |                    | -           |
| 5    | A. Guy Neff   | and Agent for 5                        | Service of Process)                           |                                  |                    | -           |
|      | (Name of Regist   | ered Agent for S                       | service of Process)                           | ,                                |                    |             |
| 6    | 200 South Orange Avenu  | <u>ie, Suite 26</u><br>(Street Address | 000<br>of Registered Office)                  |                                  |                    |             |
|      | Orlando   |  | . Florida                                     | 32801                            |                    |             |
|      | (City)  |  |   | (Zip Code                        | e) 5500            |             |
| 7. # | acceptance by the Registered Agent  | for Service of I                       | Process:                                      |                                  | ECRETAR<br>LLAHASS | 8 DEC -3 PH |
|      |   | (Agent must                            | sign on this line                             |                                  | - E                |             |
| 8    | 6141 Walnut Grove Road  | l, Suite 20(                           | ), Memphis, TN                                | 38120                            | U.S.               | <u> </u>    |
|      |   |  |   |                                  | ASIE<br>ASIE       | 30          |
|      | (Address of registered office requi   | red in state of fo                     | ormation or, if not req                       | uired, address of p              | orincipal of       | fice.)      |
| 9. 1 | IAMES OF GENERAL PARTNER  | LS                                     | S   | STREET ADDRES                    | SS                 |             |
|      | Memphis Hotel Partners  | , L.L.C.                               | 6141 Walnut<br>Memphis, TN                    | Grove Rd., S                     | Ste. 200           | <u> </u>    |
|      | m 98-1451   | <u> </u>                               |   |                                  |                    |             |
|      |   | `                                      |   |                                  |                    |             |
|      | - Hilliam Control of the Control of |  |   |                                  |                    | <del></del> |
| 10   | 6141 Walnut Grove Road  | Suite 200                              | ) Memphie Torr                                | 705500 7017A                     |                    |             |
| 10   | (Office where Names.  |  |   |                                  | pt.)               |             |

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

| 12. 6141 Walnut Grove Road, Suite 200  | <del></del>                           |  |
|--|---------------------------------------|--|
| Memphis, Tennessee 38120   |                                       | _                                      |
| (Mailing Address of Limited Partnershi   | p)                                    |  |
| Under penalties of perjury I, being duly sworn, declare that I have read the forthereof and that the facts stated herein are true and correct. | oregoing and know                     | the contents                           |
| Signed this 30 day of November   | , 19 98                               | ·                                      |
| Memphis Hotel Partners, L.L.C.   | <u>:</u> .                            | . <i>+;</i>                            |
| General Partner Gary J. Prosterman, Chief Manager  |                                       |  |
| STATE OF   | -                                     | 98<br>351<br>771                       |
| COUNTY OF SHELBY   |                                       | FILED 98 DEC -3 PM 4: SECRETARY OF STA |
| On this  | <u>.</u>                              | PH 4<br>Y OF ST                        |
| Gary J. Prosterman   | personally appeare                    |  |
| who is personally known to me  |                                       |  |
| whose identity I proved on the basis of  | <u> · · - </u>                        | · ·                                    |
| (Notary Public Signature)  (Notary's Printed Name)   | · · · · · · · · · · · · · · · · · · · |  |
| Seal My Commission Expires: My Co  | mmission Expires Sept.                | 28, 1999                               |

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

|  | Gary J. Pros  | terman, Chiei<br>I. PARTNERS. I | Manager   |            |  |  |  |  |  |  |
|--|---|---------------------------------|---|------------|--|--|--|--|--|--|
| BEFORE ME the undersigned personally appeared  |   |                                 |   |            |  |  |  |  |  |  |
| a general partner of UNIVERSAL HOTEL PARTNERS. L.P. , a (an) Tennessee   |   |                                 |   |            |  |  |  |  |  |  |
| limited partnership, hereinafter referred to as the "Pa  | ntnership", who ce  | artifies as follows:            |   |            |  |  |  |  |  |  |
| The amount of capital contributions of the limite  | d narraere ic \$1 - 2   | 50 000                          |   |            |  |  |  |  |  |  |
| 2. The anticipated amount of the capital contribution  | -   | -                               | rested for the numbers of                               |            |  |  |  |  |  |  |
| transacting business in Florida is $$1,350,000$  | -   | armas dat art ant               | cated for the purposes of                               |            |  |  |  |  |  |  |
| transacting of the state of the | •   | •                               |   |            |  |  |  |  |  |  |
| Under the penalties of perjury I, being duly sworn,  | dealara that I have   | used the forecoine              | and know the contents the                               | ment and   |  |  |  |  |  |  |
| - · · · -  | ieciare inai 1 nave   | reaa ine joregoing              | una know the coments the                                | revj unu   |  |  |  |  |  |  |
| that the facts stated herein are true and correct.   |   |                                 |   | •          |  |  |  |  |  |  |
| Signed this 3 day of November  | , 199   | 8                               |   |            |  |  |  |  |  |  |
| Memphis Hotel Par  |   |                                 |   |            |  |  |  |  |  |  |
| nemphis need rat   |   |                                 |   |            |  |  |  |  |  |  |
| Day of Proster   |   | <b>.</b> .                      | F   | 4          |  |  |  |  |  |  |
| •  |   |                                 | 98<br>SEC   | • •        |  |  |  |  |  |  |
| Gary J. Prosterm   | an, Chief Man   | ager                            |   |            |  |  |  |  |  |  |
| STATE OF TENNESSEE   |   |                                 | FILE,D<br>98 DEC -3 PM<br>SECRETARY OF<br>ALLAHASSEE, F |            |  |  |  |  |  |  |
| COUNTY OF SHELBY   |   |                                 | FILE,D<br>-3 PM<br>ASSEE, F                             |            |  |  |  |  |  |  |
|  | -   |                                 | 11S   |            |  |  |  |  |  |  |
| On this day of   | November  |                                 | , 19 <u>98</u> 유  | -          |  |  |  |  |  |  |
|  |   |                                 | مرو<br>ا  | -          |  |  |  |  |  |  |
| Gary J. Prosterman   |   | _, personally appea             | ared before me.   |            |  |  |  |  |  |  |
|  |   |                                 |   |            |  |  |  |  |  |  |
| who is personally known to me  |   |                                 |   |            |  |  |  |  |  |  |
| whose identity I proved on the basis of  |   |                                 |   | · ·        |  |  |  |  |  |  |
|  |   |                                 |   |            |  |  |  |  |  |  |
|  |   |                                 |   |            |  |  |  |  |  |  |
| $\sim$   |   |                                 |   | r <b>i</b> |  |  |  |  |  |  |
| tin 1 3ht  | <del></del>   |                                 | n ng Makalakan 1771<br>Kanalan Malalan Sakalan Salah    |            |  |  |  |  |  |  |
| Notary Public Signature)   | -   | - •                             | ాజ్జ్<br>మెమ్ విమోద్ విశోణ్                             | <u>.</u> . |  |  |  |  |  |  |
| \$   | e de la companya de<br>La companya de la co |                                 |   |            |  |  |  |  |  |  |
| (Notary's Printed Name)  | <del></del>   | -                               |   |            |  |  |  |  |  |  |
| , , , , , , , , , , , , , , , , , , ,  | ·   |                                 | -   | •          |  |  |  |  |  |  |

My Commission Expires:

Seai

My Commission Expires Sept. 28, 1999